#### **General Instructions to Complete the Annual Financial Statement Workbook**

\*If this is a County Annual Financial Statement, you must select "County" on Key Inputs cell F7.\*\*

- a) This workbook is composed of several individual worksheets to complete the Annual Financial Statement.
- b) It is designed to automatically calculate linked schedules from each of the data entry points.
- c) The individual spreadsheets containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.

Select the Municipality or County by clicking on the arrow on the right side of cell D8. This will

- populate the municipality/county and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.
- g) In all applicable signature lines insert the email address of the applicable official.

  The completed AFS must be submitted to the Division via the FAST portal with a file name of:
- h) xxxx\_afs\_20xx.xlsm (provide 4 digits municode and year). **It must be saved as a Macro-Enabled Workbook.**
- i) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- j) If copying data from a prior workbook, copy and use <u>Paste Values</u> to preserve formatting.

  On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to
- k) reduce the number of unused pages throughout the document. The following sheets can be adjusted: 6, 6b, 9a, 10, 11, 12, 17a, 20, 35, and 37. **All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.**Ouick Guide:

https://www.nj.gov/dca/divisions/dlgs/pdf/FAST%20AFS%20Quick%20User%20Guide.pdf

#### \*\*Instructions to Complete the 2023 to 2024 "Data Rollover" Process\*\*

- a) Download from FAST or have saved on your computer your final 2023 annual financial statement.
- b) On the 2024 AFS, navigate to the "Key Inputs" tab.

- \*\*IMPORTANT: Macros must be enabled in excel in order for the data rollover process to run successfully.\*\*
- c) On "Key Inputs", there will be one "data migration" button
- d) Click the data migration button; it will prompt you to select your 2023 excel AFS from your computer.
  - Once the 2023 AFS is selected, the function runs automatically. Warning: The functionality may cause the screen to
- e) briefly flash rapidly.
- f) Once complete, review the 2024 AFS template to ensure information has successfully copied from the 2023 AFS. PLEASE NOTE:

### Annual Financial Statement - Key In

Municipal and County AFS Version 2024

\*\*PLEASE NOTE: Many of the features on this page rely on the use of macros. Because of the nature of this f cause the screen to "shake" or "flash" momentarily. This is a byproduct of such functionality being run acros

| Required Information             | flash" momentarily. This is a byproduct of such functionality  Responses and Data | <u> </u>      |
|----------------------------------|---|---------------|
|                                  | Joponooo ana bata   |               |
| Name and County of Municipality  | Florham Park Borough, Morris County   | *Counties wi  |
| Name and County of Municipality  |   | Counties will |
| Full Name of Municipality/County | BOROUGH OF FLORHAM PARK   | _             |
| County of Municipality / County  | MORRIS  | _             |
| Name of Municipality / County    | FLORHAM PARK  | _             |
| Туре                             | BOROUGH   | _             |
| Federal ID #                     | 22-6001806  |               |
| Governing Body Type              | COUNCIL MEMBERS   |               |
| Address                          | 111 Ridgedale Ave.  |               |
| Address                          | Florham Park, NJ 07932  |               |
| Phone                            | 973-410-5300  |               |
| Fax                              | 973-377-5749  | -             |
| a A                              | 313-311-3143  | Contificate # |
| 01. (=:                          | D   | Certificate # |
| Chief Financial Officer          | Patrice Visco   | N-907         |
| Registered Municipal Accountant  |   |               |
| Year Ending                      | 12/31/202   | 24            |
| 2.752                            |   | _             |
| DATES                            | Balance - January 1, 2024   | _             |
|                                  | Balance - December 31, 2024   |               |
|                                  | Outstanding - January 1, 2024   |               |
|                                  | Outstanding - December 31, 2024   |               |
| Year End                         | 12/31/2024  |               |
| Next Year End                    | 12/31/2025  |               |
|                                  |   |               |
| D. L. (V                         |   |               |
| Budget Year                      | 2025  |               |
| AFS Year                         | 2024  | _             |
| PY                               | 2023  |               |
|                                  |   | _             |
| Population Last Census (2020)    | 12,585  | _             |
| Net Valuation Taxable 2024       | 3,866,199,379   |               |
| Muni Code                        | 1411  | _             |
| SELECT FISCAL YEAR TYPE:         | CALENDAR YEAR MUNICIPALITIES  |               |
| Calendar                         | ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2024                                      | -             |
| Calelidai                        |   | _             |
|                                  | COUNTIES - JANUARY 26, 2025   | _             |
|                                  | MUNICIPALITIES - FEBRUARY 10, 2025  | _             |
|                                  | AS AT DECEMBER 31, 2024   | _             |
|                                  | Dec. 31, 2023   | _             |
|                                  | Dec. 31, 2024   |               |
|                                  | Jan. 1, 2024  |               |
|                                  | YEAR - 2023   |               |
|                                  | YEAR - 2024   |               |
|                                  |   |               |
|                                  | HOW MANY UTILITIES DOES THE ENTITY HAVE:  | 3             |
|                                  | UTILITY NAME(S)   |               |
| UTILITY 1                        | WATER   |               |
| UTILITY 2                        | POOL  |               |
| UTILITY 3                        | SEWER   |               |
|                                  |   | _             |

**UTILITY** 6

PAGE COUNT - SELECT STANDARD OR EXPANDED:

### ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2024 (UNAUDITED)

POPULATION LAST CENSUS 12,585 NET VALUATION TAXABLE 2024 3,866,199,379 MUNICODE 1411

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2025 **MUNICIPALITIES - FEBRUARY 10, 2025** 

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES

|   | ATION OF E   | •  | •  | OMBINED WITH INFO   |   |   |                               |
|---|--|--|--|---|---|---|-------------------------------|
|   | BOROUGH  |  | of   | FLORHAM PARK  | , Cou   | nty of  | MORRIS                        |
|   |  |  | DO   | NOT USE THESE SPAC  | CES   |   |                               |
|   |  | Date   |  | Examine   | ed By:  |   |                               |
|   | 1 Preliminary Check  |  |  |   |   |   |                               |
|   | 2  |  |  |   | Exami   | ned   |                               |
| -   | ere computed   |  |  | o 34, 49 to 51 and 63 to 6<br>orted upon demand by a  |   |   |                               |
|   |  |  |  | ;   | Signature   |   | o.net                         |
|   |  |  |  |   | Title   | CFO   |                               |
| I hereby certif<br>(which I have<br>exact copy of<br>are correct, th<br>are in proof; I | fy that I am res<br>not prepared)<br>the original or<br>nat no transfers | sponsible for fi<br>[eliminate on file with the constant of the state of | ling this verifened and the grander to or from the grander to or fro | HIEF FINANCIAL OF<br>fied Annual Financial State<br>d information required also<br>overning body, that all calc<br>om emergency appropriation<br>ect insofar as I can determine | ment, (which<br>included herein a<br>culations, extensions and all statem | and that this Sta<br>ons and addition<br>ents contained | atement is an<br>ns<br>herein |
|   | hereby certif  |  |  | Patrice Visco   |   | , am the  | e Chief Financial             |
| Officer, Licen  | se # <u> </u>  | N-907<br>RK  | , of the<br>, County o   |   | ROUGH<br>MORRIS   |   | of<br>and that the            |
| December 31 to the veracity   | , 2024, compley of required in   | etely in complinformation incl   | ance with N.<br>uded herein,   | re true statements of the fir<br>J.S.A. 40A:5-12, as amend<br>needed prior to certifications<br>of December 31, 2024.   | ded. I also give co   | mplete assura   | nce as                        |
| ;   | Signature  | pvisco@fpbo  | oro.net  |   |   |   |                               |
| -   | Title  | CFO  |  |   |   |   |                               |
|   | Address  | 111 Ridge  | dale Ave.  |   |   |   |                               |
| 1   | Phone Numb   | er   |  | 973-410-5300  |   |   |                               |
| !   | Fax Number   |  |  | 973-377-5749  |   |   |                               |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

#### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the **BOROUGH** of **FLORHAM PARK** as of as of December 31, 2024 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S.A. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended December 31, 2024 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

|                 |         | NO ENTRY                                   |
|-----------------|---------|--|
|                 |         | NO ENTRY (Registered Municipal Accountant) |
|                 |         | ( g.c c                                    |
|                 | ,       | (Firm Name)                                |
|                 |         | (i iiii ivailie)                           |
|                 | ļ       | (Addross)                                  |
|                 |         | (Address)                                  |
| Certified by me | ļ       |  |
| thisday         | , 2025  | (Address)                                  |
|                 | ., _020 |  |
|                 |         | (Phone Number)                             |
|                 |         |  |
|                 |         | (Fax Number)                               |

# MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

| 1. The outstanding indebtedness of the previous fiscal year <b>is not in excess of 3.</b>  | 5%;  |  |  |
|--|--|--|--|
| ,  | The outstanding indebtedness of the previous fiscal year is <b>not</b> in <b>excess of 3.5%</b> ;                                      |  |  |
| <ol> <li>All emergencies approved for the previous fiscal year did not exceed 3% of total<br/>appropriations;</li> </ol>   | al   |  |  |
| The tax collection rate <b>exceeded 90%</b> ;  |  |  |  |
| 4. Total deferred charges <b>did not equal or exceed 4%</b> of the total tax levy;   | Total deferred charges did not equal or exceed 4% of the total tax levy;   |  |  |
| 5. There were <b>no "procedural deficiencies" noted</b> by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and  |  |  |  |
| 6. There was <b>no operating deficit</b> for the previous fiscal year.   |  |  |  |
| <ol> <li>The municipality did not conduct an accelerated tax sale for less than 3 consecutives.</li> </ol>   | utive  |  |  |
| 8. The municipality <b>did not</b> conduct a tax levy sale the previous fiscal year and do not plan to conduct one in the current year.  | The municipality <b>did not</b> conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year. |  |  |
| 9. The current year budget <b>does not</b> contain a Levy or Appropriation "CAP" waive   | The current year budget does not contain a Levy or Appropriation "CAP" waiver.   |  |  |
| 10. The municipality has not applied for Transitional Aid for 2025.  | The municipality has not applied for Transitional Aid for 2025.  |  |  |
| 11. The municipality <b>did not</b> adopt a Special Emergency ordinance for COVID-relat expenses or loss of revenue (N.J.S.A. 40A:4-53 (I) and (m)).   | ed   |  |  |
| The undersigned certifies that this municipality has complied in full in meeting <b>ALL</b> of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5. |  |  |  |
| Municipality: BOROUGH OF FLORHAM PARK  |  |  |  |
| Chief Financial Officer: Patrice Visco   |  |  |  |
| Signature: pvisco@fpboro.net   |  |  |  |
| Certificate #: N-907   |  |  |  |
| Date: 2/17/2025  |  |  |  |

| CERTIFICATION OF NON-QUALIFYING MUNICIPALITY                           |   |  |  |
|--|---|--|--|
| The undersigned certifies that this municipality does not meet item(s) |   |  |  |
|  | eria above and therefore does not qualify for local |  |  |
| examination of its Budget in accor                                     |   |  |  |
| _  |   |  |  |
|  |   |  |  |
| Municipality:  | BOROUGH OF FLORHAM PARK                             |  |  |
| Chief Financial Officer:   |   |  |  |
| Signaturo  |   |  |  |
| Signature:   |   |  |  |
| Certificate #:   |   |  |  |
| Date:  |   |  |  |
|  |   |  |  |

|       | 22-6001806   |  |  |                                     |
|-------|--|--|--|-------------------------------------|
|       | Fed I.D. #   |  |  |                                     |
|       |  |  |  |                                     |
| RΩ    | ROUGH OF FLORHAM PARK  |  |  |                                     |
| ВО    | Municipality   |  |  |                                     |
|       |  |  |  |                                     |
|       | MODDIO   |  |  |                                     |
|       | MORRIS<br>County   |  |  |                                     |
|       | County   |  |  |                                     |
|       | Report of Fe   | ederal and State Fina  | ncial Assistance   |                                     |
|       |  | Expenditures of Awa  | rds  |                                     |
|       |  | Fiscal Year Ending:  | December 31, 2024  | _                                   |
|       |  |  |  |                                     |
|       | (1)<br>Federal programs  | (2)  | (3)  |                                     |
|       | Expended   | State  | Other Federal  |                                     |
|       | (administered by   | Programs   | Programs   |                                     |
|       | the state)   | Expended   | Expended   |                                     |
| TOTAL | \$ 807,940.00  | \$ 239,739.01  | \$   |                                     |
|       |  | (CFR) (Uniform Require  X Single Audit  Program Specific  X Financial Stateme  | y Title 2 U.S. Code of Fed<br>ments) and OMB 15-08.  Audit  nt Audit Performed in Acc<br>Auditing Standards (Yello | ordance                             |
| Note: | All local governments, who are recireport the total amount of federal a required to comply with Title 2 U.S. Guidance) and OMB 15-08. The sin beginning with Fiscal Year ending a Federal Regulations (CFR) (Uniform | nd state funds expended d<br>Code of Federal Regulation<br>ngle audit threshold has be<br>after 1/1/15. Expenditures a | uring its fiscal year and thons (CFR) OMB 15-08. (Len been increased to \$75                                       | e type of audit<br>Iniform<br>0,000 |
| (1)   | Report expenditures from federal p<br>Federal pass-through funds can be<br>(CFDA) number reported in the Sta   | identified by the Catalog of   | of Federal Domestic Assist   |                                     |
| (2)   | Report expenditures from state propass-through entities. Exclude state are no compliance requirements  | ate aid (I.e., CMPTRA, End   | _  | •                                   |
| (3)   | Report expenditures from federal p from entities other than state gover  | •  | rom the federal governme   | ent or indirectly                   |
|       | pvisco@fpboro.net  |  | 2/17/2025  |                                     |
|       | Signature of Chief Financial Officer   |  | Date   |                                     |

### **IMPORTANT!**

#### **READ INSTRUCTIONS**

#### **INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

#### **CERTIFICATION**

|                 | nd operated by the       | BOROUGH  | of _      | FLORHAM PARK   |
|-----------------|--------------------------|--|-----------|--|
| County of       | MORRIS                   | during the year 2024 and                                       | that she  | ets 40 to 68 are unnecessary.                                    |
| I have the      | erefore removed from     | this statement the sheets per                                  | taining c | nly to utilities.  |
|                 |                          | Name   |           |  |
|                 |                          | Title  |           |  |
| (This mu        | st be signed by the Ch   | nief Financial Officer, Comptro                                | ller, Auc | litor or Registered  |
| /lunicipal Acco | ountant.)                |  |           |  |
|                 |                          |  |           |  |
|                 |                          |  |           |  |
|                 |                          |  |           |  |
|                 |                          |  |           |  |
|                 |                          |  |           |  |
|                 |                          |  |           |  |
|                 |                          |  |           |  |
| MUN             | ICIPAL CERTIFIC          | SATION OF TAXABLE P  | ROPER     | TY AS OF OCTOBER 1, 2024   |
|                 |                          |  |           |  |
| Cei             | rtification is hereby ma | ade that the Net Valuation Tax                                 | able of   | property liable to taxation for                                  |
|                 |                          | ade that the Net Valuation Tax<br>the County Board of Taxation |           |  |
| the tax ye      | ear 2025 and filed with  |  | n on Jan  |  |
| the tax ye      | ear 2025 and filed with  | the County Board of Taxation                                   | n on Jan  | uary 10, 2025 in accordance                                      |
| the tax ye      | ear 2025 and filed with  | the County Board of Taxation                                   | on Jan    | uary 10, 2025 in accordance 3,896,484,688.00 jlaliker@fpboro.net |
| the tax ye      | ear 2025 and filed with  | the County Board of Taxation                                   | on Jan    | uary 10, 2025 in accordance<br>3,896,484,688.00                  |
| the tax ye      | ear 2025 and filed with  | the County Board of Taxation                                   | of \$     | uary 10, 2025 in accordance 3,896,484,688.00 jlaliker@fpboro.net |

COUNTY

## POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2024

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                                 |             | Debit                    | Credit |
|--|-------------|--------------------------|--------|
|  |             |                          |        |
| CASH   |             | 8,041,578.93             |        |
| INVESTMENTS                                      | INVESTMENTS |                          |        |
| DUE FROM/TO STATE - VETERANS AND SENIOR CITIZENS |             | 6,000,000.00<br>3,869.74 | -      |
|  |             |                          |        |
|  |             |                          |        |
| Receivables with Full Reserves:                  |             |                          |        |
| TAXES RECEIVABLE:                                |             |                          |        |
| PRIOR  | -           |                          |        |
| CURRENT  | 764,714.74  |                          |        |
| SUBTOTAL   |             | 764,714.74               |        |
| TAX TITLE LIENS RECEIVABLE                       |             | 66,943.35                |        |
| PROPERTY ACQUIRED FOR TAXES                      |             | -                        |        |
| CONTRACT SALES RECEIVABLE                        |             | -                        |        |
| MORTGAGE SALES RECEIVABLE                        |             | -                        |        |
| REVENUE RECEIVABLES                              |             | 13,802.10                |        |
| DUE FROM BOE                                     |             | 13,254.29                |        |
| DUE FROM GENERAL CAPITAL                         |             | 18,559.66                |        |
| DUE FROM TRUST                                   |             |                          |        |
| DUE FROM GRANT FUND                              |             | 3,656.52                 |        |
| OTHER ACCOUNTS RECEIVABLE                        |             | 1,952.78                 |        |
| DUE FROM POOL OPERATING                          |             | 28,952.36                |        |
|  |             |                          |        |
|  |             |                          |        |
|  |             |                          |        |
|  |             |                          |        |
|  |             |                          |        |
| DEFERRED CHARGES:                                |             |                          |        |
| EMERGENCY  |             |                          |        |
| SPECIAL EMERGENCY (40A:4-55)                     |             | -                        |        |
| DEFICIT  |             | -                        |        |
|  |             |                          |        |
|  |             |                          |        |
|  |             |                          |        |
|  |             |                          |        |
|  |             |                          |        |
| Page Totals:                                     |             | 14.970.717.06            |        |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2024

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account              | Debit         | Credit       |
|-------------------------------|---------------|--------------|
| TOTALS FROM PAGE 3            | 14,970,717.06 |              |
| APPROPRIATION RESERVES        |               | 843,987.88   |
| ENCUMBRANCES PAYABLE          |               | 532,566.21   |
| CONTRACTS PAYABLE             |               | 25,000.00    |
| TAX OVERPAYMENTS              |               | ,            |
| PREPAID TAXES                 |               | 505,273.15   |
|                               |               |              |
| DUE TO STATE:                 |               |              |
| MARRIAGE LICENCE              |               | 450.00       |
| DCA TRAINING FEES             |               |              |
| LOCAL SCHOOL TAX PAYABLE      |               | <u>.</u>     |
| REGIONAL SCHOOL TAX PAYABLE   |               | _            |
| REGIONAL H.S.TAX PAYABLE      |               | -            |
| COUNTY TAX PAYABLE            |               | -            |
| DUE COUNTY - ADDED & OMMITTED |               | 48,657.61    |
| SPECIAL DISTRICT TAX PAYABLE  |               | -            |
| RESERVE FOR TAX APPEAL        |               | 5,805,371.89 |
|                               |               |              |
|                               |               |              |
|                               |               |              |
|                               |               | _            |
|                               |               | _            |
|                               |               |              |
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|                               |               |              |
|                               |               | _            |
|                               |               |              |
|                               |               |              |
|                               |               |              |
| PAGE TOTAL                    | 14,970,717.06 | 7,761,306.74 |
|                               |               |              |
|                               |               |              |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2024

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account            | Debit            | Credit        |
|-----------------------------|------------------|---------------|
| TOTALS FROM PAGE 3a         | 14,970,717.06    | 7,761,306.74  |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
| SUBTOTA                     | AL 14,970,717.06 | 7,761,306.74  |
| 0001017                     | 14,070,717.00    | 7,701,000.74  |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
|                             |                  |               |
| RESERVE FOR RECEIVABLES     |                  | 925,268.39    |
| DEFERRED SCHOOL TAX         | -                |               |
| DEFERRED SCHOOL TAX PAYABLE |                  | -             |
| FUND BALANCE                |                  | 6,284,141.93  |
| TOTALS                      | 14,970,717.06    | 14,970,717.06 |
| .017.20                     | ,5. 5,1          | ,             |
|                             |                  |               |

(Do not crowd - add additional sheets)
Sheet 3a.1

# POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2 \*
AS AT DECEMBER 31, 2024

| Title of Account | Debit | Credit |
|------------------|-------|--------|
|                  |       |        |
|                  |       |        |
|                  |       |        |
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|                  |       |        |
|                  |       |        |
|                  |       |        |
| TOTALS           |       |        |

<sup>\*</sup>To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

# POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

#### AS AT DECEMBER 31, 2024

| Title of Account          | Debit                    | Credit       |
|---------------------------|--------------------------|--------------|
| CASH                      | 052 517 25               |              |
| GRANTS RECEIVABLE         | 952,517.25<br>272,539.00 |              |
|                           |                          |              |
|                           |                          |              |
|                           |                          |              |
|                           |                          |              |
|                           |                          |              |
|                           |                          |              |
|                           |                          |              |
|                           |                          |              |
| DUE FROM/TO CURRENT FUND  |                          | 3,656.52     |
| DUE FROM/TO WATER CAPITAL |                          | 4,480.57     |
| ENCUMBRANCES PAYABLE      |                          | 886,500.15   |
|                           |                          |              |
|                           |                          |              |
|                           |                          |              |
|                           |                          |              |
|                           |                          |              |
|                           |                          |              |
|                           |                          |              |
| APPROPRIATED RESERVES     |                          | 301,948.16   |
| UNAPPROPRIATED RESERVES   |                          | 28,470.85    |
|                           |                          |              |
| TOTALS                    | 1,225,056.25             | 1,225,056.25 |
|                           |                          |              |
|                           |                          |              |
|                           |                          |              |
|                           |                          |              |
|                           |                          |              |
|                           |                          |              |
| (Do not growd and addi    |                          |              |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2024

| Title of Account                      | Debit     | Credit    |
|---------------------------------------|-----------|-----------|
|                                       |           |           |
| ANIMAL CONTROL TRUST FUND             |           |           |
| CASH                                  | 11,820.40 |           |
| PREPAID LICENSES                      |           | 4,638.00  |
| DUE TO STATE OF NJ                    |           |           |
| RESERVE FOR ANIMAL CONTROL TRUST FUND |           | 7,182.40  |
| FUND TOTALS                           | 11,820.40 | 11,820.40 |
|                                       |           | ·         |
| ASSESSMENT TRUST FUND                 |           |           |
| CASH                                  | -         |           |
| DUE TO -                              |           |           |
|                                       |           |           |
|                                       |           |           |
| RESERVE FOR:                          |           |           |
|                                       |           |           |
|                                       |           |           |
|                                       |           |           |
| FUND TOTALS                           | -         | -         |
| MUNICIPAL OPEN SPACE TRUST FUND       |           |           |
| CASH                                  | -         |           |
|                                       |           |           |
|                                       |           |           |
|                                       |           |           |
|                                       |           |           |
|                                       |           |           |
|                                       |           |           |
| FUND TOTALS                           | -         | -         |
| LOSAP TRUST FUND                      |           |           |
| CASH                                  | -         |           |
|                                       |           |           |
|                                       |           |           |
|                                       |           |           |
| FUND TOTALS                           |           | <u> </u>  |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2024

| Title of Account                                     | Debit        | Credit       |
|--|--------------|--------------|
| CDBG TRUST FUND                                      |              |              |
| CASH   | -            |              |
| DUE TO -   |              |              |
|  |              |              |
|  |              |              |
|  |              |              |
|  |              |              |
|  |              |              |
|  |              |              |
|  |              |              |
| FUND TOTALS  | -            | -            |
| ADTO AND OUTTION TOUGT FUND                          |              |              |
| ARTS AND CULTURAL TRUST FUND  CASH                   | _            |              |
| OAOIT  |              |              |
|  |              |              |
|  |              |              |
|  |              |              |
|  |              |              |
|  |              |              |
| FUND TOTALS  | -            | -            |
|  |              |              |
| OTHER TRUST FUNDS                                    |              |              |
| CASH   | 9,074,654.85 |              |
|  |              |              |
|  |              |              |
| DUE TO CURRENT FUND                                  |              | 12 122 50    |
| DUE TO CURRENT FUND  DUE FROM POOL OPERATING         | 5.00         | 13,432.59    |
| RESERVE FOR VARIOUS TRUST FUNDS                      | 5.00         | 9,061,227.26 |
|  |              | 3,00.,22.120 |
|  |              |              |
|  |              |              |
|  |              |              |
| OTHER TRUST FUNDS PAGE TOTAL  (Do not crowd - add a) | 9,074,659.85 | 9,074,659.85 |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2024

| Title of Account              | Debit        | Credit       |
|-------------------------------|--------------|--------------|
| Previous Totals               | 9,074,659.85 | 9,074,659.85 |
| OTHER TRUST FUNDS (continued) |              |              |
|                               |              |              |
|                               |              |              |
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|                               |              |              |
|                               |              |              |
| TOTALS                        | 9,074,659.85 | 9,074,659.85 |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2024

| Title of Account              | Debit        | Credit       |
|-------------------------------|--------------|--------------|
| Previous Totals               | 9,074,659.85 | 9,074,659.85 |
| OTHER TRUST FUNDS (continued) |              |              |
|                               |              |              |
|                               |              |              |
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|                               |              |              |
|                               |              |              |
|                               |              |              |
| TOTALS                        | 9,074,659.85 | 9,074,659.85 |

### SCHEDULE OF TRUST FUND RESERVES

Amount Dec. 31, 2023

| <u>Purpose</u>              | Amount Dec. 31, 2023 per Audit Report | <u>Receipts</u> | <u>Disbursements</u> | Balance<br>as at<br>Dec. 31, 2024 |
|-----------------------------|---------------------------------------|-----------------|----------------------|-----------------------------------|
| ESCROW DEPOSITS             | 609,728.31                            | 324,322.13      | 332,921.90           | 601,128.54                        |
| UNEMPLOYEMNT INSURANCE FUND | 506,556.23                            | 35,588.45       | 35,437.07            | 506,707.61                        |
| POLICE FORFEITED ASSETS     | 21,464.04                             | 3,839.78        | 12,072.70            | 13,231.12                         |
| HOUSING TRUST               | 3,364,019.84                          | 344,499.28      | 85,809.90            | 3,622,709.22                      |
| TAX PREMIUMS                | 33,800.00                             | 73,200.00       | 5,800.00             | 101,200.00                        |
| RECYCLING                   | 26,299.59                             | 12,605.02       | -                    | 38,904.61                         |
| FIRE PENALTIES              | 58,607.00                             | 3,750.00        | -                    | 62,357.00                         |
| ACCUMULATED ABSENCES        | 1,000,973.10                          | 308,073.61      | 45,093.93            | 1,263,952.78                      |
| STORM RECOVERY              | 742,264.77                            | -               | -                    | 742,264.77                        |
| PARKING OFFENSES ADJUCATION | 1,162.10                              | 66.00           | -                    | 1,228.10                          |
| RECREATION                  | 465,066.16                            | 440,568.98      | 398,132.20           | 507,502.94                        |
| SELF INSURANCE              | 1,295,539.41                          | 3,042,000.00    | 3,147,276.37         | 1,190,263.04                      |
| INSURANCE DEDUCTIBLE        | 70,000.00                             | -               | -                    | 70,000.00                         |
|                             | -                                     | -               | -                    | -                                 |
| PUBLIC DEFENDER             | 9,339.58                              | 2,842.00        |                      | 12,181.58                         |
| OFF DUTY POLICE             | 228,211.58                            | 690,145.00      | 617,430.00           | 300,926.58                        |
| VARIOUS MISC TRUST FUNDS    | 29,485.04                             | 44,190.00       | 47,005.67            | 26,669.37                         |
|                             | -                                     |                 |                      | -                                 |
|                             | -                                     |                 |                      | -                                 |
|                             | -                                     |                 |                      |                                   |
|                             | -                                     |                 |                      | -                                 |
|                             | -                                     |                 |                      | _                                 |
|                             | -                                     |                 |                      | -                                 |
|                             | -                                     |                 |                      | _                                 |
|                             | -                                     |                 |                      |                                   |
|                             | -                                     |                 |                      |                                   |
|                             | -                                     |                 |                      |                                   |
|                             | -                                     |                 |                      | _                                 |
|                             | -                                     |                 |                      | -                                 |
|                             | -                                     |                 |                      | -                                 |
|                             | -                                     |                 |                      | -                                 |
|                             | -                                     |                 |                      | -                                 |
|                             | -                                     |                 |                      | -                                 |
|                             | -                                     |                 |                      |                                   |
|                             | -                                     |                 |                      | <u>-</u> -                        |
|                             | -                                     |                 |                      |                                   |
|                             | -                                     |                 |                      | <u>-</u>                          |
|                             | _                                     |                 |                      |                                   |
| PAGE TOTAL \$               | 8,462,516.75                          | 5,325,690.25 \$ | 4,726,979.74 \$      | 9,061,227.26                      |

### SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Balance

Amount Dec. 31, 2023 per Audit

| <u>Purpose</u>      | per Audit<br><u>Report</u> | Receipts           | <u>Disbursements</u> | as at<br><u>Dec. 31, 2024</u> |
|---------------------|----------------------------|--------------------|----------------------|-------------------------------|
| PREVIOUS PAGE TOTAL | 8,462,516.75               | 5,325,690.25       | 4,726,979.74         | 9,061,227.26                  |
|                     | -                          |                    |                      |                               |
|                     | -                          |                    |                      |                               |
|                     | -                          |                    |                      | -                             |
|                     | -                          |                    |                      | -                             |
|                     | -                          |                    |                      | -                             |
|                     | -                          |                    |                      | -                             |
|                     | -                          |                    |                      | -                             |
|                     | -                          |                    |                      | -                             |
|                     | -                          |                    |                      | -                             |
|                     | -                          |                    |                      | -                             |
|                     | -                          |                    |                      | -                             |
|                     | -                          |                    |                      | -                             |
|                     | -                          |                    |                      | -                             |
|                     | -                          |                    |                      | -                             |
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|                     | _                          |                    |                      | _                             |
|                     | _                          |                    |                      |                               |
|                     | _                          |                    |                      | _                             |
|                     | -                          |                    |                      | -                             |
|                     | -                          |                    |                      | -                             |
|                     | _                          |                    |                      | -                             |
|                     | _                          |                    |                      | -                             |
|                     | _                          |                    |                      | -                             |
| PAGE TOTAL          | \$ 8,462,516.75            | \$ 5,325,690.25 \$ | 4,726,979.74 \$      | 9,061,227.26                  |

## sheet 7

### ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance | RECEIPTS              |                   |          |          |               | Balance  |               |
|---|------------------|-----------------------|-------------------|----------|----------|---------------|----------|---------------|
| and Investments are Pledged               | Dec. 31, 2023    | Assessments and Liens | Current<br>Budget |          |          | Disbursements |          | Dec. 31, 2024 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx | xxxxxxxxx     |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx | xxxxxxxx      |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
| Other Liabilities                         |                  |                       |                   |          |          |               |          | -             |
| Trust Surplus                             |                  |                       |                   |          |          |               |          | -             |
| *Less Assets "Unfinanced"                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx | xxxxxxxx      |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
|   | -                | -                     | -                 | -        | -        | -             | -        | -             |

<sup>\*</sup>Show as red figure

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2024

| Title of Account                              | Debit         | Credit     |
|---|---------------|------------|
| Estimated Proceeds Bonds and Notes Authorized | 570,000.00    | xxxxxxxx   |
| Bonds and Notes Authorized but Not Issued     | xxxxxxxx      | 570,000.00 |
| CASH  | 4,947,563.04  |            |
| DUE FROM -                                    |               |            |
| DUE FROM -                                    |               |            |
| FEDERAL AND STATE GRANTS RECEIVABLE           | 480,392.50    |            |
| DEFERRED CHARGES TO FUTURE TAXATION:          |               |            |
| FUNDED  | 3,637,000.00  |            |
| UNFUNDED                                      | 570,000.00    |            |
| DUE TO -CURRENT                               |               | 18,559.66  |
| DOE TO -CORREINT                              |               | 10,000.00  |
|   |               |            |
|   |               |            |
|   |               |            |
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|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
|   |               |            |
| PAGE TOTALS                                   | 10,204,955.54 | 588,559.66 |

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2024

| Title of Account                | Debit            | Credit        |
|---------------------------------|------------------|---------------|
| PREVIOUS PAGE TOTALS            | 10,204,955.54    | 588,559.66    |
|                                 | . 5,25 1,55515 1 | 333,333.33    |
|                                 |                  |               |
|                                 |                  |               |
|                                 |                  |               |
|                                 |                  |               |
|                                 |                  |               |
|                                 |                  |               |
|                                 |                  |               |
|                                 |                  |               |
|                                 |                  |               |
|                                 |                  |               |
| BOND ANTICIPATION NOTES PAYABLE |                  | -             |
| GENERAL SERIAL BONDS            |                  | 3,637,000.00  |
| TYPE 1 SCHOOL BONDS             |                  | _             |
| LOANS PAYABLE                   |                  | _             |
| CAPITAL LEASES PAYABLE          |                  | -             |
|                                 |                  |               |
|                                 |                  |               |
| RESERVE FOR CAPITAL PROJECTS    |                  |               |
|                                 |                  |               |
|                                 |                  |               |
|                                 |                  |               |
| IMPROVEMENT AUTHORIZATIONS:     |                  |               |
| FUNDED                          |                  | 3,617,649.57  |
| UNFUNDED                        |                  | 204,947.27    |
|                                 |                  |               |
| ENCUMBRANCES PAYABLE            |                  | 1,720,255.67  |
| RESERVE FOR DEBT SERVICE        |                  | 65,514.26     |
| RESERVE TO PAY BANS             |                  |               |
| CAPITAL IMPROVEMENT FUND        |                  | 205,728.44    |
| DOWN PAYMENTS ON IMPROVEMENTS   |                  | -             |
|                                 |                  |               |
| CAPITAL FUND BALANCE            |                  | 165,300.67    |
|                                 | 10,204,955.54    | 10,204,955.54 |

### **CASH RECONCILIATION DECEMBER 31, 2024**

|                              | Cas      | Cash          |             | Cash Book     |  |
|------------------------------|----------|---------------|-------------|---------------|--|
|                              | *On Hand | On Deposit    | Outstanding | Balance       |  |
| Current                      | 150.00   | 8,854,597.56  | 813,168.63  | 8,041,578.93  |  |
| Grant Fund                   |          | 952,517.25    |             | 952,517.25    |  |
| Trust - Animal Control       |          | 11,820.40     |             | 11,820.40     |  |
| Trust - Assessment           |          |               |             | -             |  |
| Trust - Municipal Open Space |          |               |             | -             |  |
| Trust - LOSAP                |          |               |             | -             |  |
| Trust - CDBG                 |          |               |             | -             |  |
| Trust - Other                |          | 9,074,654.85  |             | 9,074,654.85  |  |
| Trust - Arts and Culture     |          | ,             |             | -             |  |
| General Capital              |          | 4,947,563.04  |             | 4,947,563.04  |  |
| UTILITIES:                   |          |               |             | -             |  |
| WATER-OPERATING              |          | 9,425,311.72  |             | 9,425,311.72  |  |
| WATER-CAPITAL                |          | 2,020,122.57  |             | 2,020,122.57  |  |
| POOL-OPERATING               | 50.00    | 134,591.98    |             | 134,641.98    |  |
| POOL-CAPITAL                 | 00.00    | 175,708.70    |             | 175,708.70    |  |
| SEWER-OPERATING              |          | 5,772,565.79  |             | 5,772,565.79  |  |
| SEWER-CAPITAL                |          | 6,241,946.30  |             | 6,241,946.30  |  |
| SEWER ESCROW                 |          | 121,263.38    |             | 121,263.38    |  |
|                              |          | ,             |             | -             |  |
|                              |          |               |             | -             |  |
|                              |          |               |             | -             |  |
|                              |          |               |             | -             |  |
|                              |          |               |             | -             |  |
|                              |          |               |             | -             |  |
|                              |          |               |             | -             |  |
|                              |          |               |             | -             |  |
|                              |          |               |             | -             |  |
|                              |          |               |             | -             |  |
| Total                        | 200.00   | 47,732,663.54 | 813,168.63  | 46,919,694.91 |  |

<sup>\*</sup> Include Deposits In Transit

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2024.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2024.

All <u>"Certificates of Deposits"</u>, <u>Repurchase Agreements" and other investments must be</u> reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | pvisco@fpboro.net | Title: | CFO |  |
|------------|-------------------|--------|-----|--|

<sup>\*\*</sup> Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

### **CASH RECONCILIATION DECEMBER 31, 2024 (cont'd)**

### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| EIST DINKS AND AMOUNTS SCITCK | THIS CASH ON BELOSII |
|-------------------------------|----------------------|
| CURRENT FUND:                 |                      |
| VALLEY #41455207              | 6,770,454.25         |
| VALLEY #41701666              | 1,270,974.68         |
| VALLEY #41455209              | 806,982.33           |
| VALLEY #41132874              | 6,186.30             |
| TRUST-ANIMAL CONTROL          |                      |
| VALLEY #41455223              | 11,820.40            |
| TRUST-OTHER                   |                      |
| VALLEY #41455185              | 3,821,427.64         |
| VALLEY #41455088              | 3,622,709.22         |
| VALLEY #41455193              | 506,707.61           |
| VALLEY #41455150              | 509,450.72           |
| VALLEY #41455045              | 13,231.12            |
| VALLEY #414501713             | 601,128.54           |
|                               |                      |
|                               |                      |
|                               |                      |
| GENERAL CAPITAL               |                      |
| VALLEY #41455118              | 4,947,563.04         |
|                               |                      |
| WATER OPERATING:              |                      |
| VALLEY #41455142              | 9,425,311.72         |
| WATER CAPITAL                 |                      |
| VALLEY #41455134              | 2,020,122.57         |
| POOL OPERATING                |                      |
| VALLEY #41455061              | 134,591.98           |
| POOL CAPITAL                  |                      |
| VALLEY #41455053              | 175,708.70           |
|                               |                      |
| PAGE TOTAL                    | 34,644,370.82        |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

### **CASH RECONCILIATION DECEMBER 31, 2024 (cont'd)**

#### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL | 34,644,370.82 |
|---------------------|---------------|
| GRANT FUND          |               |
| VALLEY 41455037     | 952,517.25    |
| SEWER OPERATING     |               |
| VALLEY 41455126     | 5,772,565.79  |
| SEWER CAPITAL       |               |
| VALLEY 41455231     | 6,241,946.30  |
| SEWER ESCROW        |               |
| VALLEY #970174      | -             |
| VALLEY #41317831    | 121,263.38    |
|                     |               |
|                     |               |
|                     |               |
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|                     |               |
|                     |               |
|                     |               |
| TOTAL PAGE          | 47,732,663.54 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

# Sheet 10

### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

|   | Balance<br>Jan. 1, 2024 | Budget<br>Revenue<br>Realized | Received   | Other       | Cancelled | Balance<br>Dec. 31, 2024 |
|---|-------------------------|-------------------------------|------------|-------------|-----------|--------------------------|
| BODY WORN CAMERA GRANT                    | 73,368.00               |                               | 73,368.00  |             |           | -                        |
| LOCAL RECREATION IMPROVEMENT GRANT        | -                       |                               |            |             |           | -                        |
| AMERICAN RESCUE PLAN FIREFIGHTER GRANT    | -                       | 15,000.00                     |            |             |           | 15,000.00                |
| LAKES MANAGEMENT GRANT                    | 176,900.00              |                               | 16,209.00  |             |           | 160,691.00               |
| STORMWATER ASSISTANCE GRANT               | 10,000.00               |                               |            |             |           | 10,000.00                |
| MORRIS COUNTY HISTORIC PRESERVATION TRUST | 86,848.00               |                               |            |             |           | 86,848.00                |
| RECYLING TONNAGE GRANT                    | -                       | 33,490.00                     | 33,490.00  |             |           | -                        |
| BODY ARMOR REPLACEMENT FUND-STATE         | -                       | 2,547.62                      |            | (2,547.62)  |           | -                        |
| BULLETPROOF VEST GRANT                    | -                       | 5,530.00                      | 5,530.00   |             |           | -                        |
| ALCOHOL EDUCATION AND REHAB FUND          | -                       | 4,167.85                      | 4,167.85   |             |           | -                        |
| OPIOID SETTLEMENT                         | -                       | 79,154.30                     | 64,858.39  | (14,295.91) |           | 0.00                     |
| DISTRACTED DRIVING                        | -                       |                               |            |             |           | -                        |
| CLEAN COMMUNITIES                         | -                       | 31,179.29                     | 31,179.29  |             |           | -                        |
| NJDEP STORMWATER ASSISTANCE GRANT         | -                       |                               |            |             |           | -                        |
| ANJEC Grant                               | -                       | 500.00                        |            | (500.00)    |           | -                        |
| EMMA Grant                                | -                       | 10,000.00                     | 10,000.00  |             |           | -                        |
|   | -                       |                               |            |             |           | -                        |
| PAGE TOTALS                               | 347,116.00              | 181,569.06                    | 238,802.53 | (17,343.53) |           | 272,539.00               |

### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant                | Balance<br>Jan. 1, 2024 | 2024<br>Budget<br>Revenue<br>Realized | Received   | Other       | Cancelled | Balance<br>Dec. 31, 2024 |
|----------------------|-------------------------|---------------------------------------|------------|-------------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 347,116.00              | 181,569.06                            | 238,802.53 | (17,343.53) | -         | 272,539.00               |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | _                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
| o                    | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
| PAGE TOTALS          | 347,116.00              | 181,569.06                            | 238,802.53 | (17,343.53) | -         | 272,539.00               |

### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| TEDE                 | KAL AND STATE           | GRANIS                                | RECEI VADI | de (cont u) |           |                          |
|----------------------|-------------------------|---------------------------------------|------------|-------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2024 | 2024<br>Budget<br>Revenue<br>Realized | Received   | Other       | Cancelled | Balance<br>Dec. 31, 2024 |
| PREVIOUS PAGE TOTALS | 347,116.00              | 181,569.06                            | 238,802.53 | (17,343.53) | -         | 272,539.00               |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
|                      | -                       |                                       |            |             |           | -                        |
| TOTALS               | 347,116.00              | 181,569.06                            | 238,802.53 | (17,343.53) | -         | 272,539.00               |

Totals

| Grant                           | Balance      |        | d from 2024<br>propriations  | Expended  | Other | Cancelled | Balance       |
|---------------------------------|--------------|--------|------------------------------|-----------|-------|-----------|---------------|
|                                 | Jan. 1, 2024 | Budget | Appropriation<br>By 40A:4-87 | ·         |       |           | Dec. 31, 2024 |
|                                 | -            |        |                              |           |       |           | -             |
|                                 | -            |        |                              |           |       |           | -             |
|                                 | -            |        |                              |           |       |           | -             |
| 2012                            | 178.44       |        |                              | 178.44    |       |           | 0.00          |
| 2014                            | 2,797.06     |        |                              | 2,529.73  |       |           | 267.33        |
| 2015                            | 1,536.08     |        |                              |           |       |           | 1,536.08      |
| 2016                            | 2,736.39     |        |                              |           |       |           | 2,736.39      |
| 2017                            | 2,123.22     |        |                              |           |       |           | 2,123.22      |
| 2018                            | 2,782.83     |        |                              |           |       |           | 2,782.83      |
| 2019                            | 3,295.36     |        |                              |           |       |           | 3,295.36      |
| 2020                            | 4,000.99     |        |                              |           |       |           | 4,000.99      |
| 2021                            | 3,180.78     |        |                              |           |       |           | 3,180.78      |
| 2022                            | 4,264.17     |        |                              |           |       |           | 4,264.17      |
| 2023                            | 6,230.14     |        |                              |           |       |           | 6,230.14      |
| DRUNK DRIVING ENFORCEMENT FUND: | -            |        |                              |           |       |           | -             |
| 2020                            | 3,377.00     |        |                              | 3,377.00  |       |           | -             |
|                                 | -            |        |                              |           |       |           | -             |
| NFL FIELD GRANT                 | 12,493.37    |        |                              | 4,487.00  |       |           | 8,006.37      |
|                                 | -            |        |                              |           |       |           | -             |
| PAGE TOTALS                     | 48,995.83    | -      | -                            | 10,572.17 | -     | -         | 38,423.66     |

Sheet

| Grant                             | Balance      |        | d from 2024<br>propriations  | Expended  | Other | Cancelled | Balance       |
|-----------------------------------|--------------|--------|------------------------------|-----------|-------|-----------|---------------|
|                                   | Jan. 1, 2024 | Budget | Appropriation<br>By 40A:4-87 | ·         |       |           | Dec. 31, 2024 |
| PREVIOUS PAGE TOTALS              | 48,995.83    | -      | -                            | 10,572.17 | -     | -         | 38,423.66     |
|                                   |              |        |                              |           |       |           | -             |
| DRIVE SOBER GET PULLED OVER:      | -            |        |                              |           |       |           | -             |
| 2017                              | 550.00       |        |                              |           |       |           | 550.00        |
|                                   | -            |        |                              |           |       |           | -             |
|                                   | -            |        |                              |           |       |           | -             |
| DISTRACTED DRIVING GRANT          | 336.29       |        |                              |           |       |           | 336.29        |
|                                   | -            |        |                              |           |       |           | -             |
|                                   | -            |        |                              |           |       |           | -             |
|                                   | -            |        |                              |           |       |           | -             |
| CLEAN COMMUNITIES                 | 171.90       |        |                              | 171.90    |       |           | -             |
|                                   | -            |        |                              |           |       |           | -             |
|                                   | -            |        |                              |           |       |           | -             |
| HISTORIC COMMISSION-MORRIS COUNTY | 1,454.50     |        |                              | 1,454.50  |       |           | -             |
|                                   | -            |        |                              |           |       |           | -             |
|                                   |              |        |                              |           |       |           | -             |
|                                   | -            |        |                              |           |       |           | -             |
| ARP-FIREFIGHTER GRANT             | -            |        | 15,000.00                    | 15,000.00 |       |           | -             |
|                                   | -            |        |                              |           |       |           | -             |
| PAGE TOTALS                       | 51,508.52    | -      | 15,000.00                    | 27,198.57 | -     | _         | 39,309.95     |

| Grant                            | Balance<br>Jan. 1, 2024 | Transferred<br>Budget App<br>Budget | from 2024<br>propriations<br>Appropriation<br>By 40A:4-87 | Expended   | Other | Cancelled | Balance<br>Dec. 31, 2024 |
|----------------------------------|-------------------------|-------------------------------------|---|------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS             | 51,508.52               | -                                   | 15,000.00   | 27,198.57  | -     | -         | 39,309.95                |
|                                  | -                       |                                     |   |            |       |           | -                        |
| ANJEC GRANT                      | -                       | 500.00                              |   |            |       |           | 500.00                   |
|                                  | -                       |                                     |   |            |       |           | -                        |
| AMERICAN RESCUE PLAN             | 803,492.20              |                                     |   | 803,492.20 |       |           | -                        |
|                                  | -                       |                                     |   |            |       |           | -                        |
| ALCOHOL EDUCATION AND REHAB FUND |                         |                                     | 4,167.85  |            |       |           | 4,167.85                 |
| 2                                | -                       |                                     |   |            |       |           | -                        |
| BODY ARMOR REPLACEMENT FUND      | -                       | 2,547.62                            |   | 2,547.62   |       |           | -                        |
|                                  | -                       |                                     |   |            |       |           | -                        |
| BULLET PROOF VEST GRANT          | -                       | 2,520.00                            | 3,010.00  | 4,447.80   |       |           | 1,082.20                 |
|                                  | -                       |                                     |   |            |       |           | -                        |
| RECYCLING TONNAGE                | -                       |                                     | 33,490.00   | 33,490.00  |       |           | -                        |
|                                  | -                       |                                     |   |            |       |           | -                        |
| OPIOID SETTLEMENT                | 22,328.98               | 14,295.91                           | 64,858.39   | 64,902.89  |       |           | 36,580.39                |
|                                  | -                       |                                     |   |            |       |           | -                        |
| LAKES MANAGEMENT GRANT           | 176,900.00              |                                     |   | 18,099.00  |       |           | 158,801.00               |
|                                  | -                       |                                     |   |            |       |           | -                        |
|                                  | -                       |                                     |   |            |       |           | -                        |
| PAGE TOTALS                      | 1,054,229.70            | 19,863.53                           | 120,526.24  | 954,178.08 | -     | -         | 240,441.39               |

|   |              |            | IL GRAIT                     | 11           |       |           | 1             |
|---|--------------|------------|------------------------------|--------------|-------|-----------|---------------|
| Grant                                     | Balance      | Budget App |                              | Expended     | Other | Cancelled | Balance       |
|   | Jan. 1, 2024 | Budget     | Appropriation<br>By 40A:4-87 |              |       |           | Dec. 31, 2024 |
| PREVIOUS PAGE TOTALS                      | 1,054,229.70 | 19,863.53  | 120,526.24                   | 954,178.08   | -     | -         | 240,441.39    |
|   | -            |            |                              |              |       |           | -             |
| NJDEP STORMWATER ASSISTANCE GRANT         | 25,000.00    |            |                              |              |       |           | 25,000.00     |
|   | -            |            |                              |              |       |           | -             |
| EMMA GRANT                                | -            |            | 10,000.00                    | 10,000.00    |       |           | -             |
|   | -            |            |                              |              |       |           | -             |
| CLEAN COMMUNITIES                         | 24,140.91    |            |                              | 18,813.43    |       |           | 5,327.48      |
| g   | -            |            |                              |              |       |           | -             |
| MORRIS COUNTY HISTORIC PRESERVATION TRUST | 64,687.50    |            |                              | 64,687.50    |       |           | 0.00          |
|   | -            |            |                              |              |       |           | -             |
| CLEAN COMMUNITIES                         | -            |            | 31,179.29                    |              |       |           | 31,179.29     |
|   | -            |            |                              |              |       |           | -             |
|   | -            |            |                              |              |       |           | -             |
|   | -            |            |                              |              |       |           | -             |
|   | -            |            |                              |              |       |           | -             |
|   | -            |            |                              |              |       |           | -             |
|   | -            |            |                              |              |       |           | -             |
|   | -            |            |                              |              |       |           | -             |
|   | -            |            |                              |              |       |           | -             |
| TOTALS                                    | 1,168,058.11 | 19,863.53  | 161,705.53                   | 1,047,679.01 | -     | -         | 301,948.16    |

Sheet 11
Totals

| Grant                       | Balance      | Transferred from 2024 Budget Appropriations |                              | Received  | Other | Balance       |  |
|-----------------------------|--------------|---|------------------------------|-----------|-------|---------------|--|
|                             | Jan. 1, 2024 | Budget                                      | Appropriation<br>By 40A:4-87 |           |       | Dec. 31, 2024 |  |
| PREVIOUS PAGE TOTALS        | -            | -   | -                            | -         | -     | -             |  |
|                             | -            |   |                              |           |       | -             |  |
| BODY ARMOR REPLACEMENT FUND | -            |   |                              | 2,715.02  |       | 2,715.02      |  |
|                             | -            |   |                              |           |       |               |  |
| DDEF                        | -            |   |                              | 19,445.50 |       | 19,445.50     |  |
|                             | -            |   |                              |           |       | -             |  |
| BODY ARMOR REPLACEMENT FUND | -            |   |                              |           |       | -             |  |
|                             | -            |   |                              |           |       | -             |  |
| BULLET PROOF VEST GRANT     | -            |   |                              |           |       | -             |  |
|                             | -            |   |                              |           |       | -             |  |
| BOBY ARMOR REPLACEMENT FUND | 2,547.62     | 2,547.62                                    |                              |           |       | -             |  |
|                             | -            |   |                              |           |       | -             |  |
| BULLET PROOF VEST GRANT     |              |   |                              |           |       | -             |  |
|                             | -            |   |                              |           |       | -             |  |
| OPIOID SETTLEMENT           | 14,295.91    | 14,295.91                                   |                              | 6,310.33  |       | 6,310.33      |  |
|                             | -            |   |                              |           |       | -             |  |
| ANJEC                       | 500.00       | 500.00                                      |                              |           |       | -             |  |
|                             | -            |   |                              |           |       | -             |  |
|                             | -            |   |                              |           |       | -             |  |
| TOTALS                      | 17,343.53    | 17,343.53                                   | -                            | 28,470.85 | -     | 28,470.85     |  |

Totals

### \*LOCAL DISTRICT SCHOOL TAX

|   | Debit         | Credit        |
|---|---------------|---------------|
| Balance - January 1, 2024   | xxxxxxxxxx    | xxxxxxxxx     |
| School Tax Payable #  | xxxxxxxxxx    |               |
| School Tax Deferred (Not in excess of 50% of Levy - 2023 - 2024)                          | xxxxxxxxxx    |               |
| Levy School Year July 1, 2024 - June 30, 2025   | xxxxxxxxxx    |               |
| Levy Calendar Year 2024   | xxxxxxxxxx    | 22,106,660.00 |
| Paid  | 22,106,660.00 | xxxxxxxxx     |
| Balance - December 31, 2024   | xxxxxxxxxx    | xxxxxxxxx     |
| School Tax Payable #  | -             | xxxxxxxxx     |
| School Tax Deferred (Not in excess of 50% of Levy - 2024 - 2025)                          |               | xxxxxxxxx     |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to | 22,106,660.00 | 22,106,660.00 |

<sup>#</sup> Must include unpaid requisitions.

### **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|  | Debit      | Credit    |
|--|------------|-----------|
| Balance - January 1, 2024  | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | xxxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2023 - 2024) | xxxxxxxxxx |           |
| Levy School Year July 1, 2024 - June 30, 2025                    | xxxxxxxxxx |           |
| Levy Calendar Year 2024  | xxxxxxxxxx |           |
| Paid   |            | xxxxxxxxx |
| Balance - December 31, 2024                                      | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | -          | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2024 - 2025) |            | xxxxxxxxx |
| # Must include unpaid requisitions.                              | -          | -         |

### **REGIONAL HIGH SCHOOL TAX**

|  | Debit         | Credit        |
|--|---------------|---------------|
| Balance - January 1, 2024  | xxxxxxxxxx    | xxxxxxxxx     |
| School Tax Payable #   | xxxxxxxxxx    |               |
| School Tax Deferred (Not in excess of 50% of Levy - 2023 - 2024) | xxxxxxxxxx    |               |
| Levy School Year July 1, 2024 - June 30, 2025                    | xxxxxxxxxx    |               |
| Levy Calendar Year 2024  | xxxxxxxxxx    | 11,455,698.00 |
| Paid   | 11,455,698.00 | xxxxxxxxx     |
| Balance - December 31, 2024                                      | xxxxxxxxxx    | xxxxxxxxx     |
| School Tax Payable #   | -             | xxxxxxxxx     |
| School Tax Deferred (Not in excess of 50% of Levy - 2024 - 2025) |               | xxxxxxxxx     |
| # Must include unpaid requisitions.                              | 11,455,698.00 | 11,455,698.00 |

# **COUNTY TAXES PAYABLE**

|  | Debit         | Credit        |
|--|---------------|---------------|
| Balance - January 1, 2024              | xxxxxxxxxx    | xxxxxxxxx     |
| County Taxes                           | xxxxxxxxxx    |               |
| Due County for Added and Omitted Taxes | xxxxxxxxxx    |               |
| 2024 Levy:                             | xxxxxxxxxx    | xxxxxxxxx     |
| General County                         | xxxxxxxxxx    | 11,216,685.13 |
| County Library                         | xxxxxxxxxx    |               |
| County Health                          | xxxxxxxxxx    |               |
| County Open Space Preservation         | xxxxxxxxxx    | 293,050.36    |
| Due County for Added and Omitted Taxes | xxxxxxxxxx    | 48,657.61     |
| Paid                                   | 11,509,735.49 | xxxxxxxxx     |
| Balance - December 31, 2024            | xxxxxxxxxx    | xxxxxxxxx     |
| County Taxes                           |               | xxxxxxxxx     |
| Due County for Added and Omitted Taxes | 48,657.61     | xxxxxxxxx     |
|  | 11,558,393.10 | 11,558,393.10 |

# SPECIAL DISTRICT TAXES

|   | Debit      | Credit    |
|---|------------|-----------|
| Balance - January 1, 2024   | xxxxxxxxxx |           |
| 2024 Levy: (List Each Type of District Tax Separately - See Footnote) | xxxxxxxxxx | xxxxxxxxx |
| Fire -  | xxxxxxxxxx | xxxxxxxxx |
| Sewer -   | xxxxxxxxxx | xxxxxxxxx |
| Water -   | xxxxxxxxxx | xxxxxxxxx |
| Garbage -   | xxxxxxxxxx | xxxxxxxxx |
|   | xxxxxxxxxx | xxxxxxxxx |
|   | xxxxxxxxxx | xxxxxxxxx |
|   | xxxxxxxxxx | xxxxxxxxx |
| Fotal 2024 Levy   | xxxxxxxxxx | _         |
| Paid  |            | xxxxxxxxx |
| Balance - December 31, 2024   |            | xxxxxxxxx |
|   | _          | _         |

Footnote: Please state the number of districts in each instance.

## STATEMENT OF GENERAL BUDGET REVENUES 2024

| Source  | Budget<br>-01 | Realized<br>-02 | Excess or Deficit*<br>-03 |
|---|---------------|-----------------|---------------------------|
| Surplus Anticipated   | 3,866,850.00  | 3,866,850.00    | -                         |
| Surplus Anticipated with Prior Written Consent of Director of Local Government Services |               |                 | _                         |
| Miscellaneous Revenue Anticipated:  | xxxxxxxx      | xxxxxxxx        | xxxxxxxxx                 |
| Adopted Budget  | 3,881,547.00  | 4,960,586.99    | 1,079,039.99              |
| Added by N.J.S.A. 40A:4-87 (List on 17a)  | 161,705.53    | 161,705.53      | -                         |
|   |               |                 | -                         |
|   |               |                 | -                         |
| Total Miscellaneous Revenue Anticipated   | 4,043,252.53  | 5,122,292.52    | 1,079,039.99              |
| Receipts from Delinquent Taxes  | 237,300.00    | 738,665.14      | 501,365.14                |
| Amount to be Raised by Taxation:  | xxxxxxxxx     | xxxxxxxx        | xxxxxxxxx                 |
| (a) Local Tax for Municipal Purposes  | 16,206,468.00 | xxxxxxxx        | xxxxxxxx                  |
| (b) Addition to Local District School Tax   |               | xxxxxxxx        | xxxxxxxx                  |
| (c) Minimum Library Tax   | 1,477,900.00  | xxxxxxxx        | xxxxxxxx                  |
| Total Amount to be Raised by Taxation   | 17,684,368.00 | 18,696,376.65   | 1,012,008.65              |
|   | 25,831,770.53 | 28,424,184.31   | 2,592,413.78              |

## ALLOCATION OF CURRENT TAX COLLECTIONS

|  | Debit         | Credit        |
|--|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)  | xxxxxxxx      | 62,166,704.75 |
| Amount to be Raised by Taxation  | xxxxxxxx      | xxxxxxxx      |
| Local District School Tax  | 22,106,660.00 | xxxxxxxx      |
| Regional School Tax  | -             | xxxxxxxx      |
| Regional High School Tax   | 11,455,698.00 | xxxxxxxx      |
| County Taxes   | 11,509,735.49 | xxxxxxxx      |
| Due County for Added and Omitted Taxes   | 48,657.61     | xxxxxxxx      |
| Special District Taxes   | -             | xxxxxxxx      |
| Municipal Open Space Tax   |               | xxxxxxxx      |
| Municipal Arts and Culture Tax   |               | xxxxxxxx      |
| Reserve for Uncollected Taxes  | xxxxxxxx      | 1,650,423.00  |
| Deficit in Required Collection of Current Taxes (or)   | xxxxxxxx      | -             |
| Balance for Support of Municipal Budget (or)   | 18,696,376.65 | xxxxxxxx      |
| *Excess Non-Budget Revenue (see footnote)  |               | xxxxxxxx      |
| *Deficit Non-Budget Revenue (see footnote)   | xxxxxxxx      |               |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. | 63,817,127.75 | 63,817,127.75 |

## STATEMENT OF GENERAL BUDGET REVENUES 2024

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source   | Budget     | Realized   | Excess or Deficit |
|--|------------|------------|-------------------|
|  |            |            |                   |
| CLEAN COMMUNITIES  | 31,179.29  | 31,179.29  | -                 |
| OFFICE OF EMERGENCY MGMT-EMMA GRANT  | 10,000.00  | 10,000.00  | -                 |
| ALCOHOL EDUCATION REHAB. FUND  | 4,167.85   | 4,167.85   | -                 |
| BULLETPROOF VEST GRANT   | 3,010.00   | 3,010.00   | -                 |
| RECYCLING TONNAGE GRANT  | 33,490.00  | 33,490.00  | -                 |
| OPIOID SETTLEMENT  | 64,858.39  | 64,858.39  | -                 |
| ARP FIREFIGHTER GRANT  | 15,000.00  | 15,000.00  | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
|  |            | -          | -                 |
| PAGE TOTALS  I hereby certify that the above list of Chapter 159 insertion | 161,705.53 | 161,705.53 | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | pvisco@fpboro.net |
|----------------|-------------------|
|                | Sheet 17a         |

## STATEMENT OF GENERAL BUDGET REVENUES 2024

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| 161,705.53 | 404 705 50 |          |
|------------|------------|----------|
|            | 161,705.53 | -        |
|            | -          | -        |
|            | -          | -        |
|            | -          | -        |
|            | -          |          |
|            | -          | -        |
|            | -          | _        |
|            | -          | _        |
|            | -          |          |
|            | -          |          |
|            | -          | <u>-</u> |
|            | -          |          |
|            | -          |          |
|            | -          | <u>-</u> |
|            | -          | -        |
|            | -          | <u>-</u> |
|            | -          |          |
|            | -          | <u>-</u> |
|            | -          | <u>-</u> |
|            | -          | -        |
|            | -          | -        |
|            | -          | -        |
|            | -          | -        |
|            | -          |          |
|            | -          | -        |
|            | -          | -        |
|            | -          | -        |
|            | -          |          |
|            | -          | <u>-</u> |
|            | -          | -        |
|            | -          | -        |
|            | -          | -        |
|            | -          |          |
|            | 161,705.53 |          |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: |                  |
|----------------|------------------|
|                | Sheet 17a Totals |

#### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2024

| 2024 Budget As Adopted   |  | 25,670,065.00 |
|--|--|---------------|
| 2024 Budget - Added by N.J.S.A. 40A:4-87                                   |  | 161,705.53    |
| Appropriated for 2024 (Budget Statement Item 9)                            |  | 25,831,770.53 |
| Appropriated for 2024 by Emergency Appropriation (Budget Statement Item 9) |  |               |
| Total General Appropriations (Budget Statement Item 9)                     |  | 25,831,770.53 |
| Add: Overexpenditures (see footnote)                                       |  |               |
| Total Appropriations and Overexpenditures                                  |  | 25,831,770.53 |
| Deduct Expenditures:   |  |               |
| Paid or Charged [Budget Statement Item (L)] 23,337,359.65                  |  |               |
| Paid or Charged - Reserve for Uncollected Taxes 1,650,423.00               |  |               |
| Reserved 843,987.88  |  |               |
| Total Expenditures   |  | 25,831,770.53 |
| Unexpended Balances Canceled (see footnote)                                |  | _             |

#### **FOOTNOTES** - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

# SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2024 Authorizations                             |   |
|---|---|
| N.J.S.A. 40A:4-46 (After adoption of Budget)    |   |
| N.J.S.A. 40A:4-20 (Prior to adoption of Budget) |   |
| Total Authorizations                            | - |
| Deduct Expenditures:                            |   |
| Paid or Charged                                 |   |
| Reserved  |   |
| Total Expenditures                              | - |

# **RESULTS OF 2024 OPERATIONS**

#### **CURRENT FUND**

|   | Debit        | Credit       |
|---|--------------|--------------|
| Excess of Anticipated Revenues:   | xxxxxxxx     | xxxxxxxx     |
| Miscellaneous Revenues anticipated  | xxxxxxxxx    | 1,079,039.99 |
| Delinquent Tax Collections  | xxxxxxxxx    | 501,365.14   |
|   | xxxxxxxxx    |              |
| Required Collection of Current Taxes  | xxxxxxxxx    | 1,012,008.65 |
| Unexpended Balances of 2024 Budget Appropriations   | xxxxxxxx     |              |
| Miscellaneous Revenue Not Anticipated   | xxxxxxxxx    | 260,609.16   |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | xxxxxxxxx    | -            |
| Payments in Lieu of Taxes on Real Property  | xxxxxxxx     |              |
| Sale of Municipal Assets  | xxxxxxxx     |              |
| Unexpended Balances of 2023 Appropriation Reserves  | xxxxxxxxx    | 524,813.74   |
| Prior Years Interfunds Returned in 2024   | xxxxxxxxx    | 49,241.12    |
|   |              | ·            |
|   |              |              |
|   |              |              |
|   |              |              |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)                           | xxxxxxxx     | xxxxxxxx     |
| Balance - January 1, 2024   | -            | xxxxxxxx     |
| Balance - December 31, 2024   | xxxxxxxxx    |              |
| Deficit in Anticipated Revenues:  | xxxxxxxxx    | xxxxxxxx     |
| Miscellaneous Revenues Anticipated  | _            | xxxxxxxx     |
| Delinquent Tax Collections  | -            | xxxxxxxx     |
|   |              | xxxxxxxx     |
| Required Collection on Current Taxes  | _            | xxxxxxxx     |
| Interfund Advances Originating in 2024  | 79,808.20    | xxxxxxxx     |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
| Deficit Balance - To Trial Balance (Sheet 3)  | xxxxxxxxx    | -            |
| Surplus Balance - To Surplus (Sheet 21)   | 3,347,269.60 | xxxxxxxx     |
|   | 3,427,077.80 | 3,427,077.80 |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| PREVIOUS PAGE TOTALS  | -               |
| CABLE TV FRANCHISE FEES   | 191,497.50      |
| UNCOLLECTED ESCROW MONIES   | 36,316.17       |
| MOTOR VEHICLE FINES   | 200.00          |
| AUCTION PROCEEDS  | 17,044.90       |
| STORMWATER DISCHARGE MONIES                                       | 4,608.00        |
| BID PACKAGE FEES  | 570.00          |
| RETURN CHECK FEES   | 360.00          |
| INSURANCE REFUNDS   | 2,092.26        |
| OLD COURT CHECKS  | 250.00          |
| EMPLOYEE REIMBURSEMENT  | 3,019.00        |
| MISCELLANEOUS REVENUES  | 4,651.33        |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
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|   |                 |
|   |                 |
|   |                 |
|   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 260,609.16      |

## SURPLUS - CURRENT FUND YEAR 2024

|  | Debit         | Credit        |
|--|---------------|---------------|
| 1. Balance - January 1, 2024   | xxxxxxxx      | 6,803,722.33  |
| 2.   | xxxxxxxx      |               |
| 3. Excess Resulting from 2024 Operations   | xxxxxxxx      | 3,347,269.60  |
| 4. Amount Appropriated in the 2024 Budget - Cash   | 3,866,850.00  | xxxxxxxx      |
| <ol> <li>Amount Appropriated in 2024 Budget - with Prior<br/>Written Consent of Director of Local Government Services</li> </ol> | -             | xxxxxxxx      |
| 6.   |               | xxxxxxxx      |
| 7. Balance - December 31, 2024   | 6,284,141.93  | xxxxxxxx      |
|  | 10,150,991.93 | 10,150,991.93 |

# ANALYSIS OF BALANCE AS AT DECEMBER 31, 2024 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash   |          | 8,041,578.93  |
|--|----------|---------------|
| Investments  |          | 6,000,000.00  |
|  |          |               |
| Sub Total  |          | 14,041,578.93 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance             |          | 7,761,306.74  |
| Cash Surplus   |          | 6,280,272.19  |
| Deficit in Cash Surplus  |          |               |
| Other Assets Pledged to Surplus:*                                    |          |               |
| (1) Due from State of N.J. Senior<br>Citizens and Veterans Deduction | 3,869.74 |               |
| Deferred Charges #   |          |               |
| Cash Deficit #   |          |               |
|  |          |               |
|  |          |               |
|  |          |               |
|  |          |               |
| Total Other Assets   |          | 3,869.74      |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS"         |          | 6,284,141.93  |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.
# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2025 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S.A. 40A:4-55 (Tax Map, etc.), N.J.S.A. 40A:4-55 (Flood Damage, etc.), N.J.S.A. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S.A. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

# (FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2024 LEVY

| 1.          | Amount of Levy as per Duplicate (Analysis) #   |                  | 5             | \$    | 62,787,077.91    |
|-------------|--|------------------|---------------|-------|------------------|
|             | or<br>(Abstract of Ratables)   |                  | (             | \$    |                  |
| 2.          | Amount of Levy - Special District Taxes  |                  | Ş             | \$    |                  |
| 3.          | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.  |                  | \$            | \$    |                  |
| 4.          | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.   |                  | 9             | \$    | 264,732.10       |
| 5b.         | Subtotal 2024 Levy \$ 63, Reductions Due to Tax Appeals** Total 2024 Tax Levy  | 051,810.01       | 9             | \$    | 63,051,810.01    |
| 6.          | Transferred to Tax Title Liens   |                  | Ş             | \$    | 7,891.02         |
| 7.          | Transferred to Foreclosed Property   |                  |               | \$    |                  |
| 8.          | Remitted, Abated or Canceled   |                  |               | \$    | 112,499.50       |
| 9.          | Discount Allowed   |                  |               | \$    |                  |
| 10.         | Collected in Cash: In 2023   | \$               | 422,875.00    |       |                  |
|             | In 2024*   | \$               | 61,690,829.75 |       |                  |
|             | Homestead Benefit Credit   | \$               |               |       |                  |
|             | State's Share of 2024 Senior Citizens and Veterans Deductions Allowed  | \$               | 53,000.00     |       |                  |
|             | Total To Line 14   | \$               | 62,166,704.75 |       |                  |
| 11.         | Total Credits  |                  | (             | \$    | 62,287,095.27    |
| 12.         | Amount Outstanding December 31, 2024   |                  |               | \$    | 764,714.74       |
| 13.         | Percentage of Cash Collections to Total 2024 Levy, (Item 10 divided by Item 5c) is   |                  |               |       |                  |
| <u>Note</u> | e: If municipality conducted Accelerated Tax Sale or   | Tax Levy Sale ch | eck hereand   | d con | nplete sheet 22a |
| 14.         | Calculation of Current Taxes Realized in Cash:   |                  |               |       |                  |
|             | Total of Line 10 Less: Reserve for Tax Appeals Pending State Division of Tax Appeals   | \$<br>\$         | 62,166,704.75 |       |                  |
|             | To Current Taxes Realized in Cash (Sheet 17)   | \$<br>\$         | 62,166,704.75 |       |                  |
| Note A:     | In showing the above percentage the following should be note. Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,040,000.00, and Item 10 shows \$1,040,000, or .699985. The correct be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%. | t percentage to  |               |       |                  |

Senior Citizens and Veterans Deductions.

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include

<sup>\*</sup> Include overpayments applied as part of 2024 collections.

<sup>\*\*</sup> Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

#### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

#### To Calculate Underlying Tax Collection Rate for 2024

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

#### (1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22)   | \$ | 62,166,704.75 |
|---|----|---------------|
| LESS: Proceeds from Accelerated Tax Sale  |    |               |
| Net Cash Collected  | \$ | 62,166,704.75 |
| Line 5c (sheet 22) Total 2024 Tax Levy  | \$ | 63,051,810.01 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | _  | 98.60%        |
|   |    |               |
|   |    |               |
|   |    |               |

#### (2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)  | \$_ | 62,166,704.75 |
|--|-----|---------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium)  |     |               |
| Net Cash Collected   | \$_ | 62,166,704.75 |
| Line 5c (sheet 22) Total 2024 Tax Levy   | \$_ | 63,051,810.01 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | _   | 98.60%        |

# SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|   | Debit     | Credit    |
|---|-----------|-----------|
| 1. Balance - January 1, 2024  | xxxxxxxxx | xxxxxxxx  |
| Due From State of New Jersey  | 5,694.74  | xxxxxxxx  |
| Due To State of New Jersey  | xxxxxxxx  |           |
| 2. Senior Citizens Deductions Per Tax Billings                      | 2,000.00  | xxxxxxxx  |
| 3. Veterans Deductions Per Tax Billings                             | 50,500.00 | xxxxxxxx  |
| 4. Deductions Allowed By Tax Collector                              | 500.00    | xxxxxxxx  |
| 5. Deductions Allowed By Tax Collector - Prior Year Taxes (2023)    |           |           |
| 6.  |           |           |
| 7. Deductions Disallowed By Tax Collector                           | xxxxxxxx  |           |
| 8. Deductions Disallowed By Tax Collector - Prior Year Taxes (2023) | xxxxxxxx  |           |
| 9. Received in Cash from State                                      | xxxxxxxx  | 54,825.00 |
| 10.   |           |           |
| 11.   |           |           |
| 12. Balance - December 31, 2024                                     | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey  | xxxxxxxx  | 3,869.74  |
| Due To State of New Jersey  | -         | xxxxxxxx  |
|   | 58,694.74 | 58,694.74 |

Calculation of Amount to be included on Sheet 22, Item 10 - 2024 Senior Citizens and Veterans Deductions Allowed

| Line 2               | 2,000.00  |
|----------------------|-----------|
| Line 3               | 50,500.00 |
| Line 4               | 500.00    |
| Sub - Total          | 53,000.00 |
| Less: Line 7         |           |
| To Item 10, Sheet 22 | 53,000.00 |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|   |               | Debit        | Credit       |
|---|---------------|--------------|--------------|
| Balance - January 1, 2024   |               | xxxxxxxxx    | 5,631,476.89 |
| Taxes Pending Appeals   | 5,631,476.89  | xxxxxxxxx    | xxxxxxxx     |
| Interest Earned on Taxes Pending Appeals  |               | xxxxxxxxx    | xxxxxxxx     |
| Contested Amount of 2024 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) |               | xxxxxxxxx    |              |
| Interest Earned on Taxes Pending State Appeals  |               | xxxxxxxxx    |              |
| Budget Appropriation  |               |              | 173,895.00   |
| Cash Paid to Appellants (Including 5% Interest from Date                                    | e of Payment) |              | xxxxxxxx     |
| Closed to Results of Operation (Portion of Appeal won by Municipality, including Interes    | t)            |              | xxxxxxxx     |
|   |               |              |              |
| Balance - December 31, 2024   |               | 5,805,371.89 | xxxxxxxx     |
| Taxes Pending Appeals*  | 5,805,371.89  | xxxxxxxx     | xxxxxxxx     |
| Interest Earned on Taxes Pending Appeals  |               | xxxxxxxxx    | xxxxxxxx     |
| *Includes State Tax Court and County Board of Taxation                                      | 1             | 5,805,371.89 | 5,805,371.89 |
| Appeals Not Adjusted by December 31, 2024   |               |              |              |

| pvis      | sco@fpboro.net       |
|-----------|----------------------|
| Signati   | ure of Tax Collector |
|           |                      |
|           |                      |
| T-8573    | 2/17/2025            |
| License # | Date                 |

## SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|   |                 | Debit        | Credit       |
|---|-----------------|--------------|--------------|
| 1. Balance - January 1, 2024                                |                 | 797,717.47   | xxxxxxxx     |
| A. Taxes  | 738,665.14      | xxxxxxxxx    | xxxxxxxx     |
| B. Tax Title Liens  | 59,052.33       | xxxxxxxxx    | xxxxxxxx     |
| 2. Canceled:  |                 | xxxxxxxxx    | xxxxxxxx     |
| A. Taxes  |                 | xxxxxxxxx    |              |
| B. Tax Title Liens  |                 | xxxxxxxxx    |              |
| 3. Transferred to Foreclosed Tax Title Liens:               |                 | xxxxxxxxx    | xxxxxxxx     |
| A. Taxes  |                 | xxxxxxxxx    |              |
| B. Tax Title Liens  |                 | xxxxxxxxx    |              |
| 4. Added Taxes  |                 |              | xxxxxxxx     |
| 5. Added Tax Title Liens                                    |                 |              | xxxxxxxx     |
| 6. Adjustment between Taxes (Other than Current Year) and T | ax Title Liens; | xxxxxxxxx    |              |
| A. Taxes - Transfers to Tax Title Liens                     |                 | xxxxxxxxx    | (1)          |
| B. Tax Title Liens - Transfers from Taxes                   |                 | (1) -        | xxxxxxxx     |
| 7. Balance Before Cash Payments                             |                 | xxxxxxxx     | 797,717.47   |
| 8. Totals   |                 | 797,717.47   | 797,717.47   |
| 9. Balance Brought Down                                     |                 | 797,717.47   | xxxxxxxx     |
| 10. Collected:  |                 | xxxxxxxxx    | 738,665.14   |
| A. Taxes  | 738,665.14      | xxxxxxxxx    | xxxxxxxxx    |
| B. Tax Title Liens  |                 | xxxxxxxxx    | xxxxxxxx     |
| 11. Interest and Costs - 2024 Tax Sale                      |                 |              | xxxxxxxx     |
| 12. 2024 Taxes Transferred to Liens                         |                 | 7,891.02     | xxxxxxxx     |
| 13. 2024 Taxes  |                 | 764,714.74   | xxxxxxxx     |
| 14. Balance - December 31, 2024                             |                 | xxxxxxxxx    | 831,658.09   |
| A. Taxes  | 764,714.74      | xxxxxxxxx    | xxxxxxxx     |
| B. Tax Title Liens  | 66,943.35       | xxxxxxxxx    | xxxxxxxx     |
| 15. Totals  |                 | 1,570,323.23 | 1,570,323.23 |

| <ol><li>Percentage of Cash Collections to Adjuste</li></ol> | usted Amount C | <u>D</u> utstanding |   |
|---|----------------|---------------------|---|
| (Item No. 10 divided by Item No. 9) is                      | 92.59%         |                     |   |
|   |                |                     | • |

17. Item No.14 multiplied by percentage shown above is maximum amount that may be anticipated in 2025.

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

## SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|                                     | Debit     | Credit   |
|-------------------------------------|-----------|----------|
| 1. Balance - January 1, 2024        |           | xxxxxxxx |
| 2. Foreclosed or Deeded in 2024     | xxxxxxxxx | xxxxxxxx |
| 3. Tax Title Liens                  | -         | xxxxxxxx |
| 4. Taxes Receivable                 | -         | xxxxxxxx |
| A.                                  |           | xxxxxxxx |
| iB.                                 | xxxxxxxx  |          |
| 6. Adjustment to Assessed Valuation |           | xxxxxxxx |
| 7. Adjustment to Assessed Valuation | xxxxxxxx  |          |
| 8. Sales                            | xxxxxxxx  | xxxxxxxx |
| 9. Cash *                           | xxxxxxxx  |          |
| 0. Contract                         | xxxxxxxx  |          |
| 1. Mortgage                         | xxxxxxxx  |          |
| 2. Loss on Sales                    | xxxxxxxx  |          |
| 13. Gain on Sales                   |           | xxxxxxxx |
| 14. Balance - December 31, 2024     | xxxxxxxx  | -        |
|                                     | _         | -        |
| CONTRA                              | CT SALES  |          |

|   | Debit    | Credit   |
|---|----------|----------|
| 15. Balance - January 1, 2024           |          | xxxxxxxx |
| 16. 2024 Sales from Foreclosed Property |          | xxxxxxxx |
| 17. Collected*                          | xxxxxxxx |          |
| 18.                                     | xxxxxxxx |          |
| 19. Balance - December 31, 2024         | xxxxxxxx | -        |
|   | -        | -        |

#### **MORTGAGE SALES**

|   | Debit     | Credit   |
|---|-----------|----------|
| 20. Balance - January 1, 2024           |           | xxxxxxxx |
| 21. 2024 Sales from Foreclosed Property |           | xxxxxxxx |
| 22. Collected*                          | xxxxxxxx  |          |
| 23.                                     | xxxxxxxxx |          |
| 24. Balance - December 31, 2024         | xxxxxxxx  | -        |
|   | -         | -        |

| Analysis of Sale of Property:  | \$  | -     |
|--------------------------------|-----|-------|
| *Total Cash Collected in 2024  |     |       |
| Realized in 2024 Budget        |     |       |
| To Results of Operation (Sheet | 19) | <br>- |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY-

#### CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| Caused By                         | Dec. per | nount<br>31, 2023<br>· Audit<br><u>eport</u> | Amount in<br>2024<br><u>Budget</u> | Amount<br>Resulting from<br>2024 | Balance<br>as at<br>Dec. 31, 2024 |
|-----------------------------------|----------|--|------------------------------------|----------------------------------|-----------------------------------|
| Emergency Authorization -         | <u>K</u> | <del>eport</del>                             | <u>buuget</u>                      | <u>2024</u>                      | <u>Dec. 31, 2024</u>              |
| Municipal*                        | \$       | \$   | \$                                 | \$                               |                                   |
| Emergency Authorization -         |          |  |                                    |                                  |                                   |
| Schools                           | \$       | \$   | \$                                 | \$                               |                                   |
| Overexpenditure of Appropriations | \$\$     | \$   | \$                                 | \$                               |                                   |
|                                   | \$       | \$   | \$                                 | \$                               |                                   |
|                                   | \$\$     | \$   | \$                                 | \$                               |                                   |
|                                   | \$\$     | \$   | \$                                 | \$                               |                                   |
|                                   | \$\$     | \$   | \$                                 | \$                               |                                   |
|                                   | \$\$     | \$   | \$                                 | \$                               |                                   |
|                                   | \$\$     | \$   | \$                                 | \$                               |                                   |
| TOTAL DEFERRED CHARGES            | _\$      | \$   | \$                                 | \$                               |                                   |

<sup>\*</sup>Do not include items funded or refunded as listed below.

# EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$\$          |
| 2. |             |                | \$\$          |
| 3. |             |                | \$\$          |
| 4. |             |                | \$\$          |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2024 |
|----|--------------------|---------------|--------------|---------------|---|
| 1. |                    |               |              | \$            |   |
| 2. |                    |               |              | \$            |   |
| 3. |                    |               |              | \$            |   |
| 4. |                    |               |              | \$            |   |

#### N.J.S.A. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose | Amount     | Not Less Than                | Balance       | 20                | CED IN 24                 | Balance       |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
|      |         | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2023 | By 2024<br>Budget | Canceled<br>By Resolution | Dec. 31, 2024 |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      | Totals  | -          | -                            | -             | -                 | -                         | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2024' must be entered here and then raised in the 2025 budget.

# N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount     | Not Less Than                | Balance       |                   | 24                        | Balance       |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
|      |         | Authorized | 1/3 of Amount<br>Authorized* | Dec. 31, 2023 | By 2024<br>Budget | Canceled<br>By Resolution | Dec. 31, 2024 |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | 1             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      | Totals  | -          | -                            | -             | -                 | -                         |               |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2024' must be entered here and then raised in the 2025 budget.

### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR BONDS

**GENERAL CAPITAL BONDS** 

|   | Debit        | Credit       | 2025 Debt Service |
|---|--------------|--------------|-------------------|
| Outstanding - January 1, 2024                     | xxxxxxxx     | 4,557,000.00 |                   |
| Issued  | xxxxxxxx     |              |                   |
| Paid  | 920,000.00   | xxxxxxxx     |                   |
|   |              |              |                   |
| Outstanding - December 31, 2024                   | 3,637,000.00 | xxxxxxxx     |                   |
|   | 4,557,000.00 | 4,557,000.00 |                   |
| 2025 Bond Maturities - General Capital Bonds      |              |              | \$ 920,000.00     |
| 2025 Interest on Bonds*                           |              |              |                   |
| ASSESSMENT SER                                    | RIAL BONDS   |              |                   |
| Outstanding - January 1, 2024                     | xxxxxxxx     |              |                   |
| Issued  | XXXXXXXX     |              |                   |
| Paid  |              | XXXXXXXX     |                   |
|   |              |              |                   |
| Outstanding - December 31, 2024                   | -            | xxxxxxxx     |                   |
|   | -            | -            |                   |
| 2025 Bond Maturities - Assessment Bonds           | \$           |              |                   |
| 2025 Interest on Bonds*                           |              |              |                   |
| Total "Interest on Bonds - Debt Service" (*Items) | \$ 88,410.00 |              |                   |

#### LIST OF BONDS ISSUED DURING 2024

| Purpose | 2025 Maturity | Amount Issued | Date of Issue | Interest<br>Rate |
|---------|---------------|---------------|---------------|------------------|
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
|         |               |               |               |                  |
| Total   | -             | -             |               |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR LOANS

#### LOAN

|                                  | 1        |           | 1                 |
|----------------------------------|----------|-----------|-------------------|
|                                  | Debit    | Credit    | 2025 Debt Service |
| Outstanding - January 1, 2024    | xxxxxxxx |           |                   |
| Issued                           | xxxxxxxx |           |                   |
| Paid                             |          | xxxxxxxx  |                   |
| Refunded                         |          |           |                   |
|                                  |          |           |                   |
| Outstanding - December 31, 2024  | -        | xxxxxxxxx |                   |
|                                  | -        | -         |                   |
| 2025 Loan Maturities             |          |           | \$                |
| 2025 Interest on Loans           |          |           | \$                |
| Total 2025 Debt Service for Loan |          |           | \$ -              |
| LOAN                             |          |           |                   |
| Outstanding - January 1, 2024    | xxxxxxxx |           |                   |
| Issued                           | xxxxxxxx |           |                   |
| Paid                             |          | xxxxxxxx  |                   |
|                                  |          |           |                   |
|                                  |          |           |                   |
| Outstanding - December 31, 2024  | -        | xxxxxxxx  |                   |
|                                  | -        | -         |                   |
| 2025 Loan Maturities             | \$       |           |                   |
| 2025 Interest on Loans           | \$       |           |                   |
| Total 2025 Debt Service for Loan |          |           | \$ -              |

#### LIST OF LOANS ISSUED DURING 2024

| Purpose | 2025 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR LOANS

#### LOAN

|                                  | 1         |          | 1                 |
|----------------------------------|-----------|----------|-------------------|
|                                  | Debit     | Credit   | 2025 Debt Service |
| Outstanding - January 1, 2024    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxxx |          |                   |
| Paid                             |           | xxxxxxxx |                   |
| Refunded                         |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2024  | -         | xxxxxxxx |                   |
|                                  | _         | -        |                   |
| 2025 Loan Maturities             |           |          | \$                |
| 2025 Interest on Loans           |           |          | \$                |
| Total 2025 Debt Service for Loan |           |          | \$ -              |
| LOAN                             | N         |          |                   |
| Outstanding - January 1, 2024    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxx  |          |                   |
| Paid                             |           | xxxxxxxx |                   |
|                                  |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2024  | -         | xxxxxxxx |                   |
|                                  |           | -        |                   |
| 2025 Loan Maturities             |           |          | \$                |
| 2025 Interest on Loans           |           |          | \$                |
| Total 2025 Debt Service for Loan |           |          | \$ -              |

### LIST OF LOANS ISSUED DURING 2024

| Purpose | 2025 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR LOANS

#### LOAN

|                                  | Debit     | Credit   | 2025 Debt Service |
|----------------------------------|-----------|----------|-------------------|
| Outstanding - January 1, 2024    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxxx |          |                   |
| Paid                             |           | xxxxxxxx |                   |
| Refunded                         |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2024  | -         | xxxxxxxx |                   |
|                                  | -         | -        |                   |
| 2025 Loan Maturities             |           |          | \$                |
| 2025 Interest on Loans           |           |          | \$                |
| Total 2025 Debt Service for Loan | r         |          | \$ -              |
| LOAN                             |           |          |                   |
| Outstanding - January 1, 2024    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxx  |          |                   |
| Paid                             |           | xxxxxxxx |                   |
|                                  |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2024  | -         | xxxxxxxx |                   |
|                                  | -         | -        |                   |
| 2025 Loan Maturities             |           | -        | \$                |
| 2025 Interest on Loans           |           |          | \$                |
| Total 2025 Debt Service for Loan |           |          | \$ -              |

#### LIST OF LOANS ISSUED DURING 2024

| Purpose | 2025 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |  |
|---------|---------------|---------------|------------------|------------------|--|--|--|
|         |               |               |                  |                  |  |  |  |
|         |               |               |                  |                  |  |  |  |
|         |               |               |                  |                  |  |  |  |
|         |               |               |                  |                  |  |  |  |
|         |               |               |                  |                  |  |  |  |
|         |               |               |                  |                  |  |  |  |
|         |               |               |                  |                  |  |  |  |
|         |               |               |                  |                  |  |  |  |
| Total   | -             | -             |                  |                  |  |  |  |

### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR BONDS

#### TYPE I SCHOOL TERM BONDS

|   | Debit        | Credit   | 2025 Debt Service |
|---|--------------|----------|-------------------|
| Outstanding - January 1, 2024                       | xxxxxxxx     |          |                   |
| Paid  |              | xxxxxxxx |                   |
|   |              |          |                   |
|   |              |          |                   |
| Outstanding - December 31, 2024                     | -            | xxxxxxxx |                   |
|   | -            | -        |                   |
| 2025 Bond Maturities - Term Bonds                   |              | \$       |                   |
| 2025 Interest on Bonds                              |              | \$       |                   |
| TYPE I SCHOOL SE  Outstanding - January 1, 2024     | XXXXXXXXX    |          |                   |
|   | xxxxxxxx     |          |                   |
| Issued  | XXXXXXXX     |          |                   |
| Paid  |              | xxxxxxxx |                   |
|   |              |          |                   |
| Outstanding - December 31, 2024                     | -            | xxxxxxxx |                   |
|   | -            | -        |                   |
| 2025 Interest on Bonds                              |              | \$       |                   |
| 2025 Bond Maturities - Term Bonds                   |              |          | \$                |
| Total "Interest on Bonds - Type I School Debt Servi | ce" (*Items) |          | \$ -              |
|   |              |          |                   |

#### LIST OF BONDS ISSUED DURING 2024

| Purpose | 2025 Maturity<br>-01 | Amount Issued<br>-02 | Date of Issue | Interest<br>Rate |
|---------|----------------------|----------------------|---------------|------------------|
|         |                      |                      |               |                  |
|         |                      |                      |               |                  |
|         |                      |                      |               |                  |
| Total   | -                    | -                    |               |                  |

#### 2025 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|    |   | Outstanding<br>Dec. 31, 2024 | 2025 Interest<br>Requirement |
|----|---|------------------------------|------------------------------|
| 1. | Emergency Notes                         | \$<br>\$                     |                              |
| 2. | Special Emergency Notes                 | \$<br>\$                     |                              |
| 3. | Tax Anticipation Notes                  | \$<br>\$                     |                              |
| 4. | Interest on Unpaid State & County Taxes | \$<br>\$                     |                              |
| 5. |   | \$<br>\$                     |                              |
| 6. |   | \$<br>\$                     |                              |

# heet 33

#### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount | Original<br>Date of<br>Issue* | Amount<br>of Note            | Date<br>of | Rate<br>of<br>Interest | 2025 Budget Requirements |                | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|--------------------|-------------------------------|------------------------------|------------|------------------------|--------------------------|----------------|--|
|                           | Issued             | issue                         | Outstanding<br>Dec. 31, 2024 | Maturity   | mieresi                | For Principal            | For Interest** | (Insert Date)                            |
|                           |                    |                               |                              |            |                        |                          |                |  |
|                           |                    |                               |                              |            |                        |                          |                |  |
|                           |                    |                               |                              |            |                        |                          |                |  |
|                           |                    |                               |                              |            |                        |                          |                |  |
|                           |                    |                               |                              |            |                        |                          |                |  |
|                           |                    |                               |                              |            |                        |                          |                |  |
|                           |                    |                               |                              |            |                        |                          |                |  |
|                           |                    |                               |                              |            |                        |                          |                |  |
|                           |                    |                               |                              |            |                        |                          |                |  |
|                           |                    |                               |                              |            |                        |                          |                |  |
|                           |                    |                               |                              |            |                        |                          |                |  |
|                           |                    |                               |                              |            |                        |                          |                |  |
|                           |                    |                               |                              |            |                        |                          |                |  |
|                           |                    |                               |                              |            |                        |                          |                |  |
| B 7.11                    |                    |                               |                              |            |                        |                          |                |  |
| Page Totals               | -                  |                               | -                            |            |                        | -                        | -              |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2022 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2025 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

#### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue               | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2024 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2025 Budget | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---|------------------------------|-------------------------------|---|------------------------|------------------------|-------------|-----------------------------|--|
| PREVIOUS PAGE TOTALS                    | -                            |                               | -   |                        |                        | -           | -                           |  |
|   |                              |                               |   |                        |                        |             |                             |  |
|   |                              |                               |   |                        |                        |             |                             |  |
|   |                              |                               |   |                        |                        |             |                             |  |
|   |                              |                               |   |                        |                        |             |                             |  |
|   |                              |                               |   |                        |                        |             |                             |  |
| 2 ————————————————————————————————————— |                              |                               |   |                        |                        |             |                             |  |
|   |                              |                               |   |                        |                        |             |                             |  |
|   |                              |                               |   |                        |                        |             |                             |  |
|   |                              |                               |   |                        |                        |             |                             |  |
|   |                              |                               |   |                        |                        |             |                             |  |
|   |                              |                               |   |                        |                        |             |                             |  |
|   |                              |                               |   |                        |                        |             |                             |  |
| PAGE TOTALS                             | -                            |                               | -   |                        |                        | -           | -                           |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2022 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2025 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

#### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2025 Budget | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|-------------|-----------------------------|--|
|                           |                              |                               | Dec. 31, 2024                    |                        |                        | ·           |                             | , ,                                      |
| PREVIOUS PAGE TOTALS      | -                            |                               | -                                |                        |                        | -           | -                           |  |
|                           |                              |                               |                                  |                        |                        |             |                             |  |
|                           |                              |                               |                                  |                        |                        |             |                             |  |
|                           |                              |                               |                                  |                        |                        |             |                             |  |
|                           |                              |                               |                                  |                        |                        |             |                             |  |
|                           |                              |                               |                                  |                        |                        |             |                             |  |
|                           |                              |                               |                                  |                        |                        |             |                             |  |
|                           |                              |                               |                                  |                        |                        |             |                             |  |
|                           |                              |                               |                                  |                        |                        |             |                             |  |
|                           |                              |                               |                                  |                        |                        |             |                             |  |
| _                         |                              |                               |                                  |                        |                        |             |                             |  |
|                           |                              |                               |                                  |                        |                        |             |                             |  |
|                           |                              |                               |                                  |                        |                        |             |                             |  |
|                           |                              |                               |                                  |                        |                        |             |                             |  |
|                           |                              |                               |                                  |                        |                        |             |                             |  |
| PAGE TOTALS               | -                            |                               | -                                |                        |                        | -           | -                           |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2022 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2025 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

# heet 34

#### DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

|          | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2024 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2025 Budget I<br>For Principal | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|----------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|--------------------------------|-----------------------------|--|
|          |                           |                              |                               |   |                        |                        |                                |                             |  |
| :        | 2.                        |                              |                               |   |                        |                        |                                |                             |  |
| ;        | 3.                        |                              |                               |   |                        |                        |                                |                             |  |
|          | i.                        |                              |                               |   |                        |                        |                                |                             |  |
|          | 5.                        |                              |                               |   |                        |                        |                                |                             |  |
|          | 5.                        |                              |                               |   |                        |                        |                                |                             |  |
| <u>S</u> | 7.                        |                              |                               |   |                        |                        |                                |                             |  |
| eet      | 3.                        |                              |                               |   |                        |                        |                                |                             |  |
| 34       | 0.                        |                              |                               |   |                        |                        |                                |                             |  |
| 1        | 0.                        |                              |                               |   |                        |                        |                                |                             |  |
| 1        | 1.                        |                              |                               |   |                        |                        |                                |                             |  |
| 1        | 2.                        |                              |                               |   |                        |                        |                                |                             |  |
| 1        | 3.                        |                              |                               |   |                        |                        |                                |                             |  |
| 1        | 4.                        |                              |                               |   |                        |                        |                                |                             |  |
|          | Total                     |                              |                               | -   | -                      |                        | -                              | -                           |  |

MEMO: \*See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of 2022 or prior must be appropriated in full in the 2025 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*\*</sup>Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

|       | Purpose | Amount Purpose Lease Obligation Outstanding |               | Requirements      |
|-------|---------|---|---------------|-------------------|
|       |         | Dec. 31, 2024                               | For Principal | For Interest/Fees |
|       | 1.      |   |               |                   |
|       | 2.      |   |               |                   |
|       | 3.      |   |               |                   |
|       | 4.      |   |               |                   |
|       | 5.      |   |               |                   |
|       | 6.      |   |               |                   |
| Sheet | 7.      |   |               |                   |
| èt    | 8.      |   |               |                   |
| 34a   | 9.      |   |               |                   |
|       | 10.     |   |               |                   |
|       | 11.     |   |               |                   |
|       | 12.     |   |               |                   |
|       | 13.     |   |               |                   |
|       | 14.     |   |               |                   |
|       | Total   | -   | -             | -                 |

(Do not crowd - add additional sheets)

# Sheet 35

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do                        | Balance - Jan          | uary 1, 2024 | 2024           | Other | Expended            | Expended |              | Balance - December 31, 2024 |  |
|---|------------------------|--------------|----------------|-------|---------------------|----------|--------------|-----------------------------|--|
| not merely designate by a code number.  | Funded                 | Unfunded     | Authorizations |       | , , , , ,           | Canceled | Funded       | Unfunded                    |  |
| 17-9 Little Red Schoolhouse   | 23,863.00              |              |                |       | 3,122.41            |          | 20,740.59    | -                           |  |
|   | -                      |              |                |       |                     |          | -            | -                           |  |
| 00 5 W  | -                      |              |                |       | 40.007.50           |          | -            | -                           |  |
| 20-5 Various Road Improvements 20-9 Various Road, Police and DPW Improvements | 12,997.50<br>17,934.11 |              |                |       | 12,997.50<br>934.11 |          | 17,000.00    | <u>-</u>                    |  |
| 21-6 HVAC Design Services   | 21,552.80              |              |                |       | 5,210.00            |          | 16,342.80    | -                           |  |
| 21-11 Various Road, Fire, DPW and Police Improvement                          | 1,713,502.46           |              |                |       | 28,258.00           |          | 1,685,244.46 | -                           |  |
| 21-15 Various DPW & Police Equipment  | 40,000.00              |              |                |       | 40,000.00           |          | -            | -                           |  |
| 22-6 Open Space and Recreation Plan   | -                      |              |                |       |                     |          | -            | -                           |  |
| 22-9 Various Road, Police Fire, DPW, Rec and LRSH                             | 209,725.14             |              |                |       | 8,747.81            |          | 200,977.33   | -                           |  |
| 22-13 DPW Fuel Tanks  | 3.92                   |              |                |       | 3.92                |          | -            | -                           |  |
| 23-09 Various Road, Police Fire, DPW, Rec and LRSH                            | 2,220,334.81           |              |                |       | 1,498,155.11        |          | 722,179.70   | -                           |  |
| 24-05 ; 24-19 Various Road, Police Fire, DPW, Rec Impr                        | rovements              |              | 3,215,785.00   |       | 2,260,620.31        |          | 955,164.69   | _                           |  |
| 24-24 Turf Field  |                        |              | 600,000.00     |       | 395,052.73          |          |              | 204,947.27                  |  |
|   |                        |              |                |       |                     |          |              |                             |  |
|   |                        |              |                |       |                     |          |              |                             |  |
|   |                        |              |                |       |                     |          |              |                             |  |
| Page Total  | 4,259,913.74           | -            | 3,815,785.00   | -     | 4,253,101.90        | -        | 3,617,649.57 | 204,947.27                  |  |

# Sheet 35.1

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2024 |          | 2024 Othe      | Other Expended | Authorizations | Balance - December 31, 2024 |              |            |
|--|---------------------------|----------|----------------|----------------|----------------|-----------------------------|--------------|------------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |                |                | Canceled                    | Funded       | Unfunded   |
| PREVIOUS PAGE TOTALS                                   | 4,259,913.74              | -        | 3,815,785.00   | -              | 4,253,101.90   | -                           | 3,617,649.57 | 204,947.27 |
|  |                           |          |                |                |                |                             |              |            |
|  |                           |          |                |                |                |                             |              |            |
|  |                           |          |                |                |                |                             |              |            |
|  |                           |          |                |                |                |                             |              |            |
|  |                           |          |                |                |                |                             |              |            |
|  |                           |          |                |                |                |                             |              |            |
|  |                           |          |                |                |                |                             |              |            |
|  |                           |          |                |                |                |                             |              |            |
|  |                           |          |                |                |                |                             |              |            |
|  |                           |          |                |                |                |                             |              |            |
| PAGE TOTALS  | 4,259,913.74              | -        | 3,815,785.00   | -              | 4,253,101.90   | -                           | 3,617,649.57 | 204,947.27 |

# heet 35.2

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jan | uary 1, 2024 | 2024 Other     | Expended | Authorizations | Balance - December 31, 2024 |              |            |
|--|---------------|--------------|----------------|----------|----------------|-----------------------------|--------------|------------|
| not merely designate by a code number.                 | Funded        | Unfunded     | Authorizations |          | , , , , , ,    | Canceled                    | Funded       | Unfunded   |
| PREVIOUS PAGE TOTALS                                   | 4,259,913.74  | -            | 3,815,785.00   | -        | 4,253,101.90   | -                           | 3,617,649.57 | 204,947.27 |
|  |               |              |                |          |                |                             |              |            |
|  |               |              |                |          |                |                             |              |            |
|  |               |              |                |          |                |                             |              |            |
|  |               |              |                |          |                |                             |              |            |
|  |               |              |                |          |                |                             |              |            |
|  |               |              |                |          |                |                             |              |            |
|  |               |              |                |          |                |                             |              |            |
|  |               |              |                |          |                |                             |              |            |
|  |               |              |                |          |                |                             |              |            |
|  |               |              |                |          |                |                             |              |            |
| PAGE TOTALS  | 4,259,913.74  | -            | 3,815,785.00   | -        | 4,253,101.90   | -                           | 3,617,649.57 | 204,947.27 |

# neet 35 Totals

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jan | uary 1, 2024 | 2024           | Other | Expended     | Authorizations<br>Canceled | Balance - December 31, 2024 |            |
|--|---------------|--------------|----------------|-------|--------------|----------------------------|-----------------------------|------------|
| not merely designate by a code number.                 | Funded        | Unfunded     | Authorizations |       |              |                            | Funded                      | Unfunded   |
| PREVIOUS PAGE TOTALS                                   | 4,259,913.74  | -            | 3,815,785.00   | -     | 4,253,101.90 | -                          | 3,617,649.57                | 204,947.27 |
|  |               |              |                |       |              |                            |                             |            |
|  |               |              |                |       |              |                            |                             |            |
|  |               |              |                |       |              |                            |                             |            |
|  |               |              |                |       |              |                            |                             |            |
|  |               |              |                |       |              |                            |                             |            |
|  |               |              |                |       |              |                            |                             |            |
|  |               |              |                |       |              |                            |                             |            |
|  |               |              |                |       |              |                            |                             |            |
|  |               |              |                |       |              |                            |                             |            |
|  |               |              |                |       |              |                            |                             |            |
| GRAND TOTALS   | 4,259,913.74  | -            | 3,815,785.00   | -     | 4,253,101.90 | -                          | 3,617,649.57                | 204,947.27 |

# GENERAL CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit        | Credit       |
|---|--------------|--------------|
| Balance - January 1, 2024   | xxxxxxxx     | 235,728.44   |
| Received from 2024 Budget Appropriation*  | xxxxxxxxx    | 2,991,000.00 |
|   | xxxxxxxxx    |              |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxxx    |              |
|   |              |              |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxxx    | xxxxxxxx     |
| #24-05 Various Capital Improvements   | 2,991,000.00 | xxxxxxxx     |
| #24-24 Downpayment for Turf Field Ordinance   | 30,000.00    | xxxxxxxx     |
|   |              | xxxxxxxx     |
| Appropriated to Finance Improvement Authorizations                                      |              | xxxxxxxx     |
|   |              | xxxxxxxx     |
| Balance - December 31, 2024   | 205,728.44   | xxxxxxxx     |
|   | 3,226,728.44 | 3,226,728.44 |

<sup>\*</sup>The full amount of the 2024 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

#### GENERAL CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit    |
|--|----------|-----------|
| Balance - January 1, 2024                          | xxxxxxxx |           |
| Received from 2024 Budget Appropriation*           | xxxxxxxx |           |
| Received from 2024 Emergency Appropriation*        | xxxxxxxx |           |
|  |          |           |
|  |          | xxxxxxxx  |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxxx |
|  |          | xxxxxxxx  |
| Balance - December 31, 2024                        | -        | xxxxxxxx  |
|  | -        | -         |

\*The full amount of the 2024 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

#### CAPITAL IMPROVEMENTS AUTHORIZED IN 2024 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose                      | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Additional Funding<br>Sources |
|------------------------------|------------------------|------------------------------------|--|-------------------------------|
| Various Capital Improvements | 3,215,785.00           |                                    | 2,991,000.00                             | 224,785.00                    |
| Turf Field                   | 600,000.00             | 570,000.00                         | 30,000.00                                |                               |
|                              |                        |                                    |  |                               |
|                              |                        |                                    |  |                               |
|                              |                        |                                    |  |                               |
|                              |                        |                                    |  |                               |
|                              |                        |                                    |  |                               |
|                              |                        |                                    |  |                               |
|                              |                        |                                    |  |                               |
|                              |                        |                                    |  |                               |
|                              |                        |                                    |  |                               |
|                              |                        |                                    |  |                               |
|                              |                        |                                    |  |                               |
|                              |                        |                                    |  |                               |
|                              |                        |                                    |  |                               |
| Total                        | 3,815,785.00           | 570,000.00                         | 3,021,000.00                             | 224,785.00                    |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

# GENERAL CAPITAL FUND

#### STATEMENT OF CAPITAL SURPLUS YEAR - 2024

|  | Debit      | Credit     |
|--|------------|------------|
| Balance - January 1, 2024                          | xxxxxxxx   | 165,300.67 |
| Premium on Sale of Bonds                           | xxxxxxxx   |            |
| Funded Improvement Authorizations Canceled         | xxxxxxxx   |            |
|  |            |            |
|  |            |            |
|  |            |            |
| Appropriated to Finance Improvement Authorizations |            | xxxxxxxx   |
| Appropriated to 2024 Budget Revenue                |            | xxxxxxxx   |
| Balance - December 31, 2024                        | 165,300.67 | xxxxxxxx   |
|  | 165,300.67 | 165,300.67 |

#### **MUNICIPALITIES ONLY**

## **IMPORTANT!!**

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A.       |  |  |                    |                |           |           |              |                              |
|----------|--|--|--------------------|----------------|-----------|-----------|--------------|------------------------------|
|          | 1.   | Total Tax Levy for Year 2024 was   |                    |                | \$        | 63,0      | 51,810.01    |                              |
|          | 2.   | Amount of Item 1 Collected in 2024 (*)   |                    | \$             | 62,166,7  | 04.75     |              |                              |
|          | 3.   | Seventy (70) percent of Item 1   |                    |                | \$        | 44,1      | 36,267.01    |                              |
|          | (*) In   | cluding prepayments and overpayments   | applied.           |                |           |           |              |                              |
|          |  |  |                    |                |           |           |              |                              |
| B.       | 1.   | Did any maturities of bonded obligations   | or notes fall due  | during the ye  | ear 2024? |           |              |                              |
|          |  | Answer YES or NO NO  |                    |                |           |           |              |                              |
|          | 2.   | Have payments been made for all bondo<br>December 31, 2024?  | ed obligations or  | notes due on   | or before |           |              |                              |
|          |  | Answer YES or NO YES   | If answer is "N    | IO" give deta  | iils      |           |              |                              |
|          |  | NOTE: If answer to Item B1 is YES, th  | en Item B2 mus     | t be answer    | ed        |           |              |                              |
|          |  |  | riations for opera |                | -         | •         |              | onded                        |
|          |  | Answer YES or NO   | NO                 |                |           |           |              |                              |
| D.       |  |  | <u>NO</u>          |                |           |           | ¢            | _                            |
| D.       | 1.   | Cash Deficit 2023  | NO                 |                |           |           | \$           |                              |
| D.       | 1.<br>2.                                       |  | Levy \$            |                |           | =         | \$\$         |                              |
| D.       |  | Cash Deficit 2023  |                    |                |           | =         | \$\$<br>\$\$ |                              |
| D.       | 2.   | Cash Deficit 2023 4% of 2023 Tax Levy for all purposes:  |                    |                |           | =         | \$           |                              |
| D.       | <ol> <li>3.</li> </ol>                         | Cash Deficit 2023 4% of 2023 Tax Levy for all purposes: Cash Deficit 2024  |                    |                |           | =         | \$           |                              |
| D.<br>E. | <ol> <li>3.</li> </ol>                         | Cash Deficit 2023 4% of 2023 Tax Levy for all purposes: Cash Deficit 2024  | Levy \$            |                | 2024      | =         | \$<br>\$     | :al                          |
|          | <ol> <li>3.</li> </ol>                         | Cash Deficit 2023  4% of 2023 Tax Levy for all purposes:  Cash Deficit 2024  4% of 2024 Tax Levy for all purposes:   | Levy \$  Levy \$   | \$             | 2024      | =         | \$\$<br>\$   | al -                         |
|          | <ol> <li>3.</li> <li>4.</li> </ol>             | Cash Deficit 2023  4% of 2023 Tax Levy for all purposes:  Cash Deficit 2024  4% of 2024 Tax Levy for all purposes: <u>Unpaid</u>   | Levy \$  Levy \$   | \$<br>\$<br>\$ |           | = = 57.61 | \$\$<br>\$   | <u>:al</u><br>-<br>48,657.61 |
|          | <ol> <li>3.</li> <li>4.</li> </ol>             | Cash Deficit 2023  4% of 2023 Tax Levy for all purposes:  Cash Deficit 2024  4% of 2024 Tax Levy for all purposes:  Unpaid  State Taxes  | Levy \$  Levy \$   | ·              |           | =         | \$\$<br>\$   |                              |
|          | <ol> <li>3.</li> <li>4.</li> <li>2.</li> </ol> | Cash Deficit 2023  4% of 2023 Tax Levy for all purposes:  Cash Deficit 2024  4% of 2024 Tax Levy for all purposes:  Unpaid  State Taxes  County Taxes                                | Levy \$  Levy \$   | ·              |           | =         | \$\$<br>\$   |                              |
|          | <ol> <li>3.</li> <li>4.</li> <li>2.</li> </ol> | Cash Deficit 2023  4% of 2023 Tax Levy for all purposes:  Cash Deficit 2024  4% of 2024 Tax Levy for all purposes:  Unpaid  State Taxes  County Taxes  Amounts due Special Districts | Levy \$  2023      | \$             |           | =         | \$\$<br>\$   |                              |

# **UTILITIES ONLY**

#### Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year Year 2024, please observe instructions of Sheet 2.

# POST CLOSING TRIAL BALANCE - WATER UTILITY FUND

## AS AT DECEMBER 31, 2024 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit        | Credit       | =        |
|---|--------------|--------------|----------|
| Cook  | 0.425.244.72 |              | Ī        |
| Cash Investments                                  | 9,425,311.72 |              |          |
| IIIVestillerits                                   |              |              |          |
| Due from - Water Utility Capital                  | 26,117.15    |              | _        |
| Due from -  |              |              | _        |
| Receivables Offset with Reserves:                 |              |              | _        |
| Consumer Accounts Receivable                      | 101,464.68   |              | _        |
| Liens Receivable                                  | -            |              | -        |
|   |              |              |          |
|   |              |              | _        |
|   |              |              | _        |
|   |              |              |          |
| Deferred Charges (Sheet 48)                       |              |              | -        |
|   |              |              |          |
|   |              |              | _        |
| Cash Liabilities:                                 |              |              | _        |
| Appropriation Reserves                            |              | 79,069.09    | -        |
| Encumbrances Payable                              |              | 86,658.41    |          |
| Accrued Interest on Bonds and Notes               |              | 66,524.00    | -        |
| Due to -Current                                   |              |              | _        |
| Water Rent Overpayments                           |              | 9,756.68     | _        |
| Reserve for Sale of Assets                        |              | 8,910,558.40 | _        |
|   |              |              | -        |
| Subtotal - Cash Liabilities                       |              | 9,152,566.58 | _"C'     |
| Reserve for Consumer Accounts and Lien Receivable |              | 101,464.68   | _        |
| Fund Balance                                      |              | 298,862.29   | -        |
| Total   | 9,552,893.55 | 9,552,893.55 | <b>=</b> |

# POST CLOSING TRIAL BALANCE - WATER UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2024 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit         | Credit       |
|---|---------------|--------------|
| CAPITAL SECTION:                          |               |              |
| Est. Proceeds Bonds and Notes Authorized  | 1,252,395.43  | xxxxxxxx     |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxx     | 1,252,395.43 |
| CASH                                      | 2,020,122.57  |              |
| DUE FROM GRANT FUND                       | 4,480.57      |              |
| DUE FROM CURRENT FUND                     |               |              |
| FIXED CAPITAL:                            |               |              |
| COMPLETED                                 | 6,009,427.43  |              |
| AUTHORIZED AND UNCOMPLETED                | 8,064,650.00  |              |
|   |               |              |
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|   |               |              |
|   |               |              |
|   |               |              |
|   |               |              |
|   |               |              |
| PAGE TOTALS                               | 17,351,076.00 | 1,252,395.4  |

# POST CLOSING TRIAL BALANCE - WATER UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2024 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                | Debit                                   | Credit      |
|---------------------------------|---|-------------|
| EVIOUS PAGE TOTALS              | 17,351,076.00                           | 1,252,395.4 |
|                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , - ,       |
|                                 |   |             |
|                                 |   |             |
|                                 |   |             |
| NDS PAYABLE                     |   | 4,535,000.0 |
| ANS PAYABLE                     |   | -           |
| PITAL LEASES PAYABLE            |   | -           |
| ND ANTICIPATION NOTES           |   | -           |
| PROVEMENT AUTHORIZATIONS:       |   |             |
| FUNDED                          |   | 1,366,209.  |
| UNFUNDED                        |   | 1,021,226.0 |
| NTRACTS PAYABLE                 |   |             |
| CUMBRANCES                      |   | 274,988.4   |
| E TO WATER OPERATING            |   | 26,117.     |
| SERVE FOR AMORTIZATION          |   | 6,121,827.4 |
| SERVE FOR DEFERRED AMORTIZATION |   | 2,164,854.  |
| SERVE FOR DEBT SERVICE          |   | 5,367.      |
| SERVE FOR CONNECTION FEES       |   | 136,965.4   |
|                                 |   |             |
|                                 |   |             |
|                                 |   |             |
|                                 |   |             |
|                                 |   |             |
|                                 |   |             |
|                                 |   |             |
|                                 |   |             |
|                                 |   |             |
| WN PAYMENTS ON IMPROVEMENTS     |   | -           |
| PITAL IMPROVEMENT FUND          |   | 110,221.    |
| PITAL FUND BALANCE              |   | 335,903.0   |
| TALS                            | 17 351 076 00                           | 17,351,076. |
| TALS                            | 17,351,076.00                           | 17          |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2024

| AS AT DECEMBER 31, 202  | 4     | 1      |
|-------------------------|-------|--------|
| Title of Account        | Debit | Credit |
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
| ASSESSMENT NOTES        |       | -      |
| ASSESSMENT SERIAL BONDS |       | -      |
| FUND BALANCE            |       | -      |
|                         |       |        |
|                         |       |        |
| TOTALS                  | -     | -      |

# sheet 43

# ANALYSIS OF WATER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       |                     | EIPTS    |          |          |               | Balance       |
|---|------------------|-----------------------|---------------------|----------|----------|----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2023    | Assessments and Liens | Operating<br>Budget |          |          |          | Disbursements | Dec. 31, 2024 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
| Other Liabilities                         |                  |                       |                     |          |          |          |               | -             |
| Trust Surplus                             |                  |                       |                     |          |          |          |               | -             |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   | -                | -                     | -                   | -        | -        | -        | -             | -             |

<sup>\*</sup>Show as red figure

## SCHEDULE OF WATER UTILITY BUDGET - 2024

#### **BUDGET REVENUES**

| Source   | Budget       | Received<br>in Cash | Excess or<br>Deficit* |
|--|--------------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of Director of Local Government | 185,000.00   | 185,000.00          | <u> </u>              |
| Rents  | 1,338,000.00 | 1,389,112.65        | 51,112.65             |
| Miscellaneous  | 481,000.00   | 653,162.35          | 172,162.35            |
| Reserve for sale of Assets   | 1,000,000.00 | 1,000,000.00        | <u>-</u>              |
|  |              |                     | <u>-</u>              |
| Reserve for Debt Service   |              |                     |                       |
| Capital Fund Balance   |              |                     |                       |
| Added by N.J.S.A. 40A:4-87:(List)  | xxxxxxxx     | xxxxxxxx            | xxxxxxxx              |
|  |              |                     | <u> </u>              |
| Subtotal   | 3,004,000.00 | 3,227,275.00        | 223,275.00            |
| Deficit (General Budget) **  |              |                     | -                     |
|  | 3,004,000.00 | 3,227,275.00        | 223,275.00            |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

### STATEMENT OF BUDGET APPROPRIATIONS

| GTATEMENT OF BODGET ATTROFT                |              |              |
|--|--------------|--------------|
| Appropriations:                            |              | xxxxxxxx     |
| Adopted Budget                             |              | 3,004,000.00 |
| Added by N.J.S.A. 40A:4-87                 |              |              |
| Emergency                                  |              |              |
| Total Appropriations                       |              | 3,004,000.00 |
| Add: Overexpenditures (See Footnote)       |              |              |
| Total Appropriations and Overexpenditures  |              | 3,004,000.00 |
| Deduct Expenditures:                       |              |              |
| Paid or Charged                            | 2,924,930.91 |              |
| Reserved                                   | 79,069.09    |              |
| Surplus (General Budget)**                 |              |              |
| Total Expenditures                         |              | 3,004,000.00 |
| Unexpended Balance Canceled (See Footnote) |              | <u>-</u>     |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

### STATEMENT OF 2024 OPERATION

### **WATER UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2024 Water Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

|   | 7            |              |
|---|--------------|--------------|
| Revenue Realized:   | xxxxxxxx     |              |
| Budget Revenue (Not Including "Deficit (General Budget)")   | 3,227,275.00 |              |
| Miscellaneous Revenue Not Anticipated   |              |              |
| 2023 Appropriation Reserves Canceled in 2024  | 44,127.62    |              |
|   |              |              |
| Total Revenue Realized  |              | 3,271,402.62 |
| Expenditures:   | xxxxxxxxx    |              |
| Appropriations (Not Including "Surplus (General Budget)")   | xxxxxxxxx    |              |
| Paid or Charged   | 2,924,930.91 |              |
| Reserved  | 79,069.09    |              |
| Expended Without Appropriation  |              |              |
| Cash Refund of Prior Year's Revenue   |              |              |
| Total Expenditures  Less: Deferred Charges Included in  Above "Total Expenditures"  | 3,004,000.00 |              |
| Total Expenditures - As Adjusted  | "            | 3,004,000.00 |
| Excess  |              | 267,402.62   |
| Budget Appropriation - Surplus (General Budget)**  Remainder = Balance of Results of 2024 Operation ("Excess in Operations" - Sheet 46) | 267,402.62   |              |
| Deficit   |              | -            |
| Anticipated Revenue - Deficit (General Budget)**  | -            |              |
| Remainder = Balance of Results of 2024 Operation ("Operating Deficit - to Trial Balance" - Sheet 46)                                    | _            |              |

### **SECTION 2:**

The following Item of '2023 Appropriation Reserves Canceled in 2024' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2023 for an Anticipated Deficit in the Water Utility for 2023

| 2023 Appropriation Reserves Canceled in 2024  | 44,127.62 |           |
|---|-----------|-----------|
| Less: Anticipated Deficit in 2023 Budget - Amount Received and Due from Current Fund - If none, enter 'None ' |           |           |
| * Excess (Revenue Realized)   |           | 44,127.62 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

### **RESULTS OF 2024 OPERATIONS - WATER UTILITY**

|   | Debit      | Credit     |
|---|------------|------------|
| Excess in Anticipated Revenues                      | xxxxxxxx   | 223,275.00 |
| Unexpended Balances of Appropriations               | xxxxxxxx   | -          |
| Miscellaneous Revenues Not Anticipated              | xxxxxxxx   | -          |
| Unexpended Balances of 2023 Appropriation Reserves* | xxxxxxxx   | 44,127.62  |
|   |            |            |
| Deficit in Anticipated Revenues                     | -          | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Operating Deficit - to Trial Balance                | xxxxxxxx   | -          |
| Excess in Operations - to Operating Surplus         | 267,402.62 | xxxxxxxx   |
| * See restriction in amount on Sheet 45, SECTION 2  | 267,402.62 | 267,402.62 |

## **OPERATING SURPLUS - WATER UTILITY**

|  | Debit      | Credit     |
|--|------------|------------|
| Balance - January 1, 2024  | xxxxxxxx   | 216,459.67 |
|  |            |            |
| Excess in Results of 2024 Operations   | xxxxxxxx   | 267,402.62 |
| Amount Appropriated in the 2024 Budget - Cash  | 185,000.00 | xxxxxxxx   |
| Amount Appropriated in 2024 Budget with Prior Written Consent of Director of Local Government Services |            | xxxxxxxx   |
| Cancellation of Appropriations   |            |            |
| Balance - December 31, 2024  | 298,862.29 | xxxxxxxx   |
|  | 483,862.29 | 483,862.29 |

# ANALYSIS OF BALANCE DECEMBER 31, 2024 (FROM WATER UTILITY - TRIAL BALANCE)

| Cash  | 9,425,311.72 |
|---|--------------|
| Investments   |              |
| Interfund Accounts Receivable                                 | 26,117.15    |
| Subtotal  | 9,451,428.87 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 9,152,566.58 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 298,862.29   |
| Other Assets Pledged to Surplus:*                             |              |
| Deferred Charges #  |              |
| Operating Deficit #   |              |
| Total Other Assets  | -            |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2024 BUDGET.  | 298,862.29   |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF WATER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2023  |              |                 | \$       | 91,654.44    |
|----------------------------|--------------|-----------------|----------|--------------|
| Increased by: Rents Levied |              |                 | \$       | 1,398,922.89 |
| Decreased by:              |              |                 |          |              |
| Collections                |              | \$ 1,389,112.65 |          |              |
| Overpayments applied       |              | \$              |          |              |
| Transfer to Liens          |              | \$              | _        |              |
| Other                      |              | \$              | _        |              |
|                            |              |                 | \$       | 1,389,112.65 |
| Balance December 31, 2024  |              |                 | \$       | 101,464.68   |
|                            |              |                 |          |              |
|                            | E OF WATER U | JTILITY LIENS   |          |              |
| Balance December 31, 2023  |              |                 | \$       |              |
| Increased by:              |              |                 |          |              |
| Transfers from Accounts Re | ceivable     | \$              |          |              |
| Penalties and Costs        |              | \$              |          |              |
| Other                      |              | \$              | <u> </u> | _            |
| Decreased by:              |              |                 | Ψ        |              |
| Collections                |              | \$              |          |              |
| Other                      |              | \$              | _        |              |
|                            |              |                 | \$       |              |
| Balance December 31, 2024  |              |                 | \$       | -            |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY - WATER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)

|    | Caused By                 |      | Amount<br>Dec. 31, 2023<br>per Audit<br><u>Report</u> | Amount in<br>2024<br><u>Budget</u> |    | Amount<br>Resulting<br>2024 |    | Balance<br>as at<br><u>Dec. 31, 2024</u> |
|----|---------------------------|------|---|------------------------------------|----|-----------------------------|----|--|
| 1. | Emergency Authorization - | Φ.   | •   | _                                  | Φ. |                             | Φ. |  |
|    | Municipal*                | \$_  | \$  |                                    | \$ |                             | \$ | <del>-</del>                             |
| 2. |                           | _\$_ | \$  |                                    | \$ |                             | \$ |  |
| 3. |                           | _\$_ | \$  |                                    | \$ |                             | \$ |  |
| 4. |                           | _\$_ | \$  |                                    | \$ |                             | \$ |  |
| 5. |                           | _\$_ | \$  |                                    | \$ |                             | \$ |  |
|    | Deficit in Operations     | _\$_ | \$  |                                    | \$ |                             | \$ | -  |
|    | Total Operating           | _\$_ | \$  |                                    | \$ | -                           | \$ |  |
| 6. |                           | _\$_ | \$  |                                    | \$ |                             | \$ |  |
| 7. |                           | _\$_ | \$  |                                    | \$ |                             | \$ |  |
|    | Total Capital             | _\$_ | \$  |                                    | \$ | -                           | \$ | -  |

<sup>\*</sup>Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.SA.. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of 2024 |
|----|-------------|---------------|--------------|---------------|------------------------------------|
| 1. |             |               |              | \$            |                                    |
| 2. |             |               |              | \$            |                                    |
| 3. |             |               |              | \$            |                                    |
| 4. |             |               |              | \$            |                                    |

## UTILITY SPECIAL EMERGENCY

| Date | Purpose | Amount     | Not Less Than                | Balance       |         | REDUCED IN 2024 |               |
|------|---------|------------|------------------------------|---------------|---------|-----------------|---------------|
|      |         | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2023 | By 2024 | Canceled        | Dec. 31, 2024 |
|      |         |            | Authorized                   |               | Budget  | By Resolution   |               |
|      |         |            |                              |               |         |                 | -             |
|      |         |            |                              |               |         |                 | -             |
|      |         |            |                              |               |         |                 | -             |
|      |         |            |                              |               |         |                 | -             |
|      |         |            |                              |               |         |                 | -             |
|      |         |            |                              |               |         |                 | -             |
|      |         |            |                              |               |         |                 | -             |
|      |         |            |                              |               |         |                 | -             |
|      |         |            |                              |               |         |                 | -             |
|      |         |            |                              |               |         |                 | -             |
|      |         |            |                              |               |         |                 | -             |
|      |         |            |                              |               |         |                 | -             |
|      |         |            |                              |               |         |                 | -             |
|      |         |            |                              |               |         |                 | -             |
|      | Totals  | -          | -                            | -             | -       | -               | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

heet 48

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR BONDS

### WATER UTILITY ASSESSMENT BONDS

|   |                |               | 1                |                  |
|---|----------------|---------------|------------------|------------------|
|   | Debit          | Credit        | 2025 Deb         | t Service        |
| Outstanding - January 1, 2024                     | xxxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx       |               |                  |                  |
|   |                |               |                  |                  |
| Paid  |                | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2024                   | -              | xxxxxxxx      |                  |                  |
|   | -              | -             |                  |                  |
| 2025 Bond Maturities - Assessment Bonds           |                |               | \$               |                  |
| 2025 Interest on Bonds                            |                | \$            |                  |                  |
| WATER UTILITY O                                   | CAPITAL BONDS  |               |                  |                  |
| Outstanding - January 1, 2024                     | xxxxxxxx       | 4,655,000.00  |                  |                  |
| Issued  | xxxxxxxxx      |               |                  |                  |
| Paid  | 120,000.00     | xxxxxxxx      |                  |                  |
|   |                |               |                  |                  |
|   |                |               |                  |                  |
| Outstanding - December 31, 2024                   | 4,535,000.00   | xxxxxxxx      |                  |                  |
|   | 4,655,000.00   | 4,655,000.00  |                  |                  |
| 2025 Bond Maturities - Capital Bonds              |                |               | \$ 12            | 20,000.00        |
| 2025 Interest on Bonds                            |                | \$ 152,056.26 |                  |                  |
| INTEREST ON BOY                                   | NDS - WATER UT | ILITY BUDGET  |                  |                  |
| 2025 Interest on Bonds (*Items)                   |                | \$ 152,056.26 |                  |                  |
| Less: Interest Accrued to 12/31/2024 (Trial Balar | nce)           | \$ 66,524.00  |                  |                  |
| Subtotal  |                | \$ 85,532.26  |                  |                  |
| Add: Interest to be Accrued as of 12/31/2025      |                | \$ 64,884.00  |                  |                  |
| Required Appropriation 2025                       |                |               | \$ 15            | 0,416.26         |
| LIST OF BO  | NDS ISSUED DUR | ING 2024      |                  |                  |
| Purpose   | 2025 Maturity  | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |                |               |                  |                  |
|   |                |               |                  |                  |
|   |                |               |                  |                  |
|   |                |               |                  |                  |
|   |                |               |                  | 1                |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR LOANS

### WATER UTILITY LOAN

Debit

2025 Debt Service

Credit

|   |               | J.            |                  |                  |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2024                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               | _                |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxx      | _                |                  |
| Outstanding - December 31, 2024                     | -             | xxxxxxxx      | _                |                  |
|   | -             | -             |                  |                  |
| 2025 Loan Maturities                                |               |               | \$               |                  |
| 2025 Interest on Loans                              |               | \$            |                  |                  |
| WATER UTILIT  | TY LOAN       |               |                  |                  |
| Outstanding - January 1, 2024                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
|   |               |               | _                |                  |
|   |               |               | _                |                  |
| Outstanding - December 31, 2024                     | -             | xxxxxxxx      | _                |                  |
|   | -             | -             | <u> </u>         |                  |
| 2025 Loan Maturities                                |               |               | \$               |                  |
| 2025 Interest on Loans                              |               | \$            |                  |                  |
|   |               |               |                  |                  |
| INTEREST ON LOAD                                    | NS - WATER UT | TILITY BUDGET | 1                |                  |
| 2025 Interest on Loans (*Items)                     |               | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/2024 (Trial Balance | e)            | \$            |                  |                  |
| Subtotal  |               | \$ -          | 4                |                  |
| Add: Interest to be Accrued as of 12/31/2025        |               | \$            |                  |                  |
| Required Appropriation 2025                         |               |               | \$               | -                |
|   |               |               |                  |                  |
| LIST OF LOAD  | NS ISSUED DUI | RING 2024     |                  |                  |
| Purpose   | 2025 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               | 1             | -11              |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR LOANS

### WATER UTILITY LOAN

Debit

2025 Debt Service

Credit

| Outstanding - January 1, 2024                       | xxxxxxxx       |               |                  |                  |
|---|----------------|---------------|------------------|------------------|
| Issued  | xxxxxxxx       |               |                  |                  |
|   |                |               |                  |                  |
| Paid  |                | xxxxxxxxx     |                  |                  |
| Outstanding - December 31, 2024                     | -              | xxxxxxxx      |                  |                  |
|   | -              | -             |                  |                  |
| 2025 Loan Maturities                                |                |               | \$               |                  |
| 2025 Interest on Loans                              |                | \$            |                  |                  |
| WATER UTILIT  | TV I OAN       |               |                  |                  |
|   |                |               |                  |                  |
| Outstanding - January 1, 2024                       | XXXXXXXXX      |               |                  |                  |
| Issued  | XXXXXXXXX      |               |                  |                  |
| Paid  |                | XXXXXXXXX     |                  |                  |
|   |                |               |                  |                  |
|   |                |               |                  |                  |
| Outstanding - December 31, 2024                     | -              | xxxxxxxx      |                  |                  |
|   | -              | -             |                  |                  |
| 2025 Loan Maturities                                |                |               | \$               |                  |
| 2025 Interest on Loans                              |                | \$            |                  |                  |
| INTEREST ON LOAD                                    | NS - WATER 117 | TILITY RUDGET |                  |                  |
| 2025 Interest on Loans (*Items)                     | WIIII CI       | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/2024 (Trial Balance | ۵)             | \$            |                  |                  |
| Subtotal  | <u>=)</u>      | \$ -          |                  |                  |
| Add: Interest to be Accrued as of 12/31/2025        |                | \$            |                  |                  |
|   |                |               | ¢.               |                  |
| Required Appropriation 2025                         |                |               | \$               |                  |
|   |                |               |                  |                  |
| LIST OF LOA   | NS ISSUED DUI  | RING 2024     | Data of          | <u> </u>         |
| Purpose   | 2025 Maturity  | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |                |               |                  |                  |
|   |                |               |                  |                  |
|   |                |               |                  |                  |
|   |                |               |                  |                  |
|   |                |               |                  |                  |

### DEBT SERVICE FOR WATER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2024 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20 For Principal | 25 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|------------------|-----------------|--|
|                           |                              |                               | Dec. 31, 2024                                     |                        |                        |                  |                 |  |
| 1.                        |                              |                               |   |                        |                        |                  |                 |  |
| 2.                        |                              |                               |   |                        |                        |                  |                 |  |
| 3.                        |                              |                               |   |                        |                        |                  |                 |  |
| 4.                        |                              |                               |   |                        |                        |                  |                 |  |
| 5.                        |                              |                               |   |                        |                        |                  |                 |  |
| 6.                        |                              |                               |   |                        |                        |                  |                 |  |
| 7.                        |                              |                               |   |                        |                        |                  |                 |  |
| 8.                        |                              |                               |   |                        |                        |                  |                 |  |
| 9.                        |                              |                               |   |                        |                        |                  |                 |  |
| TOTAL                     | -                            |                               | -   |                        |                        | -                | -               |  |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

All notes with an original date of issue of 2022 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2025 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2024 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 25 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|-----------------|--|
| 1.                        |                              |                               |   |                        |                        |                     |                 |  |
| 2.                        |                              |                               |   |                        |                        |                     |                 |  |
| 3.                        |                              |                               |   |                        |                        |                     |                 |  |
| 4.                        |                              |                               |   |                        |                        |                     |                 |  |
| 5.                        |                              |                               |   |                        |                        |                     |                 |  |
| 6.                        |                              |                               |   |                        |                        |                     |                 |  |
| 7.                        |                              |                               |   |                        |                        |                     |                 |  |
| 8.                        |                              |                               |   |                        |                        |                     |                 |  |
| 9.                        |                              |                               |   |                        |                        |                     |                 |  |
| TOTAL                     | _                            |                               | -   |                        |                        | -                   | -               |  |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

All notes with an original date of issue of 2022 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2025 or written intent of permanent financing submitted.

| INTEREST ON NOTES - WATER UTILITY                    | BUDGET |
|--|--------|
| 2025 Interest on Notes                               | \$ -   |
| Less: Interest Accrued to 12/31/2024 (Trial Balance) | \$     |
| Subtotal   | \$ -   |
| Add: Interest to be Accrued as of 12/31/2025         | \$     |
| Required Appropriation 2025                          | \$ -   |

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# sheet 5

### DEBT SERVICE SCHEDULE FOR WATER UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2024 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2025  For Principal For Interest ** |   | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|-------------------------------------|---|--|
|                           |                              |                               | DCC. 31, 2024                                     |                        |                        |                                     |   |  |
|                           |                              |                               |   |                        |                        |                                     |   |  |
|                           |                              |                               |   |                        |                        |                                     |   |  |
|                           |                              |                               |   |                        |                        |                                     |   |  |
|                           |                              |                               |   |                        |                        |                                     |   |  |
|                           |                              |                               |   |                        |                        |                                     |   |  |
|                           |                              |                               |   |                        |                        |                                     |   |  |
|                           |                              |                               |   |                        |                        |                                     |   |  |
|                           |                              |                               |   |                        |                        |                                     |   |  |
|                           |                              |                               |   |                        |                        |                                     |   |  |
|                           |                              |                               |   |                        |                        |                                     |   |  |
|                           |                              |                               |   |                        |                        |                                     |   |  |
|                           |                              |                               |   |                        |                        |                                     |   |  |
|                           |                              |                               |   |                        |                        |                                     |   |  |
|                           | -                            |                               | -   |                        |                        | -                                   | - |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2022 or prior must be appropriated in full in the 2026 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS WATER UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2024 | 2025 Budget | Requirements  For Interest/Fees |
|---------|---|-------------|---------------------------------|
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
| Total   | _   | _           | _                               |
| 1000    | <u> </u>  |             |                                 |

Sheet 51a

# Sheet 52

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | -            | 2024           |   | Expended   | Other | Balance - Dece |              |          |
|--|---------------|--------------|----------------|---|------------|-------|----------------|--------------|----------|
| not merely designate by a code number.                 | Funded        | Unfunded     | Authorizations |   |            |       |                | Funded       | Unfunded |
| 13-06 WATER VALVE IMPROVEMENTS                         | 47,677.76     | 47,226.00    |                |   |            |       | 72,677.76      | 22,226.00    |          |
| 21-8 EXXON WELL TRANSMISSION AND REHAE                 | 325,329.61    | 999,000.00   |                |   | 71,127.64  |       | 254,201.97     | 999,000.00   |          |
| 24-07 WATER IMPROVEMENTS(VALVE, HYDRA                  | -             | -            | 1,115,000.00   |   | 75,670.00  |       | 1,039,330.00   | -            |          |
| 24-25 WELL IMPROVEMENTS                                | -             | -            | 250,650.00     |   | 250,650.00 |       | -              | -            |          |
|  |               |              |                |   |            |       |                |              |          |
|  |               |              |                |   |            |       |                |              |          |
|  |               |              |                |   |            |       |                |              |          |
|  |               |              |                |   |            |       |                |              |          |
|  |               |              |                |   |            |       |                |              |          |
|  |               |              |                |   |            |       |                |              |          |
|  |               |              |                |   |            |       |                |              |          |
|  |               |              |                |   |            |       |                |              |          |
|  |               |              |                |   |            |       |                |              |          |
|  |               |              |                |   |            |       |                |              |          |
|  |               |              |                |   |            |       |                |              |          |
|  |               |              |                |   |            |       |                |              |          |
|  |               |              |                |   |            |       |                |              |          |
|  |               |              |                |   |            |       |                |              |          |
| PAGE TOTALS  | 373,007.37    | 1,046,226.00 | 1,365,650.00   | - | 397,447.64 | -     | 1,366,209.73   | 1,021,226.00 |          |

## 52.1

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2024 | 2024           | 2024 | Expended Other | Balance - December 31, 2024 |              |              |
|--|---------------|---------------|----------------|------|----------------|-----------------------------|--------------|--------------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |      | '              |                             | Funded       | Unfunded     |
| PREVIOUS PAGE TOTALS                                   | 373,007.37    | 1,046,226.00  | 1,365,650.00   | -    | 397,447.64     | -                           | 1,366,209.73 | 1,021,226.00 |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
| PAGE TOTALS  | 373,007.37    | 1,046,226.00  | 1,365,650.00   | -    | 397,447.64     | -                           | 1,366,209.73 | 1,021,226.00 |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2024 | 4 2024         |   | Expended Other    |         | Balance - December 31, 2024 |              |
|--|---------------|---------------|----------------|---|-------------------|---------|-----------------------------|--------------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |   | <u> Е</u> лропава | Guiloi. | Funded                      | Unfunded     |
| PREVIOUS PAGE TOTALS                                   | 373,007.37    | 1,046,226.00  | 1,365,650.00   | - | 397,447.64        | -       | 1,366,209.73                | 1,021,226.00 |
|  |               |               |                |   |                   |         |                             |              |
|  |               |               |                |   |                   |         |                             |              |
|  |               |               |                |   |                   |         |                             |              |
|  |               |               |                |   |                   |         |                             |              |
|  |               |               |                |   |                   |         |                             |              |
|  |               |               |                |   |                   |         |                             |              |
|  |               |               |                |   |                   |         |                             |              |
|  |               |               |                |   |                   |         |                             |              |
|  |               |               |                |   |                   |         |                             |              |
|  |               |               |                |   |                   |         |                             |              |
|  |               |               |                |   |                   |         |                             |              |
|  |               |               |                |   |                   |         |                             |              |
|  |               |               |                |   |                   |         |                             |              |
| PAGE TOTALS  | 373,007.37    | 1,046,226.00  | 1,365,650.00   | - | 397,447.64        | -       | 1,366,209.73                | 1,021,226.00 |

## ... O

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2024 | 2024           |   | Expended Other |   | Balance - Dece | Balance - December 31, 2024 |  |
|--|---------------|---------------|----------------|---|----------------|---|----------------|-----------------------------|--|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |   | ·              |   | Funded         | Unfunded                    |  |
| PREVIOUS PAGE TOTALS                                   | 373,007.37    | 1,046,226.00  | 1,365,650.00   | - | 397,447.64     | - | 1,366,209.73   | 1,021,226.00                |  |
|  |               |               |                |   |                |   |                |                             |  |
|  |               |               |                |   |                |   |                |                             |  |
|  |               |               |                |   |                |   |                |                             |  |
|  |               |               |                |   |                |   |                |                             |  |
|  |               |               |                |   |                |   |                |                             |  |
|  |               |               |                |   |                |   |                |                             |  |
|  |               |               |                |   |                |   |                |                             |  |
|  |               |               |                |   |                |   |                |                             |  |
|  |               |               |                |   |                |   |                |                             |  |
|  |               |               |                |   |                |   |                |                             |  |
|  |               |               |                |   |                |   |                |                             |  |
|  |               |               |                |   |                |   |                |                             |  |
|  |               |               |                |   |                |   |                |                             |  |
| PAGE TOTALS  | 373,007.37    | 1,046,226.00  | 1,365,650.00   | _ | 397,447.64     | _ | 1,366,209.73   | 1,021,226.00                |  |

## 52.4

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2024 | 2024           | 2024 | Expended Other | Balance - December 31, 2024 |              |              |
|--|---------------|---------------|----------------|------|----------------|-----------------------------|--------------|--------------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |      | ·              |                             | Funded       | Unfunded     |
| PREVIOUS PAGE TOTALS                                   | 373,007.37    | 1,046,226.00  | 1,365,650.00   | -    | 397,447.64     | -                           | 1,366,209.73 | 1,021,226.00 |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
|  |               |               |                |      |                |                             |              |              |
| TOTALS   | 373,007.37    | 1,046,226.00  | 1,365,650.00   | -    | 397,447.64     | -                           | 1,366,209.73 | 1,021,226.00 |

## WATER UTILITY CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit        | Credit       |
|---|--------------|--------------|
| Balance - January 1, 2024   | xxxxxxxx     | 240,221.73   |
| Received from 2024 Budget Appropriation   | xxxxxxxxx    | 1,000,000.00 |
|   | xxxxxxxx     |              |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx     |              |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx     | xxxxxxxx     |
| Ordinance#24-07   | 1,115,000.00 | xxxxxxxx     |
| Ordinance#24-25   | 15,000.00    | xxxxxxxx     |
|   |              | xxxxxxxx     |
| Appropriated to Finance Improvement Authorizations                                      |              | xxxxxxxx     |
|   |              | xxxxxxxx     |
| Balance - December 31, 2024   | 110,221.73   | xxxxxxxx     |
|   | 1,240,221.73 | 1,240,221.73 |

## WATER UTILITY CAPITAL FUND

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit    |
|--|----------|-----------|
| Balance - January 1, 2024                          | xxxxxxxx |           |
| Received from 2024 Budget Appropriation*           | xxxxxxxx |           |
| Received from 2024 Emergency Appropriation*        | xxxxxxxx |           |
|  |          |           |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx  |
|  |          | xxxxxxxxx |
| Balance - December 31, 2024                        | -        | xxxxxxxx  |
|  | -        | -         |

<sup>\*</sup>The full amount of the 2024 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## WATER UTILITY FUND

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2024 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose                   | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2024 or Prior Years |
|---------------------------|------------------------|------------------------------------|--|---|
| #24-07 Water Improvements | 1,115,000.00           |                                    | 1,115,000.00                             | -   |
| #24-25 Well Improvements  | 250,650.00             | 231,169.43                         | 15,000.00                                | 4,480.57  |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           | 1,365,650.00           | 231,169.43                         | 1,130,000.00                             | 4,480.57  |

## WATER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### 2024

|   | Debit      | Credit     |
|---|------------|------------|
| Balance - January 1, 2024                         | xxxxxxxx   | 335,903.02 |
| Premium on Sale of Bonds                          | xxxxxxxx   |            |
| Funded Improvement Authorizations Canceled        | xxxxxxxx   |            |
| Miscellaneous                                     |            |            |
|   |            |            |
|   |            |            |
| Appropriated to Finance Improvement Authorization |            | xxxxxxxx   |
| Appropriation to 2024 Budget Reserve              |            | xxxxxxxx   |
| Balance - December 31, 2024                       | 335,903.02 | xxxxxxxx   |
|   | 335,903.02 | 335,903.02 |

# POST CLOSING TRIAL BALANCE - POOL UTILITY FUND

## AS AT DECEMBER 31, 2024 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit      | Credit        |
|---|------------|---------------|
|   |            |               |
| Cash  | 134,641.98 |               |
| Investments                                       |            |               |
| Due from -Pool Capital                            | 657.78     |               |
| Due from -  |            |               |
| Receivables Offset with Reserves:                 |            |               |
| Consumer Accounts Receivable                      | -          |               |
| Liens Receivable                                  | -          |               |
|   |            |               |
|   |            |               |
|   |            |               |
| Deferred Charges (Sheet 48)                       |            |               |
|   | -          |               |
|   |            |               |
| Cash Liabilities:                                 |            |               |
| Appropriation Reserves                            |            | 85,516.54     |
| Encumbrances Payable                              |            | 3,246.61      |
| Accrued Interest on Bonds and Notes               |            |               |
| Due to Other Trust                                |            | 5.00          |
| Due to Current Fund                               |            | 28,952.36     |
|   |            |               |
|   |            |               |
| Subtotal - Cash Liabilities                       |            | 117,720.51 "C |
| Reserve for Consumer Accounts and Lien Receivable |            |               |
| Fund Balance                                      |            | 17,579.25     |
| Total   | 135,299.76 | 135,299.76    |

# POST CLOSING TRIAL BALANCE - POOL UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2024 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit        | Credit   |
|---|--------------|----------|
| CAPITAL SECTION:                          |              |          |
| Est. Proceeds Bonds and Notes Authorized  | 8,217.45     | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxx    | 8,217.45 |
| CASH                                      | 175,708.70   |          |
| DUE FROM CURRENT FUND                     |              |          |
| FIXED CAPITAL:                            |              |          |
| COMPLETED                                 | 1,400,687.45 |          |
| AUTHORIZED AND UNCOMPLETED                |              |          |
|   |              |          |
|   |              |          |
|   |              |          |
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|   |              |          |
|   |              |          |
|   |              |          |
|   |              |          |
|   |              |          |
| PAGE TOTALS                               | 1,584,613.60 | 8,217.4  |

# POST CLOSING TRIAL BALANCE - POOL UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2024 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit        | Credit          |
|-----------------------------------|--------------|-----------------|
| PREVIOUS PAGE TOTALS              | 1,584,613.60 | 8,217.45        |
|                                   | 1,001,010.00 | 5,=             |
|                                   |              |                 |
|                                   |              |                 |
|                                   |              |                 |
| BONDS PAYABLE                     |              | -               |
| LOANS PAYABLE                     |              | -               |
| CAPITAL LEASES PAYABLE            |              | -               |
| BOND ANTICIPATION NOTES           |              | -               |
| IMPROVEMENT AUTHORIZATIONS:       |              |                 |
| FUNDED                            |              | -               |
| UNFUNDED                          |              | -               |
| CONTRACTS PAYABLE                 |              |                 |
| ENCUMBRANCES                      |              |                 |
| DUE TO WATER OPERATING            |              |                 |
| RESERVE FOR AMORTIZATION          |              | 1,392,470.0     |
| RESERVE FOR DEFERRED AMORTIZATION |              |                 |
| RESERVE FOR DEBT SERVICE          |              |                 |
| DUE TO POOL OPERARING             |              | 657.78          |
|                                   |              |                 |
|                                   |              |                 |
|                                   |              |                 |
|                                   |              |                 |
|                                   |              |                 |
|                                   |              |                 |
|                                   |              |                 |
|                                   |              |                 |
|                                   |              |                 |
| DOWN PAYMENTS ON IMPROVEMENTS     |              | -               |
| CAPITAL IMPROVEMENT FUND          |              | 116,961.0       |
| CAPITAL FUND BALANCE              |              | 66,307.3        |
|                                   |              | 4 = 0 4 = 1 = - |
| TOTALS                            | 1,584,613.60 | 1,584,613.6     |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2024

| AS AT DECEMBER          | 31, 2024 |        |
|-------------------------|----------|--------|
| Title of Account        | Debit    | Credit |
| CASH                    |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
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|                         |          |        |
|                         |          |        |
|                         |          |        |
| ASSESSMENT NOTES        |          | -      |
| ASSESSMENT SERIAL BONDS |          | -      |
| FUND BALANCE            |          | -      |
|                         |          |        |
|                         |          |        |
|                         | -        | -      |

# sheet 43

# ANALYSIS OF POOL UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       | RECEIPTS Balance    |          |          |           |               |               |  |  |  |
|---|------------------|-----------------------|---------------------|----------|----------|-----------|---------------|---------------|--|--|--|
| and Investments are Pledged               | Dec. 31, 2023    | Assessments and Liens | Operating<br>Budget |          |          |           | Disbursements | Dec. 31, 2024 |  |  |  |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx  | xxxxxxxx      | xxxxxxxx      |  |  |  |
|   |                  |                       |                     |          |          |           |               | -             |  |  |  |
|   |                  |                       |                     |          |          |           |               |               |  |  |  |
|   |                  |                       |                     |          |          |           |               | -             |  |  |  |
|   |                  |                       |                     |          |          |           |               | -             |  |  |  |
|   |                  |                       |                     |          |          |           |               | -             |  |  |  |
| Assessment Bond Anticipation Note Issues: | xxxxxxxxx        | xxxxxxxxx             | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxx      | xxxxxxxx      |  |  |  |
|   |                  |                       |                     |          |          |           |               | -             |  |  |  |
|   |                  |                       |                     |          |          |           |               | -             |  |  |  |
|   |                  |                       |                     |          |          |           |               | -             |  |  |  |
| Other Liabilities                         |                  |                       |                     |          |          |           |               | -             |  |  |  |
| Trust Surplus                             |                  |                       |                     |          |          |           |               | -             |  |  |  |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx  | xxxxxxxx      | xxxxxxxx      |  |  |  |
|   |                  |                       |                     |          |          |           |               | -             |  |  |  |
|   |                  |                       |                     |          |          |           |               | -             |  |  |  |
|   |                  |                       |                     |          |          |           |               | -             |  |  |  |
|   |                  |                       |                     |          |          |           |               | -             |  |  |  |
|   | -                | -                     | -                   | -        | -        | -         | -             | -             |  |  |  |

<sup>\*</sup>Show as red figure

### SCHEDULE OF POOL UTILITY BUDGET - 2024

#### **BUDGET REVENUES**

| Source   | Budget     | Received<br>in Cash | Excess or<br>Deficit* |
|--|------------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of Director of Local Government |            | -                   | -                     |
| Membership Fees  | 93,000.00  | 96,446.00           | 3,446.00              |
| Miscellaneous Revenue  | 69,000.00  | 64,780.55           | (4,219.45)            |
|  |            |                     |                       |
|  |            |                     |                       |
|  |            |                     |                       |
| Reserve for Debt Service   |            |                     | <u>-</u>              |
| Capital Fund Balance   |            |                     |                       |
| Added by N.J.S.A. 40A:4-87:(List)  | xxxxxxxx   | xxxxxxxx            | xxxxxxxx              |
|  |            |                     | <u>-</u>              |
|  |            |                     | -                     |
| Subtotal   | 162,000.00 | 161,226.55          | (773.45)              |
| Deficit (General Budget) **  | 143,000.00 | 114,047.64          | (28,952.36)           |
|  | 305,000.00 | 275,274.19          | (29,725.81)           |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

### STATEMENT OF BUDGET APPROPRIATIONS

| OTATEMENT OF BODGET ATTI                   |            |            |
|--|------------|------------|
| Appropriations:                            |            | xxxxxxxx   |
| Adopted Budget                             |            | 305,000.00 |
| Added by N.J.S.A. 40A:4-87                 |            |            |
| Emergency                                  |            |            |
| Total Appropriations                       |            | 305,000.00 |
| Add: Overexpenditures (See Footnote)       |            |            |
| Total Appropriations and Overexpenditures  |            | 305,000.00 |
| Deduct Expenditures:                       |            |            |
| Paid or Charged                            | 219,483.46 |            |
| Reserved                                   | 85,516.54  |            |
| Surplus (General Budget)**                 |            |            |
| Total Expenditures                         |            | 305,000.00 |
| Unexpended Balance Canceled (See Footnote) |            | -          |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

### STATEMENT OF 2024 OPERATION

### **POOL UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2024 Pool Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

|   | <del></del> |            |
|---|-------------|------------|
| Revenue Realized:   | xxxxxxxx    |            |
| Budget Revenue (Not Including "Deficit (General Budget)")   | 161,226.55  |            |
| Miscellaneous Revenue Not Anticipated   |             |            |
| 2023 Appropriation Reserves Canceled in 2024  | 29,725.81   |            |
|   |             |            |
| Total Revenue Realized  |             | 190,952.36 |
| Expenditures:   | xxxxxxxx    |            |
| Appropriations (Not Including "Surplus (General Budget)")   | xxxxxxxx    |            |
| Paid or Charged   | 219,483.46  |            |
| Reserved  | 85,516.54   |            |
| Expended Without Appropriation  |             |            |
| Cash Refund of Prior Year's Revenue   |             |            |
| Total Expenditures  Less: Deferred Charges Included in  Above "Total Expenditures"  | 305,000.00  |            |
| Total Expenditures - As Adjusted  | "           | 305,000.00 |
| Excess  |             | _          |
| Budget Appropriation - Surplus (General Budget)**  Remainder = Balance of Results of 2024 Operation ("Excess in Operations" - Sheet 46) | -           |            |
| Deficit   |             | 114,047.64 |
| Anticipated Revenue - Deficit (General Budget)**  | 114,047.64  |            |
| Remainder = Balance of Results of 2024 Operation ("Operating Deficit - to Trial Balance" - Sheet 46)                                    | -           |            |

### **SECTION 2:**

The following Item of '2023 Appropriation Reserves Canceled in 2024' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2023 for an Anticipated Deficit in the Pool Utility for 2023

| 2023 Appropriation Reserves Canceled in 2024  | 29,725.81 |           |
|---|-----------|-----------|
| Less: Anticipated Deficit in 2023 Budget - Amount Received and Due from Current Fund - If none, enter 'None ' |           |           |
| * Excess (Revenue Realized)   |           | 29,725.81 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

### **RESULTS OF 2024 OPERATIONS - POOL UTILITY**

|   | Debit     | Credit    |
|---|-----------|-----------|
| Excess in Anticipated Revenues                      | xxxxxxxxx | -         |
| Unexpended Balances of Appropriations               | xxxxxxxxx |           |
| Miscellaneous Revenues Not Anticipated              | xxxxxxxx  |           |
| Unexpended Balances of 2023 Appropriation Reserves* | xxxxxxxx  | 29,725.81 |
|   |           |           |
| Deficit in Anticipated Revenues                     | 29,725.81 | xxxxxxxx  |
|   |           | xxxxxxxx  |
| Operating Deficit - to Trial Balance                | xxxxxxxx  | -         |
| Excess in Operations - to Operating Surplus         | 0.00      | xxxxxxxx  |
| * See restriction in amount on Sheet 45, SECTION 2  | 29,725.81 | 29,725.81 |

## **OPERATING SURPLUS - POOL UTILITY**

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2024  | xxxxxxxx  | 17,579.25 |
|  |           |           |
| Excess in Results of 2024 Operations   | xxxxxxxx  | 0.00      |
| Amount Appropriated in the 2024 Budget - Cash  | _         | xxxxxxxx  |
| Amount Appropriated in 2024 Budget with Prior Written Consent of Director of Local Government Services |           | xxxxxxxxx |
|  |           |           |
| Balance - December 31, 2024  | 17,579.25 | xxxxxxxx  |
|  | 17,579.25 | 17,579.25 |

# ANALYSIS OF BALANCE DECEMBER 31, 2024 (FROM POOL UTILITY - TRIAL BALANCE)

| Cash  | 134,641.98 |
|---|------------|
| Investments   |            |
| Interfund Accounts Receivable                                 | 657.78     |
| Subtotal  | 135,299.76 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 117,720.51 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 17,579.25  |
| Other Assets Pledged to Surplus:*                             |            |
| Deferred Charges #  |            |
| Operating Deficit #   |            |
| Total Other Assets  | -          |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2024 BUDGET.  | 17,579.25  |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF POOL UTILITY ACCOUNTS RECEIVABLE

| Balance December 3  | 1, 2023                                    |                | \$          |
|---|--|----------------|-------------|
| Increased by:<br>Rents Lev  | vied                                       |                | \$          |
| Decreased by:   | ns   | \$             |             |
| Overpayn  | nents applied                              | \$             | _           |
| Transfer t  | to Liens                                   | \$             |             |
| Other   |  | \$             | _           |
|   |  |                | \$          |
|   |  |                |             |
| Balance December 3  | 1, 2024                                    |                | \$          |
|   |  |                |             |
|   |  |                |             |
|   |  |                |             |
|   |  |                |             |
|   | SCHEDULE OF POOL U                         | JTILITY LIENS  |             |
| Balance December 3  |  | JTILITY LIENS  | \$          |
|   |  | JTILITY LIENS  | \$          |
| Increased by:   |  | STILITY LIENS  | \$ <u> </u> |
| Increased by:<br>Transfers  | 1, 2023                                    |                | \$          |
| Increased by:<br>Transfers  | 1, 2023 from Accounts Receivable           | \$             | \$          |
| Increased by:<br>Transfers<br>Penalties                           | 1, 2023 from Accounts Receivable           | \$<br>\$       |             |
| Increased by: Transfers Penalties Other                           | 1, 2023 from Accounts Receivable           | \$<br>\$       | \$<br>\$    |
| Increased by: Transfers Penalties Other  Decreased by:            | 1, 2023 from Accounts Receivable and Costs | \$<br>\$<br>\$ |             |
| Increased by: Transfers Penalties Other  Decreased by: Collection | 1, 2023 from Accounts Receivable and Costs | \$<br>\$<br>\$ |             |
| Increased by: Transfers Penalties Other  Decreased by:            | 1, 2023 from Accounts Receivable and Costs | \$<br>\$<br>\$ | \$          |
| Increased by: Transfers Penalties Other  Decreased by: Collection | 1, 2023 from Accounts Receivable and Costs | \$<br>\$<br>\$ |             |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY POOL UTILITY FUND

### (Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)

| 1. | Caused By  Emergency Authorization - | Amount<br>Dec. 31, 2023<br>per Audit<br><u>Report</u> | Amount in<br>2024<br><u>Budget</u> | Amount<br>Resulting<br><u>2024</u> | Balance<br>as at<br>Dec. 31, 2024 |
|----|--------------------------------------|---|------------------------------------|------------------------------------|-----------------------------------|
| •• |                                      | \$\$  | SS                                 | 5                                  | \$                                |
|    |                                      |   |                                    |                                    |                                   |
| 2. |                                      | 5   | 5                                  | 5                                  | \$                                |
| 3. |                                      | §   | S                                  | §                                  | \$                                |
| 4. |                                      | §   | S                                  | §                                  | \$                                |
| 5. |                                      | 5   | SS                                 | B                                  | \$                                |
|    | Deficit in Operations                | \$\$  | SS                                 | B                                  | \$                                |
|    | Total Operating                      | ·   | S                                  | ·                                  | \$                                |
| 6. |                                      | \$\$  | SS                                 | B                                  | \$                                |
| 7. |                                      | \$\$  | SS                                 | B                                  | \$                                |
|    | Total Capital                        | S   | S                                  | ·                                  | \$                                |

<sup>\*</sup>Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.SA.. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             | \$             |               |
| 2. |             | \$             |               |
| 3. |             | \$             |               |
| 4. |             | \$             |               |
| 5. |             | \$             |               |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of 2024 |
|----|-------------|---------------|--------------|---------------|------------------------------------|
| 1. |             |               |              | \$            |                                    |
| 2. |             |               |              | \$            |                                    |
| 3. |             |               |              | \$            |                                    |
| 4. |             |               |              | \$            |                                    |

## UTILITY SPECIAL EMERGENCY

| Date | Purpose | Amount     | Not Less Than | Balance       | REDUCED IN 2024 |               | Balance       |
|------|---------|------------|---------------|---------------|-----------------|---------------|---------------|
|      |         | Authorized | 1/5 of Amount | Dec. 31, 2023 | By 2024         | Canceled      | Dec. 31, 2024 |
|      |         |            | Authorized*   |               | Budget          | By Resolution |               |
|      |         |            |               |               |                 |               | -             |
|      |         |            |               |               |                 |               | -             |
|      |         |            |               |               |                 |               | -             |
|      |         |            |               |               |                 |               | -             |
|      |         |            |               |               |                 |               | -             |
|      |         |            |               |               |                 |               | -             |
|      |         |            |               |               |                 |               | -             |
|      |         |            |               |               |                 |               | -             |
|      |         |            |               |               |                 |               | -             |
|      |         |            |               |               |                 |               | -             |
|      |         |            |               |               |                 |               | -             |
|      |         |            |               |               |                 |               | -             |
|      |         |            |               |               |                 |               | -             |
|      |         |            |               |               |                 |               | -             |
|      | Totals  | -          | -             | -             | -               | -             | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR BONDS

POOL UTILITY ASSESSMENT BONDS

|   | Debit         | Credit  | 2025 Debt        | Service              |
|---|---------------|---|------------------|----------------------|
| Outstanding - January 1, 2024   | xxxxxxxx      |   |                  |                      |
| Issued  | xxxxxxxx      |   |                  |                      |
|   |               |   |                  |                      |
| Paid  |               | xxxxxxxx  | ]                |                      |
| Outstanding - December 31, 2024   | -             | xxxxxxxx  | 1                |                      |
|   | -             | -   |                  |                      |
| 2025 Bond Maturities - Assessment Bonds   |               |   | \$               |                      |
| 2025 Interest on Bonds  |               | \$  |                  |                      |
| POOL UTILITY CAR  |               |   |                  |                      |
| Outstanding - January 1, 2024   | xxxxxxxx      |   |                  |                      |
| Issued  | xxxxxxxx      |   |                  |                      |
| Paid  |               | xxxxxxxx  |                  |                      |
|   |               |   |                  |                      |
|   |               |   |                  |                      |
| Outstanding - December 31, 2024   | -             | xxxxxxxx  |                  |                      |
|   | -             | -   |                  |                      |
| 2025 Bond Maturities - Capital Bonds  |               |   | \$               |                      |
| 2025 Interest on Bonds  |               | \$  |                  |                      |
|   |               |   |                  |                      |
| INTEREST ON BON   | DS - POOL UT  | ILITY BUDGET  | 1                |                      |
| 2025 Interest on Bonds (*Items)   |               | \$ -  |                  |                      |
| Less: Interest Accrued to 12/31/2024 (Trial Balance   | e)            | \$  | 1                |                      |
| Subtotal  |               | \$ -  | 1                |                      |
| Add: Interest to be Accrued as of 12/31/2025  |               | \$  |                  |                      |
| Required Appropriation 2025   |               |   | \$               | -                    |
|   |               |   |                  |                      |
| LIST OF BON   | DS ISSUED DUE | RING 2024   |                  |                      |
| Purpose   | 2025 Maturity | Amount Issued   | Date of<br>Issue | Interest<br>Rate     |
|   |               |   | 1.000.0          | rate                 |
|   |               |   |                  |                      |
|   |               |   |                  |                      |
|   |               |   |                  |                      |
|   | -             | -   |                  |                      |
| Paid  Outstanding - December 31, 2024  2025 Bond Maturities - Capital Bonds  2025 Interest on Bonds  INTEREST ON BON  2025 Interest on Bonds (*Items)  Less: Interest Accrued to 12/31/2024 (Trial Balance Subtotal  Add: Interest to be Accrued as of 12/31/2025  Required Appropriation 2025  LIST OF BON | bs issued dur | xxxxxxxxx  -  \$ ILITY BUDGET  \$ - \$ \$ \$ \$ RING 2024 | \$               | -<br>Interes<br>Rate |

### SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR LOANS

#### POOL UTILITY LOAN

|   | Debit         | Credit        | 2025 Debt        | Service          |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2024                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               | 1                |                  |
|   |               |               | 4                |                  |
| Paid  |               | xxxxxxxx      | 4                |                  |
| Outstanding - December 31, 2024                     | -             | xxxxxxxx      | 4                |                  |
|   | -             | -             | 1                |                  |
| 2025 Loan Maturities                                |               |               | \$               |                  |
| 2025 Interest on Loans                              |               | \$            | -                |                  |
| POOL UTILITY  | Y LOAN        |               |                  |                  |
| Outstanding - January 1, 2024                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
|   |               |               | 4                |                  |
|   |               |               | 4                |                  |
| Outstanding - December 31, 2024                     | -             | xxxxxxxx      | 4                |                  |
|   | -             | -             | 4                |                  |
| 2025 Loan Maturities                                |               | П             | \$               |                  |
| 2025 Interest on Loans                              |               | \$            |                  |                  |
| INTEREST ON LOA                                     | ANS - POOL UT | ILITY BUDGET  |                  |                  |
| 2025 Interest on Loans (*Items)                     |               | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/2024 (Trial Balance | e)            | \$            |                  |                  |
| Subtotal  |               | \$ -          |                  |                  |
| Add: Interest to be Accrued as of 12/31/2025        |               | \$            |                  |                  |
| Required Appropriation 2025                         |               |               | \$               | -                |
|   |               |               |                  |                  |
| LIST OF BON   | DS ISSUED DUI | RING 2024     |                  | ·                |
| Purpose   | 2025 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR LOANS

#### POOL UTILITY LOAN

Debit

Credit

2025 Debt Service

|   |                | <u> IL</u>    | <u> </u>         |                  |
|---|----------------|---------------|------------------|------------------|
| Outstanding - January 1, 2024                       | xxxxxxxx       |               |                  |                  |
| Issued  | xxxxxxxx       |               |                  |                  |
|   |                |               |                  |                  |
| Paid  |                | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2024                     | -              | xxxxxxxx      |                  |                  |
|   | -              | -             |                  |                  |
| 2025 Loan Maturities                                |                |               | \$               |                  |
| 2025 Interest on Loans                              |                | \$            |                  |                  |
| POOL UTILITY  | Y LOAN         |               |                  |                  |
| Outstanding - January 1, 2024                       | xxxxxxxx       |               |                  |                  |
| Issued  | xxxxxxxx       |               |                  |                  |
| Paid  |                | xxxxxxxx      |                  |                  |
|   |                |               |                  |                  |
|   |                |               | _                |                  |
| Outstanding - December 31, 2024                     | -              | xxxxxxxx      | _                |                  |
|   | -              | -             | _                |                  |
| 2025 Loan Maturities                                |                |               | \$               |                  |
| 2025 Interest on Loans                              |                | \$            |                  |                  |
| INTEREST ON LOA                                     | ANS - POOL TIT | ILITY BUDGET  |                  |                  |
| 2025 Interest on Loans (*Items)                     | 1002 012       | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/2024 (Trial Balance | e)             | \$            | 1                |                  |
| Subtotal  | - /            | \$ -          |                  |                  |
| Add: Interest to be Accrued as of 12/31/2025        |                | \$            |                  |                  |
| Required Appropriation 2025                         |                |               | \$               | -                |
|   |                |               |                  |                  |
| LIST OF BON   | DS ISSUED DUI  | RING 2024     |                  |                  |
| Purpose   | 2025 Maturity  | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |                |               |                  |                  |
|   |                |               |                  |                  |
|   |                |               |                  |                  |
|   |                |               |                  |                  |

#### DEBT SERVICE FOR POOL UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2024 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 25 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|-----------------|--|
| 1.                        |                              |                               |   |                        |                        |                     | -               |  |
| 2.                        |                              |                               |   |                        |                        |                     | -               |  |
| 3.                        |                              |                               |   |                        |                        |                     |                 |  |
| 4.                        |                              |                               |   |                        |                        |                     |                 |  |
| 5.                        |                              |                               |   |                        |                        |                     |                 |  |
| 6.                        |                              |                               |   |                        |                        |                     |                 |  |
| <u>7.</u>                 |                              |                               |   |                        |                        |                     |                 |  |
| 8.                        |                              |                               |   |                        |                        |                     |                 |  |
| 9.                        |                              |                               |   |                        |                        |                     |                 |  |
| TOTAL                     | _                            |                               | _   |                        |                        | -                   | _               |  |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

All notes with an original date of issue of 2022 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2025 or written intent of permanent financing submitted. \*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

DEBT SERVICE FOR POOL UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|       | 1. |  |
|-------|----|--|
|       | 2. |  |
|       |    |  |
|       | 4. |  |
|       | 5. |  |
|       | 6. |  |
| Sheet | 7. |  |
| eet   | 8  |  |

|       | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2024 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | For Principal | 25 For Interest | Interest<br>Computed to<br>(Insert Date) |
|-------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|-----------------|--|
| 1.    |                           |                              |                               |   |                        |                        |               |                 |  |
| 2.    |                           |                              |                               |   |                        |                        |               |                 |  |
| 3.    |                           |                              |                               |   |                        |                        |               |                 |  |
| 4.    |                           |                              |                               |   |                        |                        |               |                 |  |
| 5.    |                           |                              |                               |   |                        |                        |               |                 |  |
| 6.    |                           |                              |                               |   |                        |                        |               |                 |  |
| 7.    |                           |                              |                               |   |                        |                        |               |                 |  |
| 8.    |                           |                              |                               |   |                        |                        |               |                 |  |
| 9.    |                           |                              |                               |   |                        |                        |               |                 |  |
| TOTAL | _                         | -                            |                               | -   |                        |                        | -             | -               |  |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

All notes with an original date of issue of 2022 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2025 or written intent of permanent financing submitted.

| INTEREST ON NOTES - POOL UTILITY BUDGET              |    |   |  |  |  |  |
|--|----|---|--|--|--|--|
| 2025 Interest on Notes                               | \$ | - |  |  |  |  |
| Less: Interest Accrued to 12/31/2024 (Trial Balance) | \$ |   |  |  |  |  |
| Subtotal   | \$ | - |  |  |  |  |
| Add: Interest to be Accrued as of 12/31/2025         | \$ |   |  |  |  |  |
| Required Appropriation 2025                          | \$ | - |  |  |  |  |

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

## sheet 51

#### DEBT SERVICE SCHEDULE FOR POOL UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount | Original<br>Date of | Amount<br>of Note            | Date<br>of | Rate<br>of | 2025          |                 | Interest<br>Computed to |
|---------------------------|--------------------|---------------------|------------------------------|------------|------------|---------------|-----------------|-------------------------|
|                           | Issued             | Issue*              | Outstanding<br>Dec. 31, 2024 | Maturity   | Interest   | For Principal | For Interest ** | (Insert Date)           |
|                           |                    |                     |                              |            |            |               |                 |                         |
|                           |                    |                     |                              |            |            |               |                 |                         |
|                           |                    |                     |                              |            |            |               |                 |                         |
|                           |                    |                     |                              |            |            |               |                 |                         |
|                           |                    |                     |                              |            |            |               |                 |                         |
|                           |                    |                     |                              |            |            |               |                 |                         |
|                           |                    |                     |                              |            |            |               |                 |                         |
|                           |                    |                     |                              |            |            |               |                 |                         |
|                           |                    |                     |                              |            |            |               |                 |                         |
|                           |                    |                     |                              |            |            |               |                 |                         |
|                           |                    |                     |                              |            |            |               |                 |                         |
|                           |                    |                     |                              |            |            |               |                 |                         |
|                           |                    |                     |                              |            |            |               |                 |                         |
|                           |                    |                     |                              |            |            |               |                 |                         |
|                           | -                  |                     | -                            |            |            | -             | -               |                         |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2022 or prior must be appropriated in full in the 2026 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS POOL UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2024 | 2025 Budget | Requirements  For Interest/Fees |
|---------|---|-------------|---------------------------------|
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
| Total   | _   | _           | _                               |
| 1000    | <u> </u>  |             |                                 |

Sheet 51a

# heet 52

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS POOL (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jai | nuary 1, 2024 | 2024           | 2024 Expende |   | xpended Other | Balance - Dece | Balance - December 31, 2024 |  |  |
|--|---------------|---------------|----------------|--------------|---|---------------|----------------|-----------------------------|--|--|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |              | • |               | Funded         | Unfunded                    |  |  |
|  |               |               |                |              |   |               |                |                             |  |  |
|  |               |               |                |              |   |               |                |                             |  |  |
|  |               |               |                |              |   |               |                |                             |  |  |
|  |               |               |                |              |   |               |                |                             |  |  |
|  |               |               |                |              |   |               |                |                             |  |  |
|  |               |               |                |              |   |               |                |                             |  |  |
|  |               |               |                |              |   |               |                |                             |  |  |
|  |               |               |                |              |   |               |                |                             |  |  |
|  |               |               |                |              |   |               |                |                             |  |  |
|  |               |               |                |              |   |               |                |                             |  |  |
|  |               |               |                |              |   |               |                |                             |  |  |
|  |               |               |                |              |   |               |                |                             |  |  |
|  |               |               |                |              |   |               |                |                             |  |  |
|  |               |               |                |              |   |               |                |                             |  |  |
|  |               |               |                |              |   |               |                |                             |  |  |
|  |               |               |                |              |   |               |                |                             |  |  |
| Total 70000-   | -             | -             | -              | -            | - | -             | -              | -                           |  |  |

### 52.1

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS POOL (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2024 |          | 2024           |   | Expended | Other | Balance - December 31, 2024 |          |
|--|---------------------------|----------|----------------|---|----------|-------|-----------------------------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |   |          |       | Funded                      | Unfunded |
| PREVIOUS PAGE TOTALS                                   | -                         | -        | -              | - | -        | -     | -                           | -        |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
| PAGE TOTALS  | -                         | -        | -              | - | -        | -     | -                           | -        |

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS POOL (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2024 |          | 2024           |   | Expended | Other | Balance - December 31, 2024 |          |
|--|---------------------------|----------|----------------|---|----------|-------|-----------------------------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |   |          |       | Funded                      | Unfunded |
| PREVIOUS PAGE TOTALS                                   | -                         | -        | -              | - | -        | -     | -                           | -        |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
| PAGE TOTALS  | -                         | -        | -              | - | -        | -     | -                           | -        |

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS POOL (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do |        | 2024     |                | 2024 |   |   |        | 2024     |  |  | Expended | Other |  | Balance - December 31, 2024 |  |
|--|--------|----------|----------------|------|---|---|--------|----------|--|--|----------|-------|--|-----------------------------|--|
| not merely designate by a code number.                 | Funded | Unfunded | Authorizations |      |   |   | Funded | Unfunded |  |  |          |       |  |                             |  |
| PREVIOUS PAGE TOTALS                                   | -      | -        | -              | -    | - | - | -      | -        |  |  |          |       |  |                             |  |
|  |        |          |                |      |   |   |        |          |  |  |          |       |  |                             |  |
|  |        |          |                |      |   |   |        |          |  |  |          |       |  |                             |  |
|  |        |          |                |      |   |   |        |          |  |  |          |       |  |                             |  |
|  |        |          |                |      |   |   |        |          |  |  |          |       |  |                             |  |
|  |        |          |                |      |   |   |        |          |  |  |          |       |  |                             |  |
|  |        |          |                |      |   |   |        |          |  |  |          |       |  |                             |  |
|  |        |          |                |      |   |   |        |          |  |  |          |       |  |                             |  |
|  |        |          |                |      |   |   |        |          |  |  |          |       |  |                             |  |
|  |        |          |                |      |   |   |        |          |  |  |          |       |  |                             |  |
|  |        |          |                |      |   |   |        |          |  |  |          |       |  |                             |  |
|  |        |          |                |      |   |   |        |          |  |  |          |       |  |                             |  |
|  |        |          |                |      |   |   |        |          |  |  |          |       |  |                             |  |
|  |        |          |                |      |   |   |        |          |  |  |          |       |  |                             |  |
|  |        |          |                |      |   |   |        |          |  |  |          |       |  |                             |  |
|  |        |          |                |      |   |   |        |          |  |  |          |       |  |                             |  |
|  |        |          |                |      |   |   |        |          |  |  |          |       |  |                             |  |
| PAGE TOTALS  | -      | -        | -              | -    | - | - | -      | -        |  |  |          |       |  |                             |  |

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS POOL (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | pecify each authorization by purpose. Do |          | Expended       | Other | Balance - December 31, 2024 |   |        |          |
|--|--|----------|----------------|-------|-----------------------------|---|--------|----------|
| not merely designate by a code number.                 | Funded                                   | Unfunded | Authorizations |       | ,                           |   | Funded | Unfunded |
| PREVIOUS PAGE TOTALS                                   | -  | -        | -              | -     | -                           | - | -      | -        |
|  |  |          |                |       |                             |   |        |          |
|  |  |          |                |       |                             |   |        |          |
|  |  |          |                |       |                             |   |        |          |
|  |  |          |                |       |                             |   |        |          |
|  |  |          |                |       |                             |   |        |          |
| 2  |  |          |                |       |                             |   |        |          |
|  |  |          |                |       |                             |   |        |          |
| 3  |  |          |                |       |                             |   |        |          |
|  |  |          |                |       |                             |   |        |          |
|  |  |          |                |       |                             |   |        |          |
|  |  |          |                |       |                             |   |        |          |
|  |  |          |                |       |                             |   |        |          |
|  |  |          |                |       |                             |   |        |          |
| TOTALS   | -  | -        | -              | -     | -                           | - | -      | -        |

#### POOL UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit      | Credit     |
|---|------------|------------|
| Balance - January 1, 2024   | xxxxxxxx   | 116,961.00 |
| Received from 2024 Budget Appropriation   | xxxxxxxx   |            |
|   | xxxxxxxx   |            |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx   |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx   | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Appropriated to Finance Improvement Authorizations                                      |            | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Balance - December 31, 2024   | 116,961.00 | xxxxxxxx   |
|   | 116,961.00 | 116,961.00 |

#### POOL UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit     | Credit   |
|--|-----------|----------|
| Balance - January 1, 2024                          | xxxxxxxx  |          |
| Received from 2025 Budget Appropriation *          | xxxxxxxx  |          |
| Received from 2025 Emergency Appropriation *       | xxxxxxxxx |          |
|  |           |          |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxx |
|  |           | xxxxxxxx |
| Balance - December 31, 2024                        | -         | xxxxxxxx |
|  | _         | -        |

<sup>\*</sup>The full amount of the 2025 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### POOL UTILITY CAPITAL FUND

#### CAPITAL IMPROVEMENTS AUTHORIZED IN 2025 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2025 or Prior Years |
|---------|------------------------|------------------------------------|--|---|
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         | -                      | -                                  | -  | -   |

### POOL UTILITY FUND STATEMENT OF CAPITAL SURPLUS

#### 2025

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2024                         | xxxxxxxx  | 66,307.37 |
| Premium on Sale of Bonds                          | xxxxxxxx  |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx  |           |
| Miscellaneous                                     |           |           |
|   |           |           |
|   |           |           |
| Appropriated to Finance Improvement Authorization |           | xxxxxxxx  |
| Appropriation to 2025 Budget Reserve              |           | xxxxxxxx  |
| Balance - December 31, 2024                       | 66,307.37 | xxxxxxxx  |
|   | 66,307.37 | 66,307.37 |

## POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND

### AS AT DECEMBER 31, 2024 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit        | Credit       |          |
|---|--------------|--------------|----------|
|   |              |              | =        |
| Cash  | 5,772,565.79 |              |          |
| Investments                                       |              |              | _        |
| Due from -Sewer Capital                           | 23,653.35    |              |          |
| Due from -  |              |              |          |
| Receivables Offset with Reserves:                 |              |              | _        |
| Consumer Accounts Receivable                      | 245,820.00   |              | _        |
| Liens Receivable                                  | -            |              |          |
|   |              |              |          |
|   |              |              |          |
|   |              |              |          |
|   |              |              |          |
| Deferred Charges (Sheet 48)                       |              |              | _        |
| , , , , , , , , , , , , , , , , , , ,             |              |              |          |
|   |              |              |          |
|   |              |              |          |
| Cash Liabilities:                                 |              |              | _        |
| Appropriation Reserves                            |              | 218,740.54   | _        |
| Encumbrances Payable                              |              | 553,339.15   |          |
| Accrued Interest on Bonds and Notes               |              | 1,914.06     | _        |
| Due to -  |              |              | _        |
| Accounts Payable                                  |              | 42,033.37    |          |
| Prepaid Sewer Charges                             |              | 577,337.16   |          |
| Sewer Overpayments                                |              | 3,300.25     |          |
|   |              |              |          |
| Subtotal - Cash Liabilities                       |              | 1,396,664.53 | _<br>"C' |
| Reserve for Consumer Accounts and Lien Receivable |              | 245,820.00   |          |
|   |              |              |          |
| Fund Balance                                      |              | 4,399,554.61 | -        |
| Total   | 6,042,039.14 | 6,042,039.14 | -        |

## POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND (cont'd)

### AS AT DECEMBER 31, 2024 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit         | Credit   |
|---|---------------|----------|
| CAPITAL SECTION:                          |               |          |
| Est. Proceeds Bonds and Notes Authorized  |               | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx      |          |
| CASH                                      | 6,241,946.30  |          |
| DUE FROM CURRENT FUND                     |               |          |
| FIXED CAPITAL:                            |               |          |
| COMPLETED                                 | 18,548,837.00 |          |
| AUTHORIZED AND UNCOMPLETED                | 9,216,209.06  |          |
|   |               |          |
|   |               |          |
|   |               |          |
|   |               |          |
|   |               |          |
|   |               |          |
|   |               |          |
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|   |               |          |
|   |               |          |
|   |               |          |
|   |               |          |
|   |               |          |
|   |               |          |
| PAGE TOTALS                               | 34,006,992.36 | -        |

## POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND (cont'd)

### AS AT DECEMBER 31, 2024 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit         | Credit       |
|-----------------------------------|---------------|--------------|
| PREVIOUS PAGE TOTALS              | 34,006,992.36 |              |
| TREVIOUSTAGE                      | 01,000,002.00 |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
| BONDS PAYABLE                     |               | -            |
| LOANS PAYABLE                     |               | 175,600.     |
| CAPITAL LEASES PAYABLE            |               | -            |
| BOND ANTICIPATION NOTES           |               | -            |
| IMPROVEMENT AUTHORIZATIONS:       |               |              |
| FUNDED                            |               | 3,215,995.6  |
| UNFUNDED                          |               | -            |
| CONTRACTS PAYABLE                 |               |              |
| ENCUMBRANCES                      |               | 1,356,793.4  |
| DUE TO WATER OPERATING            |               |              |
| RESERVE FOR AMORTIZATION          |               | 18,373,236.8 |
| RESERVE FOR DEFERRED AMORTIZATION |               | 9,216,209.0  |
| RESERVE FOR DEBT SERVICE          |               |              |
| RESERVE FOR SEWER EXTENSIONS      |               | 1,223,296.   |
| DUE TO SEWER OPERATING            |               | 23,653.      |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
| DOWN PAYMENTS ON IMPROVEMENTS     |               | -            |
| CAPITAL IMPROVEMENT FUND          |               | 143,533.     |
| CAPITAL FUND BALANCE              |               | 278,673.     |
| TOTALS                            | 34,006,992.36 | 34,006,992.  |

## POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

### IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2024

| AS AT DECENIBER         | 31, 2024   |            |
|-------------------------|------------|------------|
| Title of Account        | Debit      | Credit     |
| CASH                    | 121,263.38 |            |
|                         |            |            |
|                         |            |            |
|                         |            |            |
|                         |            |            |
|                         |            |            |
|                         |            |            |
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|                         |            |            |
|                         |            |            |
|                         |            |            |
| Escrow Deposits Payable |            | 121,263.38 |
| ASSESSMENT NOTES        |            | -          |
| ASSESSMENT SERIAL BONDS |            | -          |
| FUND BALANCE            |            | -          |
|                         |            |            |
|                         |            |            |
|                         | 121,263.38 | 121,263.38 |

# sheet 43

### ANALYSIS OF SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       |                     | EIPTS    |           |          |               | Balance       |  |
|---|------------------|-----------------------|---------------------|----------|-----------|----------|---------------|---------------|--|
| and Investments are Pledged               | Dec. 31, 2023    | Assessments and Liens | Operating<br>Budget |          |           |          | Disbursements | Dec. 31, 2024 |  |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |  |
|   |                  |                       |                     |          |           |          |               | -             |  |
|   |                  |                       |                     |          |           |          |               | -             |  |
|   |                  |                       |                     |          |           |          |               | -             |  |
|   |                  |                       |                     |          |           |          |               | -             |  |
|   |                  |                       |                     |          |           |          |               | -             |  |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx  | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |  |
|   |                  |                       |                     |          |           |          |               | -             |  |
|   |                  |                       |                     |          |           |          |               | -             |  |
|   |                  |                       |                     |          |           |          |               | -             |  |
|   |                  |                       |                     |          |           |          |               | -             |  |
| Other Liabilities                         |                  |                       |                     |          |           |          |               | -             |  |
| Trust Surplus                             |                  |                       |                     |          |           |          |               | -             |  |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx  | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |  |
|   |                  |                       |                     |          |           |          |               | -             |  |
|   |                  |                       |                     |          |           |          |               | -             |  |
|   |                  |                       |                     |          |           |          |               | -             |  |
|   |                  |                       |                     |          |           |          |               | -             |  |
|   | -                | -                     | -                   | -        | -         | -        | -             | -             |  |

<sup>\*</sup>Show as red figure

#### SCHEDULE OF SEWER UTILITY BUDGET - 2024

#### **BUDGET REVENUES**

| Source   | Budget       | Received<br>in Cash | Excess or<br>Deficit* |
|--|--------------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of Director of Local Government | 1,609,500.00 | 1,609,500.00        | -                     |
| Rents  | 3,540,000.00 | 4,589,991.86        | 1,049,991.86          |
| Miscellaneous Revenue  | 350,000.00   | 804,673.62          | 454,673.62            |
|  |              |                     |                       |
|  |              |                     | <del>-</del>          |
|  |              |                     | <del>-</del>          |
| Reserve for Debt Service   |              |                     | <del>-</del>          |
| Capital Fund Balance   |              |                     |                       |
| Added by N.J.S.A. 40A:4-87:(List)  | xxxxxxxxx    | xxxxxxxx            | xxxxxxxx              |
|  |              |                     |                       |
|  |              |                     | _                     |
| Subtotal   | 5,499,500.00 | 7,004,165.48        | 1,504,665.48          |
| Deficit (General Budget) **  |              |                     | -                     |
|  | 5,499,500.00 | 7,004,165.48        | 1,504,665.48          |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| OTATEMENT OF BODGET ATTRO                  |              |              |
|--|--------------|--------------|
| Appropriations:                            |              | xxxxxxxx     |
| Adopted Budget                             |              | 5,499,500.00 |
| Added by N.J.S.A. 40A:4-87                 |              |              |
| Emergency                                  |              |              |
| Total Appropriations                       |              | 5,499,500.00 |
| Add: Overexpenditures (See Footnote)       |              |              |
| Total Appropriations and Overexpenditures  |              | 5,499,500.00 |
| Deduct Expenditures:                       |              |              |
| Paid or Charged                            | 5,280,759.46 |              |
| Reserved                                   | 218,740.54   |              |
| Surplus (General Budget)**                 |              |              |
| Total Expenditures                         |              | 5,499,500.00 |
| Unexpended Balance Canceled (See Footnote) |              | -            |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

#### STATEMENT OF 2024 OPERATION

#### **SEWER UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2024 Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

| Revenue Realized:  | xxxxxxxx     |              |
|--|--------------|--------------|
| Budget Revenue (Not Including "Deficit (General Budget)")  | 7,004,165.48 |              |
| Miscellaneous Revenue Not Anticipated  |              |              |
| 2023 Appropriation Reserves Canceled in 2024   | 271,696.79   |              |
|  |              |              |
| Total Revenue Realized   |              | 7,275,862.27 |
| Expenditures:  | xxxxxxxx     |              |
| Appropriations (Not Including "Surplus (General Budget)")  | xxxxxxxx     |              |
| Paid or Charged  | 5,280,759.46 |              |
| Reserved   | 218,740.54   |              |
| Expended Without Appropriation   |              |              |
| Cash Refund of Prior Year's Revenue  |              |              |
| Total Expenditures  Less: Deferred Charges Included in   | 5,499,500.00 |              |
| Above "Total Expenditures"   |              |              |
| Total Expenditures - As Adjusted   |              | 5,499,500.00 |
| Excess   |              | 1,776,362.27 |
| Budget Appropriation - Surplus (General Budget)**  Balance of Results of 2024 Operation  Remainder = ("Fugges in Operational", Sheet 46) | 4 770 000 07 |              |
| ("Excess in Operations" - Sheet 46)  | 1,776,362.27 |              |
| Deficit  |              | -            |
| Anticipated Revenue - Deficit (General Budget)**   | -            |              |
| Remainder = Balance of Results of 2024 Operation ("Operating Deficit - to Trial Balance" - Sheet 46)                                     |              |              |

#### **SECTION 2:**

The following Item of '2023 Appropriation Reserves Canceled in 2024' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2023 for an Anticipated Deficit in the Sewer Utility for 2023

| 2023 Appropriation Reserves Canceled in 2024  | 271,696.79 |            |
|---|------------|------------|
| Less: Anticipated Deficit in 2023 Budget - Amount Received and Due from Current Fund - If none, enter 'None ' |            |            |
| * Excess (Revenue Realized)   |            | 271,696.79 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

#### **RESULTS OF 2024 OPERATIONS - SEWER UTILITY**

|   | Debit        | Credit       |
|---|--------------|--------------|
| Excess in Anticipated Revenues                            | xxxxxxxxx    | 1,504,665.48 |
| Unexpended Balances of Appropriations                     | xxxxxxxx     | -            |
| Miscellaneous Revenues Not Anticipated                    | xxxxxxxx     | -            |
| Unexpended Balances of 2023 Appropriation Reserves*       | xxxxxxxx     | 271,696.79   |
|   |              |              |
| Deficit in Anticipated Revenues                           | -            | xxxxxxxx     |
|   |              | xxxxxxxx     |
| Operating Deficit - to Trial Balance                      | xxxxxxxx     | -            |
| Excess in Operations - to Operating Surplus               | 1,776,362.27 | xxxxxxxx     |
| * See <u>restriction</u> in amount on Sheet 45, SECTION 2 | 1,776,362.27 | 1,776,362.27 |

#### **OPERATING SURPLUS - SEWER UTILITY**

|  | Debit        | Credit       |
|--|--------------|--------------|
| Balance - January 1, 2024  | xxxxxxxx     | 4,272,692.34 |
|  |              |              |
| Excess in Results of 2024 Operations   | xxxxxxxx     | 1,776,362.27 |
| Amount Appropriated in the 2024 Budget - Cash  | 1,609,500.00 | xxxxxxxx     |
| Amount Appropriated in 2024 Budget with Prior Written Consent of Director of Local Government Services |              | xxxxxxxx     |
| Budgeted Revenue in Current Fund   | 40,000.00    |              |
| Balance - December 31, 2024  | 4,399,554.61 | xxxxxxxx     |
|  | 6,049,054.61 | 6,049,054.61 |

### ANALYSIS OF BALANCE DECEMBER 31, 2024 (FROM SEWER UTILITY - TRIAL BALANCE)

| Cash  | 5,772,565.79 |
|---|--------------|
| Investments   |              |
| Interfund Accounts Receivable                                 | 23,653.35    |
| Subtotal  | 5,796,219.14 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 1,396,664.53 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 4,399,554.61 |
| Other Assets Pledged to Surplus:*                             |              |
| Deferred Charges #  |              |
| Operating Deficit #   |              |
| Total Other Assets  | -            |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2024 BUDGET.  | 4,399,554.61 |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

#### SCHEDULE OF SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2023          |                 | \$ 349,172.00   |
|------------------------------------|-----------------|-----------------|
| Increased by: User Charges Levied  |                 | \$4,486,639.86_ |
| Decreased by:                      |                 |                 |
| Collections                        | \$ 4,086,093.42 | 2               |
| Overpayments applied               | \$1,582.91      |                 |
| Transfer to Liens                  | \$              |                 |
| Other                              | \$ 502,315.53   | 3_              |
|                                    |                 | \$4,589,991.86  |
| Balance December 31, 2024          |                 | \$ 245,820.00   |
|                                    |                 |                 |
| SCHEDULE OF SEWE                   | R UTILITY LIENS | \$              |
|                                    |                 | ·               |
| Increased by:                      |                 |                 |
| Transfers from Accounts Receivable | \$              |                 |
| Penalties and Costs                | \$              |                 |
| Other                              | \$              | <br>\$ -        |
| Decreased by:                      |                 |                 |
| Collections                        | \$              |                 |
| Other                              | \$              |                 |
|                                    |                 | \$              |
| Balance December 31, 2024          |                 | \$ -            |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)

| 4  | Caused By                            | Amount<br>Dec. 31, 2023<br>per Audit<br><u>Report</u> | Amount in<br>2024<br><u>Budget</u> | Amount<br>Resulting<br><u>2024</u> | Balance<br>as at<br>Dec. 31, 2024 |
|----|--------------------------------------|---|------------------------------------|------------------------------------|-----------------------------------|
| 1. | Emergency Authorization - Municipal* | \$\$  |                                    | \$                                 | \$                                |
| 2. |                                      | \$\$  |                                    | \$                                 | \$                                |
| 3. |                                      | \$\$  | <u> </u>                           | \$                                 | \$                                |
| 4. |                                      | 5   | 3                                  | \$                                 | \$                                |
| 5. |                                      | 5   | 3                                  | \$                                 | \$                                |
|    | Deficit in Operations                | 5   | 3                                  | \$                                 | \$                                |
|    | Total Operating                      | 5   | ·                                  | \$                                 | \$                                |
| 6. |                                      | 5   | 3                                  | \$                                 | \$                                |
| 7. |                                      | 5   | 3                                  | \$                                 | \$                                |
|    | Total Capital                        | S   | - 9                                | \$                                 | \$                                |

<sup>\*</sup>Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.SA.. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of 2024 |
|----|-------------|---------------|--------------|---------------|------------------------------------|
| 1. |             |               |              | \$            |                                    |
| 2. |             |               |              | \$            |                                    |
| 3. |             |               |              | \$            |                                    |
| 4. |             |               |              | \$            |                                    |

#### UTILITY SPECIAL EMERGENCY

| Date | Purpose | Amount     | Not Less Than                | Balance       |         | D IN 2024     | Balance       |  |
|------|---------|------------|------------------------------|---------------|---------|---------------|---------------|--|
|      |         | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2023 | By 2024 | Canceled      | Dec. 31, 2024 |  |
|      |         |            | Authorized                   |               | Budget  | By Resolution |               |  |
|      |         |            |                              |               |         |               | -             |  |
|      |         |            |                              |               |         |               | -             |  |
|      |         |            |                              |               |         |               | -             |  |
|      |         |            |                              |               |         |               | -             |  |
|      |         |            |                              |               |         |               | -             |  |
|      |         |            |                              |               |         |               | -             |  |
|      |         |            |                              |               |         |               | -             |  |
|      |         |            |                              |               |         |               | -             |  |
|      |         |            |                              |               |         |               | -             |  |
|      |         |            |                              |               |         |               | -             |  |
|      |         |            |                              |               |         |               | -             |  |
|      |         |            |                              |               |         |               | -             |  |
|      |         |            |                              |               |         |               | -             |  |
|      |         |            |                              |               |         |               | -             |  |
|      | Totals  | -          | -                            | -             | -       | -             | -             |  |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

heet 48

### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR BONDS

SEWER UTILITY ASSESSMENT BONDS

| Debit         | Credit   | 2025 Debt   | Service                                 |
|---------------|--|---|---|
| xxxxxxxx      |  |   |   |
| xxxxxxxx      |  |   |   |
|               |  |   |   |
|               | xxxxxxxx   |   |   |
| -             | xxxxxxxx   |   |   |
| -             | -  |   |   |
|               |  | \$  |   |
|               | \$   | 1   |   |
| PITAL BONDS   |  |   |   |
| xxxxxxxx      |  |   |   |
| xxxxxxxx      |  |   |   |
|               | xxxxxxxx   |   |   |
|               |  |   |   |
|               |  |   |   |
| -             | xxxxxxxx   |   |   |
| -             | -  |   |   |
|               | 11   | \$  |   |
|               | \$   |   |   |
| DS - SEWER UT | TILITY BUDGET                                      |   |   |
|               | \$ -   |   |   |
| e)            | \$   |   |   |
|               | \$ -   |   |   |
|               | \$   |   |   |
|               |  | \$  | -                                       |
|               |  |   |   |
| DS ISSUED DUE | RING 2024  |   |   |
| 2025 Maturity | Amount Issued                                      | Date of   | Interest<br>Rate                        |
|               |  | issue   | Nate                                    |
|               |  |   |   |
|               |  |   |   |
|               |  |   |   |
|               |  |   |   |
|               | PITAL BONDS  XXXXXXXX  XXXXXXXX  XXXXXXXX  XXXXXXX | XXXXXXXXX  XXXXXXXXX  XXXXXXXXX  S  PITAL BONDS  XXXXXXXXX  XXXXXXXXX  XXXXXXXXX  XXXXX | XXXXXXXXX  XXXXXXXXX  XXXXXXXXX  XXXXXX |

### SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR LOANS

#### SEWER UTILITY LOAN

|   | Debit         | Credit       | 2025 Debt Se | ervice |
|---|---------------|--------------|--------------|--------|
| Outstanding - January 1, 2024                       | xxxxxxxx      | 345,797.5    | 6            |        |
| Issued  | xxxxxxxx      |              |              |        |
|   |               |              |              |        |
| Paid  | 170,197.41    | XXXXXXXXX    | _            |        |
| Outstanding - December 31, 2024                     | 175,600.15    | XXXXXXXXX    | 4            |        |
|   | 345,797.56    | 345,797.5    | 6            |        |
| 2025 Loan Maturities                                |               | I            | \$ 175,6     | 600.15 |
| 2025 Interest on Loans                              | 5             |              |              |        |
| SEWER UTILIT  | ΓΥ LOAN       |              |              |        |
| Outstanding - January 1, 2024                       | xxxxxxxx      |              |              |        |
| Issued  | xxxxxxxx      |              |              |        |
| Paid  |               | xxxxxxxxx    |              |        |
|   |               |              |              |        |
|   |               |              |              |        |
| Outstanding - December 31, 2024                     | -             | xxxxxxxx     |              |        |
|   | -             | -            | _            |        |
| 2025 Loan Maturities                                |               |              | \$           |        |
| 2025 Interest on Loans                              |               | \$           |              |        |
| INTEREST ON LOA                                     | NS - SEWER UT | ILITY BUDGET | [            |        |
| 2025 Interest on Loans (*Items)                     |               | \$ 4,593.7   | 5            |        |
| Less: Interest Accrued to 12/31/2024 (Trial Balance | e)            | \$ 1,914.0   | 6            |        |
| Subtotal  |               | \$ 2,679.6   | 9            |        |
| Add: Interest to be Accrued as of 12/31/2025        |               | \$           |              |        |
| Required Appropriation 2025                         |               |              | \$ 2,6       | 379.69 |

#### LIST OF BONDS ISSUED DURING 2024

| Purpose | 2025 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         | -             | -             |                  |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2025 DEBT SERVICE FOR LOANS

#### **SEWER UTILITY LOAN**

| Debit   | Credit        | 2025 Debt     | Service          |  |
|---|---------------|---------------|------------------|--|
| Outstanding - January 1, 2024                       | xxxxxxxx      |               |                  |  |
| Issued  | xxxxxxxx      |               |                  |  |
|   |               |               |                  |  |
| Paid  |               | xxxxxxxx      |                  |  |
| Outstanding - December 31, 2024                     | -             | xxxxxxxx      |                  |  |
|   | -             | -             | <u> </u>         |  |
| 2025 Loan Maturities                                |               |               | \$               |  |
| 2025 Interest on Loans                              |               | \$            | <u>]</u>         |  |
| SEWER UTILIT  | Y LOAN        |               |                  |  |
| Outstanding - January 1, 2024                       | xxxxxxxx      |               | ]                |  |
| Issued  | xxxxxxxx      |               |                  |  |
| Paid  |               | xxxxxxxx      |                  |  |
|   |               |               |                  |  |
|   |               |               |                  |  |
| Outstanding - December 31, 2024                     | -             | xxxxxxxx      |                  |  |
|   | -             | -             | <u> </u>         |  |
| 2025 Loan Maturities                                |               |               | \$               |  |
| 2025 Interest on Loans                              |               | \$            |                  |  |
|   |               |               |                  |  |
| INTEREST ON LOAD                                    | NS - SEWER UT | TLITY BUDGET  | 1                |  |
| 2025 Interest on Loans (*Items)                     |               | \$ -          | 1                |  |
| Less: Interest Accrued to 12/31/2024 (Trial Balance | e)            | \$            | 4                |  |
| Subtotal  |               | \$ -          | 1                |  |
| Add: Interest to be Accrued as of 12/31/2025        |               | \$            |                  |  |
| Required Appropriation 2025                         |               |               | \$               |  |
|   |               |               |                  |  |
| LIST OF BON   | DS ISSUED DUF | RING 2024     | 1                | <u>.                                    </u> |
| Purpose   | 2025 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate                             |
|   |               |               |                  |  |
|   |               |               |                  |  |
|   |               |               |                  |  |
|   |               |               |                  |  |
|   |               |               | 1                |  |

#### DEBT SERVICE FOR SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2024 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 25 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|-----------------|--|
| 1.                        |                              |                               |   |                        |                        |                     | -               |  |
| 2.                        |                              |                               |   |                        |                        |                     | -               |  |
| 3.                        |                              |                               |   |                        |                        |                     |                 |  |
| 4.                        |                              |                               |   |                        |                        |                     |                 |  |
| 5.                        |                              |                               |   |                        |                        |                     |                 |  |
| 6.                        |                              |                               |   |                        |                        |                     |                 |  |
| 7.                        |                              |                               |   |                        |                        |                     |                 |  |
| 8.                        |                              |                               |   |                        |                        |                     |                 |  |
| 9.                        |                              |                               |   |                        |                        |                     |                 |  |
| TOTAL                     | -                            |                               | -   |                        |                        | -                   | -               |  |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

All notes with an original date of issue of 2022 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2025 or written intent of permanent financing submitted. \*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2024 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 25 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|-----------------|--|
| 1.                        |                              |                               |   |                        |                        |                     |                 |  |
| 2.                        |                              |                               |   |                        |                        |                     |                 |  |
| 3.                        |                              |                               |   |                        |                        |                     |                 |  |
| 4.                        |                              |                               |   |                        |                        |                     |                 |  |
| 5.                        |                              |                               |   |                        |                        |                     |                 |  |
| 6.                        |                              |                               |   |                        |                        |                     |                 |  |
| 7.                        |                              |                               |   |                        |                        |                     |                 |  |
| 8.                        |                              |                               |   |                        |                        |                     |                 |  |
| 9.                        |                              |                               |   |                        |                        |                     |                 |  |
| TOTAL                     | -                            |                               | -   |                        |                        | -                   | 1               |  |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

All notes with an original date of issue of 2022 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2025 or written intent of permanent financing submitted.

| INTEREST ON NOTES - SEWER UTILITY E                  | UDGET |
|--|-------|
| 2025 Interest on Notes                               | \$ -  |
| Less: Interest Accrued to 12/31/2024 (Trial Balance) | \$    |
| Subtotal   | \$ -  |
| Add: Interest to be Accrued as of 12/31/2025         | \$    |
| Required Appropriation 2025                          | \$ -  |

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

## Sheet 5

#### DEBT SERVICE SCHEDULE FOR SEWER UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2024 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 25 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|-----------------|--|
|                           |                              |                               | ,   |                        |                        |                     |                 |  |
|                           |                              |                               |   |                        |                        |                     |                 |  |
|                           |                              |                               |   |                        |                        |                     |                 |  |
|                           |                              |                               |   |                        |                        |                     |                 |  |
|                           |                              |                               |   |                        |                        |                     |                 |  |
|                           |                              |                               |   |                        |                        |                     |                 |  |
|                           |                              |                               |   |                        |                        |                     |                 |  |
|                           |                              |                               |   |                        |                        |                     |                 |  |
|                           |                              |                               |   |                        |                        |                     |                 |  |
|                           |                              |                               |   |                        |                        |                     |                 |  |
|                           |                              |                               |   |                        |                        |                     |                 |  |
|                           |                              |                               |   |                        |                        |                     |                 |  |
|                           |                              |                               |   |                        |                        |                     |                 |  |
|                           |                              |                               |   |                        |                        |                     |                 |  |
|                           | -                            |                               | -   |                        |                        | -                   | -               |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2022 or prior must be appropriated in full in the 2026 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS SEWER UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2024 | 2025 Budget | Requirements  For Interest/Fees |
|---------|---|-------------|---------------------------------|
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
|         |   |             |                                 |
| Total   | _   | _           | _                               |
| 1000    | <u> </u>  |             |                                 |

Sheet 51:

# Sheet 52

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - Jar<br>Funded | nuary 1, 2024<br>Unfunded | 2024<br>Authorizations |   | Expended     | Other        | Balance - Dece<br>Funded | mber 31, 2024<br>Unfunded |
|---|-------------------------|---------------------------|------------------------|---|--------------|--------------|--------------------------|---------------------------|
|   |                         |                           |                        |   |              |              |                          |                           |
| 19-11 Various Sewer Improvements  | 4,129.00                |                           |                        |   |              | (4,129.00)   | -                        |                           |
| 23-10 Various Sewer Improvements  | 2,055,400.25            |                           |                        |   | 841,928.75   | (51,315.01)  | 1,162,156.49             |                           |
| 24-06 Various Sewer Imrovements   |                         |                           | 3,330,000.00           |   | 1,276,160.83 |              | 2,053,839.17             |                           |
|   |                         |                           |                        |   |              |              |                          |                           |
|   |                         |                           |                        |   |              |              |                          |                           |
|   |                         |                           |                        |   |              |              |                          |                           |
|   |                         |                           |                        |   |              |              |                          |                           |
|   |                         |                           |                        |   |              |              |                          |                           |
|   |                         |                           |                        |   |              |              |                          |                           |
|   |                         |                           |                        |   |              |              |                          |                           |
|   |                         |                           |                        |   |              |              |                          |                           |
|   |                         |                           |                        |   |              |              |                          |                           |
|   |                         |                           |                        |   |              |              |                          |                           |
|   |                         |                           |                        |   |              |              |                          |                           |
|   |                         |                           |                        |   |              |              |                          |                           |
|   |                         |                           |                        |   |              |              |                          |                           |
|   |                         |                           |                        |   |              |              |                          |                           |
|   |                         |                           |                        |   |              |              |                          |                           |
|   | 0.000.000.55            |                           | 0.000.000.00           |   | 0.440.000.55 | /== // ( = ) | 2045.005.00              |                           |
| Total   | 2,059,529.25            | -                         | 3,330,000.00           | - | 2,118,089.58 | (55,444.01)  | 3,215,995.66             | -                         |

### 52.1

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2024 |          |                | Expended | Other        | Balance - Dece | mber 31, 2024 |   |
|--|---------------------------|----------|----------------|----------|--------------|----------------|---------------|---|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |          |              | Funded         | Unfunded      |   |
| PAGE TOTALS  | 2,059,529.25              | -        | 3,330,000.00   | -        | 2,118,089.58 | (55,444.01)    | 3,215,995.66  | - |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
| PAGE TOTALS  | 2,059,529.25              | -        | 3,330,000.00   | -        | 2,118,089.58 | (55,444.01)    | 3,215,995.66  | - |

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2024 |          | 2024           | Expended | Other        | Balance - Dece | ember 31, 2024 |          |
|--|---------------------------|----------|----------------|----------|--------------|----------------|----------------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |          |              |                | Funded         | Unfunded |
| PAGE TOTALS  | 2,059,529.25              | -        | 3,330,000.00   | -        | 2,118,089.58 | (55,444.01)    | 3,215,995.66   | -        |
|  |                           |          |                |          |              |                |                |          |
|  |                           |          |                |          |              |                |                |          |
|  |                           |          |                |          |              |                |                |          |
|  |                           |          |                |          |              |                |                |          |
|  |                           |          |                |          |              |                |                |          |
|  |                           |          |                |          |              |                |                |          |
|  |                           |          |                |          |              |                |                |          |
|  |                           |          |                |          |              |                |                |          |
|  |                           |          |                |          |              |                |                |          |
|  |                           |          |                |          |              |                |                |          |
|  |                           |          |                |          |              |                |                |          |
|  |                           |          |                |          |              |                |                |          |
|  |                           |          |                |          |              |                |                |          |
| PAGE TOTALS  | 2,059,529.25              | -        | 3,330,000.00   | -        | 2,118,089.58 | (55,444.01)    | 3,215,995.66   | -        |

### 52.3

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2024 |          |                | Expended | Other        | Balance - Dece | mber 31, 2024 |   |
|--|---------------------------|----------|----------------|----------|--------------|----------------|---------------|---|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |          |              | Funded         | Unfunded      |   |
| PAGE TOTALS  | 2,059,529.25              | -        | 3,330,000.00   | -        | 2,118,089.58 | (55,444.01)    | 3,215,995.66  | - |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
|  |                           |          |                |          |              |                |               |   |
| PAGE TOTALS  | 2,059,529.25              | -        | 3,330,000.00   | -        | 2,118,089.58 | (55,444.01)    | 3,215,995.66  | - |

#### SCIII

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2024 |          | 2024           | Expended | Expended     | Other       | Balance - December 31, 2024 |          |
|---|---------------------------|----------|----------------|----------|--------------|-------------|-----------------------------|----------|
|   | Funded                    | Unfunded | Authorizations |          |              |             | Funded                      | Unfunded |
| PAGE TOTALS   | 2,059,529.25              | -        | 3,330,000.00   | -        | 2,118,089.58 | (55,444.01) | 3,215,995.66                | -        |
|   |                           |          |                |          |              |             |                             |          |
|   |                           |          |                |          |              |             |                             |          |
|   |                           |          |                |          |              |             |                             |          |
|   |                           |          |                |          |              |             |                             |          |
|   |                           |          |                |          |              |             |                             |          |
| 0   |                           |          |                |          |              |             |                             |          |
|   |                           |          |                |          |              |             |                             |          |
| 3   |                           |          |                |          |              |             |                             |          |
|   |                           |          |                |          |              |             |                             |          |
|   |                           |          |                |          |              |             |                             |          |
|   |                           |          |                |          |              |             |                             |          |
|   |                           |          |                |          |              |             |                             |          |
|   |                           |          |                |          |              |             |                             |          |
| PAGE TOTALS   | 2,059,529.25              | -        | 3,330,000.00   | _        | 2,118,089.58 | (55,444.01) | 3,215,995.66                | _        |

#### SEWER UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit        | Credit       |
|---|--------------|--------------|
| Balance - January 1, 2024   | xxxxxxxx     | 143,533.35   |
| Received from 2024 Budget Appropriation   | xxxxxxxx     | 1,000,000.00 |
|   | xxxxxxxx     |              |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx     |              |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx     | xxxxxxxx     |
|   |              | xxxxxxxx     |
| Appropriated to Finance Improvement Authorizations                                      | 1,000,000.00 | xxxxxxxx     |
|   |              | xxxxxxxx     |
| Balance - December 31, 2024   | 143,533.35   | xxxxxxxx     |
|   | 1,143,533.35 | 1,143,533.35 |

#### SEWER UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit   |
|--|----------|----------|
| Balance - January 1, 2024                          | xxxxxxxx |          |
| Received from FALSE Budget Appropriation *         | xxxxxxxx |          |
| Received from FALSE Emergency Appropriation *      | xxxxxxxx |          |
|  |          |          |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx |
|  |          | xxxxxxxx |
| Balance - December 31, 2024                        | -        | xxxxxxxx |
|  | -        | -        |

<sup>\*</sup>The full amount of the FALSE budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### **SEWER UTILITY FUND**

#### CAPITAL IMPROVEMENTS AUTHORIZED IN 2025 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose                    | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2025 or Prior Years |
|----------------------------|------------------------|------------------------------------|--|---|
| Various Sewer Improvements | 3,300,000.00           |                                    | 1,000,000.00                             | 2,330,000.00  |
|                            |                        |                                    |  |   |
|                            |                        |                                    |  |   |
|                            |                        |                                    |  |   |
|                            | 3,300,000.00           |                                    | 1,000,000.00                             | 2,330,000.00  |

#### SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### 2025

|   | Debit      | Credit     |
|---|------------|------------|
| Balance - January 1, 2024                         | xxxxxxxx   | 223,229.68 |
| Premium on Sale of Bonds                          | xxxxxxxx   |            |
| Funded Improvement Authorizations Canceled        | xxxxxxxx   | 55,444.01  |
| Miscellaneous                                     |            |            |
|   |            |            |
|   |            |            |
| Appropriated to Finance Improvement Authorization |            | xxxxxxxx   |
| Appropriation to 2025 Budget Reserve              |            | xxxxxxxx   |
| Balance - December 31, 2024                       | 278,673.69 | xxxxxxxx   |
|   | 278,673.69 | 278,673.69 |